to-col'd engrav-

Turkey Morocco, pro-d, with best French s large Pulpet Bible, cket Bibles, PENCE cach to TEN DOLLARS,

morocco, velvet, papier machie lt rems, and clasps, and shields of a very large Stock of Christ Year's Gifts, very shortly.
GYLE STREET-HALIFAX.

> AYER'S CATHARTIC PILLS.

Are you sick, feeble, and mors - purify the blood, and let the fluids move on unob

the obstructions which mass somewhere in the body, and of unctions. These, if not relieve and the surrounding organs, pravation, suffering, and disea, oppressed by the decangement see how directly they restore to what is true and so apparent i

Pills are the paragon of all that is They have cured my little daughter in her hands and feet that had proved Her mother has been long griev-slotches and pimples on her skin and asa Morgribge. Family Physic.

e prince of purges. Their excellen ny cathartic we possess. They ar in and effectual in their action on th ek Headache, Foul Stomach

your Pills better than to say all h your Phils better than to say out a purgative medicine. I place great depen-tual exthartic in my daily contest with ving as I do that your Pills afford us the f course value them highly. PITTSBURG, Pa., May 1, 1855. Sir: I have been repeatedly cured of

se at once,
great respect,
Clerk of Steamer Clarion orders - Liver Complaints.

one remedy I can mention. I sincerely lave at length a purgative which is worce of the profession and the people.

DEPARTMENT OF THE LYTHUGE, Washington, D. C., 7th Feb., 1856. } sed your Fills in my general and hospital see you made them, and cannot hesitate to best cathartic we employ. Their regulates the liver is quick and decided, consele an admirable remedy for derangements. Indeed, I have seldom found a case of cobstinate that it tild not readily yield to Diarrhea, Relax, Worms.

had a long trial in my practice, and

teem as one of the best aperients I have eir alterative effect upon the liver maker at remedy, when given in small doses for y and diarrhou. Their sugar-coating y acceptable and convenient for the use Himes, Pastor of Advent Church, Baston. have used your Pills with extraordinary mily and among those I am called to visit

MAW, Wyoming Co., N. Y., Oct. 24, 1855.

aw, musing your Cathartic rins an expellent purgative to cleanse the em an expellent purgative to cleanse the effy the foundains of the blood.

JOHN G. MEACHAM, M. D. on, Costiveness, Suppression, Ism., Gout, Neuralgia, Drop-

y sis, Elts, etc.

J. P. Vaupin, Montreet, Canada.

mot be said of your Pills for the cure of
there of our fraternity have found them
I have, they should join me in proclaimsmelt of the multitudes who suffer from
which, although had enough in itself, is
of others that are worse. I believe constate in the liver, but your Pills affect that

Stuart, Physician and Midwife, Boston.

mi House, Savannah, Ga., Jan. 6, 1856. : I should be ungrateful for the relief rought me of I did not report my case to

NAMBER, Baton Rouge, La., 5 Dec. 1855. the Pills in market contain Mercury, h a valuable remedy in skilful hands, B

ents per Box, or 5 Boxes for \$1. Dr. J. C. AYER & CO., Lowell, Mass. Violenie by CO'S WELL, Hollis Street, Halifax by all druggists

NCIAL WESLEYAN. SHED EVERY WEDNESDAY, an Conference Office and Book Room, GYLE STREET, HALIFAX, N. S. m which this Paper is published are

half in advance. SCIAL WESLETAN, from its large, in general circulation, is an eligit am for advertising. Persons ntage to advertise in this paper TERMS:

s and under, 1st insertion bove 12-(additional) uance one-fourth of the above ents not limited will be contin d out and charged accordingly. JOB WORK, JOB WORK execute

Provincial Aestenan.

Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

VOLUME XIII. No. 10.

HALIFAX, N. S., WEDNESDAY, MARCH 6, 1861.

WHOLE No. 608.

Beligious Miscellany.

Peace in God.

BY HARRIET BEECHER STOWE,

Life's mystery-deep, restless as the ocean Hath surged and wailed for ages to and fro; Earth's generations watch its ceaseless motion As in and out its hollow moanings flow-Shivering and yearning by that unknown sea, Let my soul calm itself, O Christ, in thee!

Life's sorrows, with inexorable power, Sweep desolation o'er this mortal plain And human loves and hopes fly as the chaff Borne by the whirlwind from the ripened grain Ah! when before that blast my hopes all flee.

Let my soul calm itself, O Christ, in thee! Between the mysteries of death and life Thou standest, loving, guiding, not explaining We ask, and thou art silent-yet we gaze,

And our charmed hearts forget their drear No crushing fate-no stony destiny!

Thou Lamb, that hast been slain, we rest in the The many waves of thought, the mighty tides,

Erom far-off worlds, from dim, eternal shores, Whose echo dashes on life's wave-worn

And when the dark enigma presseth sore. Thy patient voice saith, "Watch with me one

As sinks the moaning river in the sea In silver peace, so sinks my soul in Thee!

