Provincial Meslevan.

Devoted to Religion, Literature, Science, Education, Temperance, Agriculture, and General Intelligence,

Volume VII. No. 35.

HALIFAX, N. S., THURSDAY, AUGUST 30, 1855.

Whole No. 320.

Who is my Neighbor?

Thy neighbor? It is he whom thou Hast power to aid and bless; Whose aching heart and burning brow Thy soothing hand may press.

Thy neighbor? 'Tis the fainting poor. Whose eye with want is dim; Whom hunger sends from door to door; Go thou and succor him,

Thy neighbor? 'Tis that weary man, Whose years are at their brim; Bent low with sickness, cares, and pain; Go thou and comfort him.

Thy neighbor? 'Tis the heart bereft Of every earthly gem; Widow and orphan, helpless left; Go thou and shelter them.

Thy neighbor? Yonder toiling slave, Fettered in thought and limb. Whose hopes are all beyond the grave : Go thou and ransom him.

Whene'er thou meet'st a human form Less favored than thine own, Remember 'tis thy neighbor worm, Thy brother or thy son.

Oh, pass not, pass not heedless by; erhaps thou can'st redeem The breaking heart from misery : Go share thy lot with him.

British Conference.

From the Watchman of August 2nd.

THE OFFICIAL SERMON. On Monday the usual Public Religious Service was held in Brunswick Chapel, Leeds, commencing at half-past ten. The

produce an impression that he acted under our profit. claimed, - "Wist ye not that I must be entered."

Liturgy was read by the Rev. Thomas claims of God's law, and commissioned his common literature of the time, so far as it people to examine themselves, and not other nothing less, than turning men from dark- own work, we owe much to the wisdom, appointed to guard and keep a sacred fire.

John iv., 38:—

"Other men laboured, and ye are entered into their labours."

"Other men laboured, and ye are entered into their labours."

"Other men laboured, and ye are entered into their labours."

"Other men laboured, and ye are entered into their labours."

"Other men laboured, and ye are entered into their labours."

"Other men laboured, and ye are entered into the sories of triumph and of trial—to watch the past and cover in which they exhibited truth. Many power, it must be, by a larger effusion of the Holy Spirit, creating and models in the labourers and to look on the reapers—languages of the Scriptures. A few of the Holy Spirit, creating and maintaining into their labours."

"Other men laboured, and ye are entered languages of the Scriptures. A few of the Holy Spirit, creating and maintaining in the future. Upon you come all the accumulated with the past and the pa A careful study of the life of Christ must roduce an impression that he acted under roduce roduc the habitual influence of one great principle, The occasion, however, which has con- It you want models of energy, of simplicity, ing, that they are enemies of the cross of by the effects produced. They were extrawhich was, indeed, a ruling passion. You vened us together requires of me another of evangelical power, study their character. Christ." never find him deviating from the prescribed course. I am appointed, my reverend Their's was no factitious eloquence. They It would be unbefitting in me to attempt in a remarkable manner, with a perception glorious fact; a revival of Caristianity,

truth in the world is analogous to the progress of vegetation. The general features are these: the field is the world; the seed of the field is the world; the seed of the sanctitying grace of the

one of those significant analogies with which his teaching abounds. The progress of truth in the world is analogous to the world is analogous to the world is analogous to the more of the world is analogous to the world is analogous to the more of the world is analogous to the world is analogous to the world is analogous to the more of the world is analogous to the

