

aries in Caffraia had been much refreshed in spirit from time to time, by hearing of the prayers and liberality of the friends in England, and he trusted that they would still exercise the same devoted aspirations to God on their behalf.

The Rev. James Calvert next spoke. He expressed his thankfulness to God for having preserved his life, and for permitting him again to see his native country.

The Rev. John Scott, in seconding the resolution, said:—Owing to what he had seen and heard at the meeting, he never was so little disposed to talk, and he might say, never so much disposed to think as just then.

And when he arrived there, he found the state of things, even as it had been told. Cannibalism, he was just as not extinct in some parts of Feejee; it existed in its worst form still, in the parts where Missionaries had not yet commenced their work.

The Rev. Wm. Arthur seconded the resolution, which was unanimously carried. The Chairman thanked the friends for their expression of respect, the Doxology was sung, the Rev. Wm. Arthur engaged in prayer, and the meeting separated.

by such feelings one Sabbath afternoon I left the family circle and sought a retirement where I might pour out my burdened soul before God; but being overheard by my father I was conducted to the house and prayer was proposed in my behalf, and while they were wrestling with God, I pleaded Him to discover to my mind the plan of salvation through faith in Christ.

In consequence of these changes I was under the necessity, when I returned from Halifax immediately after the first Conference, in order to raise the amount of Circuit receipts required, to change my mode of operation, and labor in each locality according to the amount received.

As a whole I have found the Methodists, on this Circuit, an affectionate people; and with one or two exceptions, they have treated me with great kindness, and I shall ever remember them with affection. To the few who may form an exception, I can say, (God is my witness), that I have coveted no man's silver, or gold, or apparel, that I have trampled upon no man's rights or privileges, but have endeavored to do justly, love mercy, and to walk humbly with God.

And to those, whom I highly esteem and love, I can say with the Apostle, "And now, brethren I commend you to God, and to the Word of His Grace, which is able to build you up, and to give you an inheritance among all them which are sanctified."

After some time I left the parental roof to be placed in circumstances not so auspicious for the cultivation of piety as those of earlier days. I felt the force of temptation anew, the world pressed its claims and under combined adverse influences my piety decreased, and although I continued a member of the church, yet much of the power of godliness was lost.

Immediately upon my conversion, I felt a strong desire to call sinners to repentance. My duties in the Sabbath school were now discharged with greater zeal and delight. I was soon appointed a prayer leader, and in less than three years my name was placed upon the Local Preacher's Plan.

Under the early throes of which I was the subject, I was frequently led to make resolutions upon reformation, my resolutions, however, were as often broken as made. To be decidedly religious was by me deemed indispensable to respect further advanced in life, than I then was, or to one on the bed of death.

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Nor was it till I was a little more than eighteen years of age, when a protracted meeting held under the Superintendence of the late Rev. Wm. Webb, then on the Lunenburg Circuit, and rendered me instrumental in the salvation of immortal souls. As far as I know it, Wesleyan Methodism has my cordial approbation and strong attachment, and that because it is the religion of my forefathers, but because I believe it to be the purest form of Scriptural Christianity. My ardent wish is to live and die in its ministry. I feel unworthy of so great an honour, and am conscious of my absolute dependence upon Divine aid.

These good professions, professed before many witnesses, were listened to throughout, as from their tenor and spirit will be readily imagined, with the most profound interest and hallowed emotion.

The Rev. Principal Pickard then rose, and proposed that those Brethren should be received into full connection with the Conference, in the presence of the congregation, and solemnly ordained to the office and work of the Ministry among us.

A charge replete with salutary counsel—the fruit of a practical acquaintance with the responsibilities of the holy function, and enforced by that least-stirring power of appeal for which the distinguished speaker is so celebrated in his own country, was then addressed to the youthful evangelists, by the Rev. WILLIAM RYERSON, the senior member of the Deputation from Canada.

A suitable hymn being subsequently sung, prayer was offered by the Rev. Mr. Rice, from Canada, and the benediction pronounced by the President—and thus closed one of the most memorable services which it has ever been our privilege to attend.

Fearing to disregard what might be a call from God, or to place myself in circumstances which might prevent my obeying it in the event of its becoming indisputable, by entering permanently into any worldly business; I resolved to enter upon a course that might tend to qualify me for the work, waiting for the path of duty to be more definitely marked out. And it is my conviction, that the God of providence and grace did open up that path, and bring me to a work to which I was naturally so powerfully disinclined.

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