..... Carvosso,—A True Life.

[CONTINUED.]

In our rémarks last week on this useful man's life, we traced him to his little farm at Fluvias. guidance in his apt and scriptural counsels;

his words to "go on to perfection."

imbued with the purest piety and the tenderest human feeling. He had none of the ebullient vivacity which attracted the popular interest to Dawson and Hick, but a stronger charm-a simplicity, a sweetness and pathos, a divine uncage, with counsels of meekness and love ever upon his lips. A few minutes of his conversation often effected what years of preaching had

A younger brother being present "burst into Methodist Preacher.

tears, and from that time gave his heart to God." In three years he also dies in the faith. A year was much blessed among the friends there. know but little of it. The ground-swell that rolls up from other at this time. In one house I found a poor to be swaved by his spirit. penitent, to whose broken heart the Lord revealed his pardoning mercy. We fell on our knees to give glory to God for what he had done. her offended God. There was a gracious work rest of the soul.—Leighton. among the children in the Sunday-school. None

Dr. Hannah on the Study of Theo-

form any idea of it."-N. Y. Methodist.

He resolved at last to devote himself entirely to religious labors, for his industry had secured him a moderate competence. When he entered upon his farm it was a mere desert, and his neighbors prophesied that he would starve; but in a few years it became, says his biographer, in a few years it became, says his biographer, in a few years it became, says his biographer, in a few years at the content of the method which I would advise you to pursue the method which I would advise you to pursue are happy to state, in numbers also. We would in the investigation of each particular topic. I which some Americans belong. I do not know which saved by Jesus Christ, and by Him alone, with-born of God that night. Among the seekers was a little girl, who was ardently desiring to find the Saviour, but whose faith could not lay hold upon the promise. He asked the meeting to Swiss Chapel. I am not able to say how many hearers he has, but I believe between thirty and the Gazzetta de Terino, a committee of priesta. neighbors proposed that he would starve; out in a few years it became, says his biographer, the brief definition which is inserted in this source of discomfort to many of the brethren pamphlet; and, with nothing but your marginal source of discomfort to many of the brethren pamphlet; and, with nothing but your marginal source of discomfort to many of the brethren the lake was in the wildest commotion, wave clesiastics of Southern Italy.'

The creation of an ecclesiastic of southern Italy.'

The creation of the 'Union of the Ecclesiastic of southern Italy.'

The creation of the break was in the wildest common ful for the blessing of God which had attended know on this subject. Be not in haste. Wisdom has a far more intimate alliance with calm and studious thought than with voracious and and studious thought than with voracious and and often ill-digested reading. Search out all have given up the world," he wrote in later that you possess, and ascertain how far you have given up the world," he wrote in later that you possess, and ascertain how far you have given up the world," he might obtain the formulate alliance with calm ments for publishing an Italian journal here in political journal, aiming solely to instruct the Bible-class under my care. I little thought that connection with the editor of the Buona Novella. He ments for publishing an Italian journal here in political journal here in political journal here in political journal here in propound and formulize projects and often ill-digested reading. Search out all that you possess, and ascertain how far you have given up the world," he might obtain the dought that the dought that I asked the brethren to pray for the ments for publishing an Italian journal here in political journal here in political journal here in projects and studious thought that denote the Lord would answer your prayers so speedily. Perhaps if Mr. H. would enter into corresponding the that I asked the brethren to pray for the Bible-class under my care. I little thought that connection with the editor of the Buona Novella. He would answer your prayers so speedily. Perhaps if Mr. H. would enter into corresponding that you possess, and ascertain how far you have dence with Mr. McDougall, he might obtain the dought that I asked the brethren to pray for the ments for publishing an Italian journal here in people, and to propound and formulize projects and studious thought that I asked the brethren to pray for the ments for publishing an Italian journal here in people, and to propound and to propound and formulize projects and studious thought that I asked the brethren to pray for the lake, meeting in first the conflict, and then receding for the lake, meeting in first the people, and t given up the world, ne wrote in later years, "my peace has flowed as a river, and my larged for a wealthy man, who class—two or three of a night—seek and find from him more exact information than that which ble political and religious end, the extinction of red liquid lava, which finally combed over joys have abounded like Jordan's swelling views. Turn, next, to the passages which are was on a sick-bed, and he was glad to be able to salvation, until thirteen are now converted. I am able to give. joys have abounded like Jordan's swelling streams." He still retained the charge of his three classes, but "went about doing good," three classes, but "went about doing good," from town to town, and circuit to circuit, aiding in revivals, encouraging depressed churches, and superstition, with national unity, say that soon he was led to rejoice in a pardon-stree are now converted. I am able to give.

"I am happy to learn that our friend, the great revival of religion is going forward in our fortent to his old forts when he saw no fruit of his labors, but he will discover that where you deemed your views.