is the word of God, which abideth and en- son, Robert Newton, and John Hunt, and ed, and turned unto the Lord. Nothing They did not stop to prove how all the parts Church whose proclamation of the Gospel walks amidst the golden candlesticks, and dureth for ever and ever; the labourers are not feel a holy ardour to be a better and a can be more absurd than to accuse the fol- of Christianity harmonise, and are mutually has been, in a larger number of instances, when their light becomes extinct, when the holy prophets and the blessed apostles. holier man, and a more successful Preacher lowers of Methodism of ambitious motives, dependent, but they went at once to the effective to procure conversion, or has spread unfaithfulness and abandonment of principle The process of vegetation, though invisible, of Christ? Brethren, we are compassed of a preconcerted scheme to establish an sinner's guilt and misery, and showed him over so wide and extended a surface. We abound,—he departs. The difficulties of the is still going on. All soils are not equally about with a great cloud of witnesses. The ecclesiastical hierarchy, and to foster seces- the adaptation of the Gospel to his case - shrink from any attempt to compute num- last few years have caused many searchings productive; -although all is hastening to honoured and sainted men whose places we sion from the Established Church. When With them everything gave way to Christ, bers; they swell the company of the re- of heart; they have led to many exertions. one grand consummation. The harvest is occupy have left behind them examples of they thought that the providence of God and they were always jealous lest the cross deemed in glory; they may be found in every Many of you have had to endure "a great the end of the world. "He that goeth forth, bearing precious seeds, shall doubtless worthy of any age or of any section of the slightest deviation from canonforth, bearing precious seeds, shall doubtless worthy of any age or of any section of the lerant of the slightest deviation from canon- th of faith and of the Holy Ghost-devout in conscientious convictions; but always under tianity. They exhibited Christ in his death: itual changes were the result of the labours course. You could not wink at sin, you Under other circumstances, it would be a spirit, and godly in all their deportment, the influence of the law of order, and always they established the propitiatory character of these men is patent to all the world. In have endeavoured to merit the commenda useful occupation to investigate the modes They were "living epistles of Christ, known shrinking from breaking it. Their consci- of his sacrifice; and they taught men the immoral, wretched, and dissolute neighbour- tion of Christ, known shrinking from breaking it. by which, from the beginning of the world, and read of all men" They were always' ences smote them, and set before them the sufficiency of the atonement for the sins of hoods—amidst colliers, mechanics, and negthe spiritual culture of the world has been intent on their Master's work; and "in sea peril of guilt and fighting against God; and the whole world. They urged the impor- lected peasants-amongst the most depray solicitous for prosperity, never let us build promoted. We should see how in patriarch son," or "out of season," they did it. On they yielded first of all to proclaim God's tance of faith, in order to the sinner's pre- ed, and according to human calculation, up a Church of those who, by their spirit al times, the scheme of salvation dawned their laborious journey—as they walked by holy word, in fields and streets, and subsection. We never find them lay-the most unlikely, the richest, the ripest, and and temper, show that they belong not to upon the minds of men, and the great and the way; when they rested, and when they rested the whole it is a second to the second the rested to th cardinal truth of revelation, that life is from rose up, they were men of one business. lay-preaches were not saved by sacramen. Families have been blessed with domestic Gideon was about to fight with Midian, his death, was known by the sacrificial blood. In their social circle or their casual inter- scarcely at first reconcile myself to this tal grace: they found their way to Christ. peace, and crowned with all the advantages army was reduced from 32 000 to 300; but We should see how length of life afforded to men the means of diffusing its knowledge, and of speaking with authority; and howmany who received the truth, obtained the many who received the truth of the advantages that the truth and then to the sacraments. In conformity of industry and sobriety. Savage commulates the truth and then to the sacraments. In conformity of industry and sobriety. Savage commulation the fields, have in the fields, have and then to the sacraments. In conformity of industry and sobriety. Savage commulations are freed to this strange way of preaching in the fields, have and then to the sacraments. In conformity of industry and sobriety. Savage commulations are freed to t "testimony that they were righteous." We they exhibited a uniformity of character, right to save a soul from sin if it had not and they constantly preached that "the tetched up from the lowest depths of degrashould see how the patriarchs became They were the same simple-minded men, been in a Church." It is well known that blood of Jesus Christ cleanseth from all sin." dation to find peace with God, and are now whom does the responsibility of perpetuating strong in faith," and, by their pilgrimage, intent on recommending "Christ and him when ecclesiastics design to form a party, They put before the mind elementary truths, adorning the doctrine of God their Saviour. this great work rest? My younger brethwandering from place to place, were taught crucified to all with whom they had inter- they arrange all their plans; which forced their way to the hearts of their Many have been taught to triumph in their ren, allow me particularly to address my rethe transitory nature of all earthly things; course They had found Christ, and under and they touch and re-touch their projects. hearers. Sometimes with an epigrammatic last hour, and have been conducted by the marks to you. With you mainly does it and how the enigma of early time was solv- the constraining force of love they sought Was it so with the early Methodists? They conciseness, and at other times with a won- helping hand of Methodists from the trials rest,—on you chiefly, does it rest,—on you ed, and the mysteries of prophecy explained others and said—"Come see a man which were men of great simplicity, guileless as derful copiousness, they spoke of Leaven and storms of earth to the peace and triumph chiefly, does it depend,—whether the work and illustrated, as the plan of salvation as- told me all things that ever I did: is not little children; they had no purposes of of heaven. The success of the physician, of God shall flourish or decay,—shall live or sumed a clearer and more defined character; this the Christ?" Thousands were impres- ing a religious association; and everything God. They told of an ample redemption, and the effect of the remedy which he may die. Will you allow it to languish and pine? -how the Jews became a distinct and se- sed, not only by their ministry of the Word, seemed to arise from accidental circumstan- and of an immediate deliverance from sin present, are seen when cures are wrought Will you allow it to die out? Many of our