Turn, next, to the passages which are now converted. I am able to give.

"I am happy to learn that our friend, the great revival of religion is going forward in our church. The teacher asked the meeting to pray bost, and that you will have him for colleague. When the lake was restored to its usual order, it seemed to have fallen at least ten feet. Three more were at the altar last evening, and a great revival of religion is going forward in our church. The teacher asked the meeting to pray that he might have wisdom necessary to guide in revivals, encouraging depressed churches, and will discover that where you deemed your views.

PRESIDENT LINCOLN, on leaving Springfield, price more were at the altar last evening, and a great revival of religion is going forward in our fliend, the subtraction in third that the discover. The manuel of the charge of his subtraction of the salvation, until thirden are now converted.

I am able to give.

I am able to give. revivals, encouraging depressed churches, and visiting from house to house," which was perhaps his greatest sphere of usefulness. Many a scure; where you were ready to pronounce them work or not, for he felt assured that his labors death-bed was cheered with religious hope under purely scriptural, they are not quite free from the his prayers or sympathetic teachings; hundreds discolorations of human fancy; and where you be crowned with success. He wanted to enof awakened consciences found consolation and regarded them as sufficiently tried by frequent examination and exercise, they are yet crude and of good cheer, never to be discouraged, but to hundreds of weary pilgrims took courage from immature. As you proceed in this way, estrust in God. Prayer was a mighty weapon, pecially on some of the themes which may come and Israel's God would bless them. It is impossible to read his simple narrative of hese useful toils without emotion. They are these useful toils without emotion. They are for they will prove salutary. Let me speak free-for they will prove salutary. ly. I think I know a cure for young and self- that there was some doubt and darkness remainpounded interrogation. Draw forth the entire knowledge of the Saviour. stock of their vaunted attainments; and then was a lay St. John, walking among men in old quietly place it in comparison with the ripe profailed to do. Entire families were led, one member after another, into the way to heaven by his visits. He meets a sick man on the highway, one to whom death and eternity are strange to whom death and eternity are strange to the class of intelligence, will perceive that the eldest sons of intelligence, will perceive that spotted from the world. She thanked God that this good work he will have the efficient cotopics, for "he is asleep in his sins." The word they "know nothing yet as they ought to know;" his grace assisted her to visit the widow and the topics, for "he is asseep in his sins." The word of exhortation is given; the invalid goes home with an awakened conscience, falls upon his knees, in his chamber, lives some time a "strik-knees, in his chamber, lives some ing witness of the power of divine grace," and collections in your own mind; and, if the expres-

On a journey he pauses to pay toll at a gate; use.

something in the appearance of the maiden who

But, while I offer you these directions, suffer "It is the Lord that did it," replies the and crowns all with joy. Assure yourself, then, doth not triumph over me." Although we have reason to others the Life and Martyrdom of Pomponio good man, "and you must give the glory to hat an improvement in personal piety ought to be associated, nay, identified with your progress God we are on our way to heaven. It was his heaven sparkling in her eyes, and uttering aloud in theological studies. Never think it enough meat and drink to serve God; he found this serthe praises of the Most High. Come in! come to say, that you have read many books, solved vice better than anything he ever attempted to was their language. Their pious father many difficult problems in divinity, and acquir-undertake. welcomes him as the blessed of the Lord, who ed many new and rare sentiments. All this may had brought salvation to his children. In a be true. But allow me to ask, with all the affec-

Christ in Us.

father to the class-meeting. Nine years he having his presence ever in his soul. As two right hand and our left. the walked in wisdom's ways, and then finished his friends, though separated, live in each other's began his "retirement" from the world, and instinctively to the same opinion, and adopt the was dark for several days, when about 11 o'clock the possibility of finding the means of paying having taken the Bible in his hands, said, 'This and sorrow. "The blood of Jesus Christ cleansduring about twenty years did he thus go up and same course of life, so Christ and the true be- on a Saturday evening he was sitting alone their salaries.

The first two weeks I spent at Camborne. I a real presence of the Saviour in the soul! And said, "believe," I said Lord, I do believe, and porteur of the same family from which our two of life, in some hour of gloom, or in the last dread met all their classes. I visited Wall, and yet, it is to be feared that many of his followers the divine power and glory came down. I rose come. After spending a few days with my warm friends

Some have merely a historic Christ. Others

God. I then requested the Lord to permit me who has already spent two years in his theologiat Breage, I proceeded to Mousehole, where I have a dogmatic Christ: the Christ of the cate- to come up to the Bible and let me have a pas- cal studies, should decide to come to us, we shall rejoiced to see the mighty works of God dis- chism and the schools. What we need in order sage as an everlasting memorial of the manifesta- be most happy to receive him, and give him all played in convincing and converting sinners. I to know the full power of Christ—the power of tion of this glorious salvation. I opened the the instruction we can, and afterward employ

ntended to stay only one week, but the work of his life, the power of his doctrine, the power of book, and the first verses my eye fell upon were him if he should feel himself called to it, in the the Lord broke out among them, and the friends his death, the power of his resurrection—is, to would not let me go. In my usual way I went have Christ in us as the object of thought, of I say rejoice. Let your moderation be known so much need of well-qualified evangelists. You taking two steps to retire, turned back, and inpreaching from house to house, and I believe trust, of affection, of desire, of hope, of joy-to unto all men; the Lord is at hand. Be careful probably are aware, that a portion of the in-God never blessed my feeble efforts more than be in sympathy with his feelings and his work— for nothing, but in everything by prayer and struction in our Theological Seminary is given quired the price of the Trivier and the Histori- ing, which we cut from the Albany Register:

The Sabbath.

but those who have witnessed such a revival can Religious Intelligence. The John-Street Daily Prayer

Meeting.

conceited aspirants in theology. Bring them to ing, and he desired the brethren to continue to

A DEFINITION OF RELIGION. A sister related her experience, which was lisductions of those mighty minds whom they tened to with great interest, for she was evidentsometimes affect to despise. If they possess ly a devoted Christian. (We may remark that common piety and common sense,—qualities, the John-street meeting is the only union prayer however, not always found, but for the absence meeting where females are allowed to take part

AN OLD BACKSLIDER RECLAIMED.

receives the money touches his simple and father- me with all possible earnestness, to enforce the A brother related the particulars of an interly heart. "The moment I saw her," he says, cardinal principle,—that Christian theology is view he had with an old backslider, who had forin language which none but a Christian can com- not to be treated as a speculative science,—that saken his family, had brought his wife to an nounce that we hope in our next to go into all prehend, "I felt such a love for her soul, and it essentially differs from all sciences merely husuch a concern for her salvation, that I thought man, and that it ought therefore, to be cultivat- his cups, to horse-racing, and other wicked pursuitsm. Another captain took the Adieu to the I could have died for her." After he has passed ed in a manner corresponding to its peculiar and suits. He used to be in a respectable business, readers will be made to rejoice by hearing of he checks his horse, to give her his usual word of surpassing character. "Were I to define Di- but through intemperance, he had become a mis- these movements. Let us hope that many of left me, saying, Go on, and circulate as many the temptation, frequently so strong, of annex. exhortation, but she has retired. On his return journey he again meets her at the gate, and speaks the designed word. "I immediately should rather call it a Divine Life than a Divine lighted" he saying to designed word. "I immediately should rather call it a Divine Life than a Divine lighted "he saying, to designed word. "I define the foot of the terrace walk, where the temptation, frequently so strong, or annex. The brother invited him to do in the temptation, frequently so strong, or annex. The temptation, frequently so strong, or annex. The term the temptation, frequently so strong, or annex. The term the temptation, frequently so strong, or annex. The term the temptation, frequently so strong or annex. The term the temptation, frequently so strong or annex. The term the temptation, frequently so strong or annex. The term the temptation, frequently so strong or annex. The term the temptation, frequently so this, the temptation or frequently so strong or annex. The temptation or frequently so strong or annex. The term the temptation or frequently so strong or annex. The term the temptation o alighted," he says, "went into the house and Science; it being something rather to be under-certain members of Second-street Church were successfully this important enterprise. found the Lord had touched her heart, for she stood by a spiritual sensation than by any ver- alluded to, his heart began to melt, and tears whom I had a long conversation. Seeing the whom I had a long conversation. Seeing the was bitterly weeping. At the sight of this I said above, and as appropriate to the subject, soon wept also. Her father was present, a pious best known by sentient and vital facuties. Reson of prayer, and then went to a prayer-meetthe following letter from the Rev. Dr. Revel, one a Bible, of which the English had made him a collection of the degraded likeness will always. man and a class-leader, but was present, a pious best known by sentient and vital nectures. The problem of the Professors in the Waldensian Theological present in the Crimean War; and that up to last obtruction. It is death exhibits the destruction. It is death exhibits the destruction.

"You must now go and fill up her place in the Church," said Carvosso to her oldest brother. A younger brother being present "burst into Methodist Preacher."

"You must now go and fill up her place in the Church," said Carvosso to her oldest brother. A younger brother being present "burst into Methodist Preacher."

"You must now go and fill up her place in the Church," said Carvosso to her oldest brother. A few weeks later, (December 18th.) another draft of \$150 was for a colporteur, and \$40 for the support of a student in a madman himself."

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A GLORIOUS DELIVERANCE.

down Cornwall, an apostle in the houses of the people. He would sometimes be absent several people. He would sometimes be absent several works leading classes and visiting from leaves.

Same course of life, so Christ and the true be liever are one.

The one who has made the Saviour his trust, and their salaries.

one, I avow is good, very good; and then all liever are one.

The one who has made the Saviour his trust, and their salaries.

one, I avow is good, very good; and then all liever are one.