on Zion might serve to present a type of diversity of mental power, and of qualification guidance of a gracious providence. Many Their style and manner were like the who have washed their robes, and made and to the wisdom of whose counsels we him in whom shall be saved "all the ends tions for this great work. Many of them founders of sects have risen into eminence clearing away of a cloud from heaven that them white in the blood of the Lamb." of the earth;" and its ritual, symbolical language, might proclaim—" without shedding vidence of God, from spheres of life in which of blood there is no remission." We should they had not been favoured with great edu- deceptions or by aspersions on the character than life. It would greatly embitter see how, subsequently, "the desire of all cational advantages. But they were men of ters of those from whom they have seceded. opinions to another, nor for the purpose of we have incurred a mighty responsibility? their last moments, could they imagine that, nations" came to this world, unfolded the good, plain, sound sense, and they soon Had the founders of Methodism been desir-inculcating some particular form of Church We "have entered into their labours." It after their death, their work would pine and purpose of his mission, and in his spirit acquired a fair acquaintance, not only with ous to adopt such a course as this, what order. They spurned all such unworthy is the Lord's doing, and to him we give all die. The spiritual and immortal interests and labour became a type of his own distribution and the system of doctrinal truth, as relample opportunities presented themselves! objects, considered as an end; and they aim the glory. Taught by the special influences of myriads rest with you. If you fail, the pensation; - how he made satisfaction to the vealed in the word of God; but with the But they invariably endeavoured to induce ed at nothing less, and could be satisfied with of his Holy Spirit in this carrying on his blood of souls is in your skirts. You are JACKSON, and the ex-President, (the Kev. John Farrar.) delivered a discourse, of John Farrar.) delivered a discourse, of John Farrar.) delivered a discourse, of John Farrar.) the work of Christ through all its periods work. Others fully overcame the disadvan- conduct, and not on the Church. And if to God. which we subjoin a copious outline, from of progress and decay—to mark its varied tages of their early habits, and acquired a they were driven, in vindication of their. I pass on to notice for a moment the manto listen to the songs of harvest mingling were ripe scholars.—men of sound and ex- gious bodies, it was in the spirit of St. Paul, the art of preaching. They were no novices, in full spiritual vigour, an agency character-

hold of his momentous life in his own temple, examples of self-denying devotion, the evanenter as a royal priest, and looking at the certain glory which should follow his sufferings, he said to his disciples, "Go ye into all the world, and preach the Gospel to every creature." Again and again does he reiterate, in other forms, this command, and assures them that the Scriptures must be and confusion of face if we yield ourselves and confusion of the Holy One, so that divine principle; and confusion of the Holy One, so that divine principle; and confusion of the Holy One, so that divine principle; and confusion of the Holy One, so that divine principle; and confusion of the Holy One, so that divine principle; and confusion of the Holy One, so that divine principle; and confusion of the Holy One, so that divine principle; and confusion of the Holy One, so tha

lem."

The incidents connected with the conversion of the woman of Sychar are rich in illustration of Christ's spirit of devotion to this one business. Journeying from Jerusalem to Galliee, his road lay through Samaria.

desiring to become a better and nobler man? only to be acquired by entering into all its dwine in its institution, let us be conventicle, Methodism has been a consist wanderers to peace by their counsels, and porches; and rendering homage to him who dwells between the Cherubim.

The past has involved us in the deepest wanderers to peace by their counsels, and porches; and rendering homage to him who dwells between the Cherubim.

Remember the character of their Ministry—guiding many by the way-side, in the church, or in the mon fastidious delicacy, which led them truning many to righteousness," who will be their "crown of rejoicing in the day of the instrumentalities. Knowing that it is divine in its institution, let us be conventicle, Methodism has been a consist tent exemplification of the saying,—"Charties of the church, or in the converticle, Methodism has been a consist.