Paul, in one of those sententious sayings which the fourth chapter of Romans. As he meditated to the fourth chapter of Romans. As he meditated to the fourth chapter of Romans. As he meditated to the fourth chapter of Romans. The one who has made the Saviour his trust, and their salaries.

The one who has made the Saviour his trust, and their salaries.

The one who has made the Saviour his trust, and their salaries. This vague, dark tumult of the inner sea
Grows calm, grows bright, O risen Lord, in thee!

The sacount is the soul in the work of the Lord in Italy. As to myself, I shall cost me eighty centimes. They cost you no see in it among other advantages, that of having the week to a spiritual mind. These rests rests in grows bright, O risen Lord, in grain grows bright, O risen Lord, in thee!

The sacount is the lord in Italy. As to myself, I shall cost me eighty centimes. They cost you no see in it among other advantages, that of having the week to a spiritual mind. These rests rests in grain grows bright, O risen Lord, in also set his soul at liberty. In another house, welcome to the soul that sets it free to mind its nothing like trusting in God. I feel myself to while relating this circumstance, the arrow of own business, which has other days to attend to be poor and needy, and I constantly need the earthly country, some of your countrymen may Thy thorn-crowned brow now wears the crown truth reached the heart of a poor back-slider, the business of its servant, the body? And bread that giveth life to the soul. Oh! that we cause the Italians to find a heavenly one.

-----From the Magazine of the American and Foreign

languages is such as to give him great advantages, even at the very outset of the enterprize. Withal, he has the grand qualification of knowing Italy and the Italians by an actual residence of EXTRACT FROM A COLPORTEUR'S JOURNAL IN long. several years. As an evangelical and faithful minister of the Gospel, he will labor to benefit such of the Americans and English as may pre-

dies "happy in God." A word of warning to another negligent sinner alarms him, and he repart of your intellectual and spiritual substance.

I would also strongly recommend you to commit another negligent sinner alarms him, and he repart of your intellectual and spiritual substance.

I would also strongly recommend you to commit and the promises of God, and her faith laid hold of the city, that shall superintend and direct the the words of Jesus: "If ye abide in me, and my labors of the Society and its missionaries in Italy words abide in you, ye shall ask what ye will, That Committee will consist of our missionary and it shall be done unto you." She was abide the committee will be its Corresponding Secretary and its shall be done unto you." class-leader. Many such lay laborers does Carvosso raise up among the societies of Cornwall.

On a journey he pauses to pay toll at a gate:

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On a journey he pauses to pay toll at a gate:

On a journey he pauses to not only our confidence, but that of the entire Protestant world.

"FLORENCE, December 25, 1860. " HONORED AND DEAR BROTHER: " I have received with joy and gratitude your

up his hands. It was not enough for ministers contributed by the church of the Rev. Mr. New- "There passed three other priests, who were Few Christians have attained to that intimate and leaders to work, but if we would see the lin. It is quite remarkable, that the day follow-plainly from the country. They said they were Nothinge's lost. The whole next is engraven later the old evangelist finds the eldest son still and complete union with Christ of which he cause of God move in our midst, if we would ing that on which I received the avails of your in a hurry to get to the railway station; however on our hearts, as an imperishable tablet. With unconverted, and again converses with him.—
spoke in the last interview with his disciples besee sinners converted, we must go into the cellars draft, the two colporteurs whom I had engaged they looked at the books, bursting into fits of the mind beclouded as it is in this world, we "The silent tears soon began to flow," he writes, fore the crucifixion,—" Abide in me, and I in and garrets, and compel them to come in. God for Sicily, and who wished not to be separated, laughter at the titles. One of them said to the may be able only to descry the great events; but

weeks, leading classes and visiting from house contain an epitome of the gospel, declares that upon it, he thought that Abraham was a man of colportage will succeed well in Sicily. He swered, 'We look forward to doing a good bu- who is seaking to live as he lived, has nothing to to house. In the beginning of 1818, when the grand revelation of the New Testament is, like himself, and why may not I, continued the visited that island a few weeks ago, and establishing to house it is seeking to he age in the utmost activity of memory. But he nearly seventy years of age, he writes: "I have been on a tour of ten weeks among the Churches."

The grand revenation of the New Testament is, the nimsell, and why may not I, continued the speaker, be delivered as well as he. I got on been on a tour of ten weeks among the Churches. The clousness of such a union with Christ! of such in the utmost activity of memory. But he weeks ago, and established the union with christ in us the hope of glory." Oh, the prediction of the New Testament is, the nimsell, and why may not I, continued the speaker, be delivered as well as he. I got on manage it, he will take, it appears, a third collable it out of the hands of the people, in order in the utmost activity of memory. But he weeks ago, and established the collaboration of the vertical standard and the weeks ago, and established the collaboration of the weeks ago, and established the collaboration of the weeks ago, and established the collaboration of the people, in order in the utmost activity of memory. But he who has the guilt of his sins resting on his own manage it, he will take, it appears, a third collaboration of the utmost activity of memory. But he weeks ago, and established the utmost activity of memory. But he weeks ago, and established the utmost activity of memory. But he weeks ago, and established the utmost activity of memory. But he weeks ago, and established the utmost activity of memory. But he weeks ago, and established the utmost activity of memory. But he weeks ago, and established the utmost activity of memory. But he weeks ago, and established the utmost activity of memory is the utmost activity of memory. But he weeks ago, and established the utmost activity of memory is the utmost activity of memory. But he weeks ago, and established the utmost activity of memory is the utmost activity of memory. But he weeks ago, and established the utmost activity of memory is the utmost activity of memory. But he weeks ago, and established the utmost activity of memory is the utmost activity of memory. But he

upon my feet, and went round the room praising " If the young friend of whom you speak, supplication with thanksgiving, let your requests be made known unto God; and the peace of no objection, neither on the part of our Church, God that passeth all understanding, shall keep nor on the part of the Government, to one of your heart and mind in Christ Jesus." I read it your countrymen becoming a co-laborer in the your neart and mind in Christ Jesus." I read it your countrymen becoming a co-laborer in the over again, and cried, "O Lord, let it be written work of the Lord in Italy. As to myself, I shall them for that amount. I answered that they styptic be added, complete solidification ensues,

answer. I have been here too short a time and The meeting on Monday was well attended; know too few people, especially among the Amethis priest was a missionary, a famous preacher; strained off, and preserved in well corked bota delightful spirit of prayer pervaded the assem- ricans. Mr. H. is better qualified than I to bly, and the remarks that were made were ap- judge of the matter. I remember that he came been told that he is a friend of the Rev. Mr. A young brother said it was his privilege on McDougall, the minister of the Free Church of Permit me to subjoin a few observations on the method which I would advise you to pursue

The daily union prayer-meeting at old John-street Church, is increasing in interest, and we themselves at the altar, fourteen of whom were themselves at the altar, fourteen of whom were which saved by Jesus Christ, and by Him alone, with whether you are aware that the Rev. Dr. Lyman whether you are

ed more religion it is now. It is only a few ready taken some steps, and made some arrange. comprises, 1st, The creation of an ecclesiastico-

"I hope that the case of books which has been sent has not been lost. If it does not reach from which port it ought to have gone.

American and Foreign Christian Union will soon, of Italy, begins to advance in a manner quite pies of the Word of God. Gavazzi has disap-(if the Saviour smile upon our efforts,) have an satisfactory. Our congregations at Florence, peared for a time from the scene, on account of know not how soon I shall see you again. A important mission in Central Italy. Florence Pisa, and Leghorn increase, and we have visible a speech which he made at a meeting of an asbeen selected for its centre, because that city proofs that a living faith is penetrating the hearts sociation of liberal priests who are opposed to than that which has devolved upon any other is the true literary capital of Italy. A man of of many. Continue, dear brother, to labor with experience, in whose judgment we have great us by prayer, and by the fruits of your charity, concerted aspirants in theology. Bring them to the test. Probe them by discreet and well-propagation that he might be brought to the light and the desired the brought to the light and the brought the brought to the light and the desired the brought the broug one whose knowledge of the Italian and French salutations of your grateful and devoted friend.

> "J. P. REVEL." " REV. A. E. CAMPBELL, D.D.

LOMBARDY.

We take the following from the Buona No-One captain said, that the Bible translated by edly governed provinces of Italy!

Diodati was the best translation, and added. that the diffusion of such a book was most necessary in Italy, to make the true spirit of Chris-Pope, and another Father Clements; then they whelmed with the divine presence." Another sister is also awakened before he leaves. Four months pass, when he again pauses at the gate. The first of the sisters comes to him exclaiming, "You were sent here to save my soul!" "It is the Lord that did it," replies the soul!" "It is the Lord that did it," replies the soul!" "It is the Lord that did it," replies the soul!" "It is the Lord that did it," replies the soul!" "Another brother said that when he was all with its death exhibits the dying dolation!

A BROTHER AT FAMILY PRAYER.

Another brother said that when he was at the elegance of the original. But how much the elegance of the original. But how more urgent is the duty by which we are bound to keep the said and slimy cloak. Fracture alone discloses the pression tending to diminish the blade of the sum, which he had lost his knapsack in the favour, the image and the communion of the elegance of the original. But how much the elegance of the original. But how much the elegance of the original. But how much the elegance of the original to derive pleasure in the way of color. Death and Color the way of the elegance of the original to derive pleasure in the elegance of the original. But how much the elegance of the original to derive pleasure in the way of color. Or the way of color. They will perceive that the American and Forsity is the elegance of the original. But how much the elegance of the original to derive pleasure in the elegance of the original. They will perceive that the American and Forsity is the elegance of the original to derive pleasure in the elegance of the original to derive pleasure in the way of color. They will perceive that the American and Forsity is the elegance of the original to derive pleasure in the way of color. They will per exclaiming, "You were sent here to save my soul!" "It is the Lord that did it," replies the and crowns all with joy. Assure yourself, then, soul!" "It is the Lord that did it," replies the and crowns all with joy. Assure yourself, then, soul!" "Although we have labors under good omens, we have reason to labors under good omens, we have labors under good one good of good one good of good of