Remember the character of their Ministry—guiding many by the way-side, in the church, or in the deepest wanderers to peace by their counsels, and dwells between the Cherubim.

Remember the character of their Ministry—guiding many by the way-side, in the church, or in the converticle, Methodism has been a consist.

Remember the character of their Ministry—guiding many by the way-side, in the church, or in the converticle, Methodism has been a consist.

Remember the character of their Ministry—guiding many by the way-side, in the church, or in the deepest wanderers to peace by the in the mon fastidious delicacy, which led them them to shrink from exposing secret sins. Truth, to shrink from exposing secret sins. Truth, to shrink from exposing the day of the doctrines which they be their "crown of rejoicing in the day of the doctrines which they be their of the way-side, in the church, or in the chording in the day of the waylem to Galfiee, his road lay through Samaria, lem to Galfiee, his ro

ordinary men in the pulpit. Though gifted system of Methodism, that it is a great and

assures them that the Scriptures must be Robert Newton seems to admonish to cease- way, through evil report, and through good "tell her towers and mark well her bul- lt went to the heart; it lodged its sting in prejudices; but they held themselves as free way, through evil report, and through good "tell her towers and mark well her bul- lt went to the heart; it lodged its sting in prejudices; but they held themselves as free way, through evil report, and through good "tell her towers and mark well her bul- lt went to the heart; it lodged its sting in prejudices; but they held themselves as free way, through evil report, and through good "tell her towers and mark well her bul- lt went to the heart; it lodged its sting in prejudices; but they held themselves as free way, through evil report, and through good "tell her towers and mark well her bul- lt went to the heart; it lodged its sting in prejudices; but they held themselves as free way, through evil report, and through good "tell her towers and mark well her bul- lt went to the heart; it lodged its sting in prejudices; but they held themselves as free way, through evil report, and through good "tell her towers and mark well her bul- lt went to the heart; it lodged its sting in prejudices; but they held themselves as free way, through evil report, and through good "tell her towers and mark well her bul- lt went to the heart; it lodged its sting in prejudices; but they held themselves as free way, through evil report, and through good "tell her towers and mark well her bul- lt went to the heart; it lodged its sting in prejudices; but they held themselves as free way, through evil report, and through good way. fulfilled; and that repentance and remission less toils and more abundant labours! Who report, are diffined as to any mode of accomplishing the work. It is to the pearl; it loaged its sting in prejudices; but they need themselves as tree way, through evil report, and through good less toils and more abundant labours! Who report, everywhere edifying the Church by warks." They were convinced that a true the conscience. Nothing was kept back.— as to any mode of accomplishing the work. of sins must be proclaimed in his name of sins must be proclaimed in his name can read the life of John Hunt, without the lustre of their lives, as well as by the conception of the glory of the Church was in the synagogue, or show all other its was in the synagogue, or show all other its was in the synagogue, or show all other its was in the synagogue, or show all other its was in the synagogue, or show all other its was in the synagogue, or show all other its was in the synagogue, or show all other its was in the synagogue, or show all other its was in the synagogue, or show a "among all nations, beginning at Jerusadesiring to become a better and nobler man?

"among all nations, beginning at Jerusadesiring to become a better and nobler man?

"among all nations, beginning at Jerusadesiring to become a better and nobler man?

"among all nations, beginning at Jerusadesiring to become a better and nobler man?

"among all nations, beginning at Jerusadesiring to become a better and nobler man?

"among all nations, beginning at Jerusadesiring to become a better and nobler man?

"among all nations, beginning at Jerusadesiring to become a better and nobler man?

"among all nations, beginning at Jerusadesiring to become a better and nobler man?

"among all nations, beginning at Jerusadesiring to become a better and nobler man?

"among all nations, beginning at Jerusadesiring to become a better and nobler man?

"among all nations, beginning at Jerusadesiring to become a better and nobler man?

"among all nations, beginning at Jerusadesiring to become a better and nobler man?

"among all nations, beginning at Jerusadesiring to become a better and nobler man?

"among all nations, beginning at Jerusadesiring to become a better and nobler man?

"among all nations, beginning at Jerusadesiring to become a better and nobler man?