'I want to see a bit,' he said with an ironical conversations, walks and incidents of to-morrow. tion's hope, before now has been found in a basyear and a half the first of these converts "died tionate solicitude which I would use towards an in sure and certain hope of eternal glory."— old friend or brother, Have you also gained a two that he who hates them is not worthed to salary of a colporteur, tering and making such curious gestures, and the the first of these converts "died tionate solicitude which I would use towards an of whom children are afraid of, and be sure that he who hates them is not worthly the name that he who hates them is not ought to be afraid of the good letter of the 26th of November, and the mad, mad, mad, mad —, and so it ought to be afraid of the standard of the good letter of the 26th of November, and the mad, mad, mad, mad —, and so it ought to be afraid of the standard of the good letter of the 26th of November, and the mad, mad, mad —, and so it ought to be afraid of the standard of the good letter of the 26th of November, and the mad, mad, mad —, and so it ought to be afraid of the good letter of the 26th of November, and the mad, mad, mad —, and so it ought to be afraid of the good letter of the 26th of November, and the mad, mad, mad —, and so it ought to be afraid of the good letter of the 26th of November, and the mad, mad, mad —, and so it ought to be afraid of the good letter of the 26th of November, and the mad, mad, mad —, and so it ought to be afraid of the good letter of the 26th of November, and the good letter of the 26th of November, and the mad, mad, mad —, and so it ought to be afraid of the good letter of the 26th of November, and the good letter of the 26th of November, and the good letter of the 26th of November, and the good letter of the 26th of November, and the good letter of the 26th of November, and the good letter of the 26th of November, and the good letter of the 26th of November, and the good letter of the 26th of November, and the good letter of the 26th of November, and the good letter of the 26th of November, and the good letter of the 26th of November, and the good letter of the 26th of Nov

Elaconcevable enigme de la vie, que la passion, ni la douleur, ni le genie ne peuvent decouvrir, vous revelerez vous a la priere;—Mudame de Stael (Corfather to the class-meeting. Nine veer less to the class-meeting of the class-meeting. Nine veer less to the class-meeting of the class-meeting of the class-meeting. Nine veer less to the class-meeting of the class-meeting o foot from the mountains (the Appenines) near third took Father Clement the Romagnas and lives over again, just as they have been spent. Chiavari, to the east of Genoa. On the way the Portrait of Mary; then said to me, 'Do you There is but one method by which the painful course with joy." Thus were the whole family thoughts and affections, and possess one spirit, A venerable Christian related a wonderful they sold some Bibles and Tracts. I was able sell many of these books?' I answered, I sell as memories of the past may be removed. The gathered either into the Church or into heaven. seek each other's happiness, rejoice in each other, deliverance which the Lord gave him fifteen to divide between them the sum which you have many as I can, and since I have been at N—heart that is washed in the atoning by Such was the manner in which this saintly man and often without consultation come as it were years ago in answer to prayer. He said his mind transmitted to me. I have no fear respecting I have sold a tolerable number.' One of them Christ has in his grace an antidote both for sin

well, do a good business, and so they went off. looking attentively at the books; and when I that has to answer for itself in another world. asked whether they wished to purchase, they Observer. looked at me as fierce as a lion, and went off books gratis, but I pay for them: and therefore Boil all together for the space of eight hours, in I cannot give you them at the price you offer.' an earthenware glazed vessel, frequently stirring

and she trembled as in the presence of God.— these are a certain pledge to it of that expected may all receive it, and then we will be better pre-The next morning I found her weeping for her ingratitude, and now made willing to return to her offended God. There was a gracious work and a gain in the course of the coul. I work and then we will be better prepared to the inquiry which you have adagain in the course of the day, and give you the pared to let our light shine and to talk to siningratitude, and now made willing to return to be the course of the day, and give you the pared to let our light shine and to talk to siningratitude, and now made willing to return to be the course of the day, and give you the pared to let our light shine and to talk to siningratitude, and now made willing to return to be the course of the day, and give you the pared to let our light shine and to talk to siningratitude, and now made willing to return to be the course of the day, and give you the pared to let our light shine and to talk to siningratitude, and now made willing to return to be the means of giving a satisfactory work.

In regard to the inquiry which you have adingratitude, and now made willing to return to be the means of giving a satisfactory work.

In regard to the inquiry which you have adingratitude, and now made willing to return to be a pared to let our light shine and to talk to siningratitude, and now made willing to return to be a pared to let our light shine and to talk to siningratitude, and now made willing to return to be a pared to let our light shine and to talk to siningratitude, and now made willing to return to be a pared to let our light shine and to talk to siningratitude, and now made willing to return to be a pared to let our light shine and to talk to siningratitude, and now made willing to return to be a pared to the inquiry which you have adingratitude, and now made willing to return to be a pared to let our light shine and to talk to siningratitude, and now made willing to return to be a pared to let our light shine and to talk to siningratitude, and now made will not the means of giving a satisfactory wi times. Two individuals there present told me The liquid portion of the compound is now to be and I answered that he would be much more tles." to Florence, and it appears to me, that I have the Lord Jesus Christ. Then I entered into discourse with them on the difference subsisting between the Church of Rome and the Evangeli-

hearers he has, but I believe between thirty and the Gazzetta de Terino, a committee of priests, escape the great heat. The whole surface of ble political and religious end, the extinction of hypocrisy and superstition, with national unity, again. When the lake was restored to its usual prisoners.

ADDITIONAL NEWS FROM ITALY.

you soon, I will make inquiries for it at Genoa. In the city of Naples, a great desire is manifested by the people, for the Sacred Scriptures. ple I owe all that I am. Here I have lived more Our readers will be pleased to learn that the "Our work in Tuscany, and even in the South The colporteurs find a ready sale for many cowas threatened if he should be allowed to preach lied. I feel that I cannot succeed without the any more in the Cathedral. What has become same Divine aid which sustained him, and in the of the ex-Barnabite monk, we know not; but we same Almighty Being I place my reliance for presume that he will turn up somewhere before support, and I hope you, my friends, will all

> "To-day I betook myself to the upper city, and while walking round the shops and cafes, I met many gentlemen and officers, who told me met many gentlemen and officers, who told me they were already furnished with Bibles and they were already furnished with Bibles and Modena, eleven in the Pontifical States, nine-wearing blouses, who raised a cry of "Here is Modena, eleven in the Pontifical States, nine-wearing blouses, who raised a cry of "Here is "The cry at the cry at t New Testaments. One, however, bought a Bible for two francs; then, going to the tracts, he ble for two francs; then, going to the tracts, he Sicily. In all, the Order has lost fifty-four intracted universal attention, and everybody randing tracted universal attention. ble for two francs; then, going to the tracts, he chose the 'Romagnas' and 'Woman,' and said to me before all, 'Are these books in favor of the priests?' I said they were not, but were written in the spirit of the pure Gospel. 'Very written in the spirit of the pure Gospel. 'Very great loss for the favorite Order of Rome,—the Order which is composed of the most effective peared to feel that a great compliment had been order which is composed of the most effective peared to feel that a great compliment had been used to them by the confidence with which the good, indeed, he replied, because if they had been written in favor of the popes and priests, I should immediately have thrown them are all fight the battles of the Church. What a power lemptrous them by the confidence with which the Emperor unattended mixed among them. The should immediately have thrown them away, the Jesuits must have possessed in the wretch-

General Miscellang.

Never Jest with Scripture.

It is of great importance that we should resist I was soon joined by six military men, with less, though we may have been misled by mere LATENT BEAUTIES.—Nature is bountiful even

the Trivier, asked me the price, and paid it. the society in which you spend the evening; the home, or done up in a bundle of flaanel. A nasmile, and wagging his head, 'what says this And so it ought to be. We may thank the world ket of bulrushes. Get ready to be afraid of the

But one way.

one, I avow is good, very good;' and then all eth from all sin." His love sanctifies sorrow, and the knowledge of the truth.' They answered, conflict, his sins may meet him again, and over-No. no. no! Oh, not we! we are not doing so: whelm him with the recollection. Or, if he es-"Other priests kept continually passing and be faithful to her trust, and woe be to the soul

A New Styptic.

We know nothing of the virtue of the follow

Waves of Fire.

A traveller in the Sandwich islands, while on a high bank overlooking the crater, with his face turned to avoid the intense heat, he was startled by a noise like the rushing together of

on Monday morning, took leave of his fellow-

townsmen in the following beautiful language: " My friends :- No one in my position can feel the sadness I feel at this parting. To this peo-Temporal power of his Holiness. An uproar vine Providence, upon which he at all times repray that I may receive that divine assistance, The General of the Jesuits has written a doleful letter to Victor Emanuel, about the loss of Property to which the order has been sub-

> ward by a nursery maid, took the place of the servant and drove the sledge. Having amused himself for about half an nour, more like a schoolboy enjoying a holiday than an Emperor, he left as quietly as he came.

FREDERIKA BREMER is to spend this winter as she spent the last, in Athens. She has been

ses as powerful a group of motives as ever moved a heart and hand, and the secret of many a "To-day a priest came to my stall, and look-ed at all the books, and then, having taken up trains of thought you are indulging in this hour; the may be found through in its mother's lap at