"among all nations, beginning at Jerusadesiring to become a better and nobler man." poor woman who had come to draw water, to give him to drink. With the same breath o give him to drink. With the same breath struction and edifference of his divine power—it It is convinced by the convinced b he convinces her of his divine power—"If thou knewest the gift of God, and who it is that the minimum that the minimum as it descends,—so in gathering momentum as it descends,—so in it would be apparent that the minimum that th

wouldest have asked of him and he would would not let him go till they had fixed in informer days, passed through dark and breakwater against all the assaults of infigure notice. At the basis of all their efforts and ser- Ministry was "Unrist and non-crucined. — which they had fixed in informer days, passed through dark and breakwater against all the assaults of infigure notices, there was an evidence of saving and like and breakwater against all the assaults of infigure notices. have given thee living water." She did recestry, it is stimulated to worthy deeds. experimental acquaintance with religion.— In the learned city his heart the sting of penitence, or brought cloudy scenes. It has encountered many a cloudy scenes. It has encountered many a cloudy scenes. It has encountered many a cloudy scenes. ceive that gift; and, in the fulness of her ceive that gift; and, in the fulness of the most justly merited satires of the most justly merited satires of the most justly merited satires of the age. Let us give prominence of Athens, his theme is still Christ and the him to receive the pardoning mercy of God. joy, she left her water-pot, and went and the Roman poets deride the men who prided nence which is given to this in the case of Resurrection. In Coristh, he says—"We And what where the results? The disthe koman poets deride the men who prided the mediators of the character of him with whom she had met. Not a few listender, and were impressed. And were impressed. They thronged to see the map that had told this woman all the koman poets deride the men who prided the koman poets deride the koman poets deride the word will be with the mount assument. They do not predecessors encountered. They were some that he was prevented from become the koman poets deride the word will be with the mount assument. They do not not consider the word will be with the mount assument. They do not not consider the word will be with the word see the man that had told this woman all that ever she did. These events so touched that ever she did. The events eve his own heart, that he forgot his hunger. least in good part, the greatness of that na- have been led to men who "taught him the not only did Christ die for our sins; but the triumphs of primitive Christianity. In ling gradge against authority. Their quar- fect. Shame on the Minister who hesitates The disciples had gone to buy food, and tion to imitation of the virtues of their fore- way of God more perfectly;" and shed over that, by his Spirit, he quickens, and makes future days, when men men have had time rel was not with civil or Church authorities, to bring forth, prominently in his ministry, when they returned, and said, "Master eat," states. It was the custom to keep the his mind a richer spiritual illumination than men partakers of a divise nature, and that o study the system, and trace its effects, but with the authority of Satan. Persecu. he replied—"I have other meat to eat that family portraits in the halls; and, on festar all his studies had done during his theologi-"What a feast have I occasions, these were exhibited as a stimulus cal course. Prior to this great turning gy and mind to his service. We are not pelled to admit, that a more signal procla- work. And, as in past times, the blood of occasions, these were exhibited and since you left me! A poor Samaritan to actions for which brave men were lauded. Doint, by which he was made more sensibly about to incur the impulation of placing our mation of the Gospel has seldom occurred the martyrs was the seed of the Church, so philosophy; he may excel in boldness of the martyrs was the seed of the Church, so philosophy; he may excel in boldness of sinner has been here. She has seen my They even adorned the entrances to their alive to the blessings of true religion, his forefathers in the same category with the during the eighteen centuries of the Christine Bartyles as the seed of the Christine Bartyles glory; she has acknowledged it, and is converted. Under the first impulse of her so that the face of the orator and the port-piety, singular and almost ascetic self-denial, ing directly from God; by divine inspiragrateful feelings, she Las gone to tell her rait of the warrior were ever present, as if neighbours, and many of them have believed her strong," "Say not you there are four "Say not you there are four "Surface and the strong of the warrior were ever present, as it afresh to the world. It was from this the infallible teachers of mankind. Such it afresh to the world. It was clearly a walls, and they bear, here and there, the months, and then cometh harvest?" "Be-brethren, we are rich in our ministerial time that we date his commission to preach. The brethren, we are rich in our ministerial time that we date his commission to preach. The divine interposition, assigned for the main-marks of the tempest. Restless spirits have hold I say unto you, lift up your eyes and say unto you, lift up your eyes and ancestry. Few Churches have been favoursee—see what encouragement you have to ed with more holy, devout, single-minded, but because destitute himself of pardon and Scriptures, to which they applied, as their it new expression and more glorious life.— us; for in spirit and in heart they were not some time truth of God, and for giving disturbed our peace, and navegore out from the truth of God, and for giving disturbed our peace, and navegore out from the truth of God, and for giving disturbed our peace, and navegore out from the truth of God, and for giving disturbed our peace, and navegore out from the truth of God, and for giving disturbed our peace, and navegore out from the truth of God, and for giving disturbed our peace, and navegore out from the truth of God, and for giving disturbed our peace, and navegore out from the truth of God, and for giving disturbed our peace, and navegore out from the truth of God, and for giving disturbed our peace, and navegore out from the truth of God, and for giving disturbed our peace, and navegore out from the truth of God, and for giving disturbed our peace, and navegore out from the truth of God, and for giving disturbed our peace, and navegore out from the truth of God, and for giving disturbed our peace, and navegore out from the truth of God, and for giving disturbed our peace, and navegore out from the truth of God, and for giving disturbed our peace, and navegore out from the truth of God, and for giving disturbed out from the truth of God, and for giving disturbed out from the truth of God, and for giving disturbed out from the truth of God, and for giving disturbed out from the truth of God, and for giving disturbed out from the truth of God, and for giving disturbed out from the truth of God, and for giving disturbed out from the truth of God, and for giving disturbed out from the truth of God, and the tru The woman and The woman and laborious, and successful predecessors than regeneration, he had never thought of offer-labours of our predecessors, when hearers become weary of the simple only, their solemn authority; for they pre-labours of our predecessors, when hearers become weary of the simple only, their solemn authority; for they pre-labours of our predecessors, when hearers become weary of the simple only, their solemn authority; for they pre-labours of our predecessors, when hearers become weary of the simple only, their solemn authority; for they pre-labours of our predecessors, when hearers become weary of the simple only, their solemn authority; for they pre-labours of our predecessors, when hearers become weary of the simple only, their solemn authority; for they pre-labours of our predecessors, when hearers become weary of the simple only, their solemn authority; for they pre-labours of our predecessors, when hearers become weary of the simple only, their solemn authority; for they pre-labours of our predecessors, when hearers become weary of the simple only, their solemn authority; for they pre-labours of our predecessors than the simple only, their solemn authority; for they pre-labours of our predecessors than the simple only th her neighbours are coming in troops over the lotter of the the plains and fields; success is immediate, we should pity the plains and fields; success is immediate, we should pity the plains and fields; success is immediate, we should pity the plains and fields; success is immediate, we should pity the plains and fields; success is immediate, we should pity the power, and the pollution of sin. Tration of truth, they neither claimed higher dism was a second Reformation. We need them with his blessing. "Let us, therefore, after something new. It would be a bad the pollution of sin. "he that soweth and he that reapeth reloice together" The rule is common to the marble statue was a second the marble statue was a second the marble statue was a second the marble statue assistance than that promised to, and attainnot ask which of the two has exerted the watch, and stand fast in the Lord." Let us sign among the Methodists if ever the love man who could stand by the marble statue assistance than that promised to, and attainloice together." The rule is common to the two has exerted the watch, and stand fast in the Lord." Let us sign among the Methodists if ever the love man who could stand by the marble statue. man who could stand by the marble statue joice together." The rule is, sowing and waiting; but it has its exceptions. "I send you whereon ye bestowed no labour; other men laboured, and you whereon ye bestowed no labour; other men laboured, and you watch, and stand tast in the Lord." Let us joine together." The rule is, sowing and waiting; but it has its exceptions. "I send you will carefully at this lact, and you have assistance than that promised to, and attain most beneficial influence on the world, or hear God's warning voice to other Churches. Where are the Churches planted by the servants of God in a holy Ministry. But if you will carefully investigate the love of faithful ministry should abate, and conmost beneficial influence on the world, or hear God's warning voice to other Churches. Where are the Churches planted by the aposdenying toils and labours which impelled the clue to discover what has perplexed and be been instrumental in the greatest numbas been instrumental in the greatest numbear God's warning voice to other Churches. Where are the Churches planted by the aposdenying toils and labours which impelled the clue to discover what has perplexed and ontheir god's warning voice to other Churches. Where are the Churches planted by the servants of God in a holy Ministry. But if you will carefully investigate
the clue to discover what has perplexed and the clue to discover what has perplexed and
the clue to discover what has perplexed and
the clue to discover what has perplexed and
the clue to discover what has perplexed and
the clue to discover what has perplexed and
the clue to discover what has perplexed and
the clue to discover what has perplexed and
the clue to discover what has perplexed and
the clue to discover what has perplexed and
the clue to discover what has perplexed and
the clue to discover what has perplexed and
the clue to discover what has perplexed and
the clue to discover what has perplexed and
the clue to discover what has perplexed and
the clue to discover what ha other men laboured, and ye are entered into their labours."

In this instructive saying, our Saviour uses one of those significant analogies with which one of the atomement the necessity of the necessity o

parated people, that in Jacob God might have his tabernacle, and his temple reared Li is true, that they exhibit a remarkable large of the confidence of the

course. You never see an inconsistency be- fathers and brethren, to address my remarks studied in no rhetorical schools. Nature -what you can do more effectively your- of varieties of character, they spoke as if which has now lasted a century, embodying entered, let us remark that, if we do enter tween his actions and his teaching. You more directly to you. The task is one made them eloquent;—grace was poured on selves—to give an analysis of the character they knew nothing of the thousands before a vast number of members, and having an cannot discover an instance of forgetfulness, of the greatest difficulty, and one from the their lips;—the love of Christ, the love of those men into whose labours we have them, but their misery and their immortal existence and institutions in all lands. It give fresh prominence and attention to the or an indication of carelessness. This strong execution of which I shrink back. To souls was their inspiring theme. Nothing entered. But if you will combine together ity. Their manner cannot be separated has attracted the attention of all classes of pulpit. Just as the great design of Christ and predominant passion is never abated by make the attempt would be presumptuous ever satisfied them but the salvation of those the ideas which seem essential to constitute from their spirit. Men of deep experience students. Some have attempted philosophi- in coming into the world was to erect his ingratitude, or arrested by insult, or quenched by persecution. His first recorded saykindness, I was last year invested, imposed In the sermons which they have detected that it rested upon ing is a key to his labours, and an announcement of his principle, and his last recorded
saying as a continuous of saying as a continuous of the first. Both

The last year invested, imposed in the sermons which they have left us, we introduced that the recessity upon me. I ask your candour may, perhaps, look in vain for indications of field, Flexible representations of the necessity upon me. I ask your candour may, perhaps, look in vain for indications of field, Flexible representations of the necessity upon me. I ask your candour may, perhaps, look in vain for indications of field, Flexible representations of the necessity upon me. I ask your candour may, perhaps, look in vain for indications of field its great intellectual power,—for polished style, field, Flexible representations of the necessity upon me. I ask your candour may, perhaps, look in vain for indications of field its downfall and decay. Some have made to diminish its influence. This is the necessity upon me. I ask your candour may, perhaps, look in vain for indications of field its downfall and decay. Some have made to diminish its influence. The seried upon may perhaps, look in vain for indications of field its downfall and decay. Some have made to diminish its influence. The seried upon may perhaps, look in vain for indications of field its downfall and decay. Some have made to diminish its influence and to diminish its influence. The seried upon may perhaps, look in vain for indications of the necessity upon me. I ask your candour may, perhaps, look in vain for indications of the necessity upon me. I ask your candour may, perhaps, look in vain for indications of the necessity upon me. I ask your candour may, perhaps, look in vain for indications of the necessity upon me. I ask your candour may perhaps, look in vain for indications of the necessity upon me. I ask your candour may, perhaps, look in vain for indications of the necessity upon me. I ask your candour may, perhaps, look in vain for indications of the necessity upon me. I ask your c fully justify his love for the souls of men, employed, than in communing with the tion,—or for poetry; they would have de- favoured with a body of Ministers worthy save the souls of men; and this made them more modern Methodism, and, assuming that pre-eminent policy of infidelity, and a large and his deep anxiety to save them from that perdition to which their sand and a fresh stimulus to modern sermons.

They might exhibit little with a body of any age and church, and whose examples, with distinctness and power, to utter the ganisation which did not exist in the former, some of our leading periodicals and reviews them obnoxious. As he stood on the thres- our zeal, to call to mind the holy lives, the acquaintance with mental philosophy; but edification of His people, at the same time whole truth, and "counsel of God," for the -on this ground they bespeak its fall. Some are found, for instance, to deal in such lanattempt to find an analogy between this sys- guage as the following-quoted from a very to which he had come in accordance with gelical toils, of other men, who, in our own heart, to detect the hypocrite, to confound Let us remember that men selected by God One charm of their preaching was its simprophecy, to fill it with the glory of his di- Ministry, have so successfully laboured for the pharisee, to track in all its windings and were urged forward into other positions by plicity. Their theology never required the persecution; and they have argued that such pit is not what it once was; and every year vinity and the lustre of his teaching he ex- the Lord, and into whose labours we are turnings the deceit of the human heart, and a spirit which they dared not to resist. aid of an interpreter, to render it plain and churches, assuming them to have been sin- its true power, in turning the hearts of the to lead sinners, by the nearest course, to the The word of God was a fire in their bones; intelligible to their hearers. They spoke, cere at first, afterwards lost their simplicity and when they gave utterance to the simple not only so as to be understood, but so that and primitive spirit, and would be content about my Father's business?" To the prosecution of this, which was his one supreme ask your attention, is—THE SPIRIT AND Do you ask, what was the secret of their object, he consecrated all his energies, and LABOURS OF OUR HONOURED PREDECES- success? While they point to him at whose with power, and with the Holy Ghost, and one knew what was meant by what was said. and that from invasions, supineness, and books, do example, conversation, a sense of wore out his life. Inspired with the gran- sors in this Ministry as a stimulus to feet they cast their burdens, as the efficient with much assurance." Every one had the While, however, their Ministry was not constant secessions, they receded from the deur and magnitude of the task which he had undertaken, nothing could ever turn his add undertaken, nothing could ever turn his was not dry and unattractive. They case their outdens, as the emident of the lives and opinions of the masses."—

Cause, they will tell you that, instrumentally, the truths he preached. And, no principle ment, it was not dry and unattractive. They case their outdens, as the emident of the lives and opinions of the masses."—

Again, the same review says:—" The mismind from it. Every incident, every action, every discourse, every discourse, every toil, every trial, every toil, every trial, every t joy, every sorrow, had a bearing upon it and of the Church, are altogether independent ject. They would teach you that they petent to guide others till he himself has at hand; under a consciousness of their retook its rise in circumstances, and not in marriage feast and nobleman's house, &c., was subordinate to it. And, although by his of anything which others may have accom- caught, from the throne of God, by habitual experienced the power of divine truth. We sponsibility to God, and the nearness of the principle; and therefore, will fail. It is not a prescience he foresaw the whole scene of service and suffering that awaited him, the service and suffering that awaited him the service and suffering that aw only feeling he ever evinced was a holy God. Nevertheless, the recollection, that they were apt to teach, and "mighty through the Wesleyan Ministry, who did not give which their hearers were familiar; and "the men. These have long since been scattered must have something else?" Now, here, if eagerness to reach the cup, and a straitened emotion till his hour was accomplished.—

Evertheless, the reconcetion, that mention till his hour was accomplished.—

Evertheless, the reconcetion, that mention till his hour was accomplished.—

Evertheless, the reconcetion, that mention till his hour was accomplished.—

Evertheless, the reconcetion, that mention till his hour was accomplished.—

Evertheless, the reconcetion, that mention till his hour was accomplished.—

Evertheless, the reconcetion, that mention till his hour was accomplished.—

Evertheless, the reconcetion, that mention till his hour was accomplished.—

Evertheless, the reconcetion, that mention till his hour was accomplished.—

Evertheless, the reconcetion, that mention till his hour was accomplished.—

Evertheless, the reconcetion, that mention till his hour was accomplished.—

Evertheless, the reconcetion, that mention till his hour was accomplished.—

Evertheless, the reconcetion, that mention till his hour was accomplished.—

Evertheless, the reconcetion, that mention till his hour was accomplished.—

Evertheless, the reconcetion, that mention till his hour was accomplished.—

Evertheless, the reconcetion, that mention till his hour was accomplished.—

Evertheless, the reconcetion, that mention till his hour was accomplished.—

Evertheless, the reconcetion, that mention till his hour was accomplished.—

Evertheless, the reconcetion, that mention till his hour was accomplished.—

Evertheless, the reconcetion, that mention till his hour was accomplished.—

Evertheless, the reconcetion, that mention till his hour was accomplished.—

Evertheless, the reconcetion, that mention till his hour was accomplished.—

Evertheless, the reconcetion, that mention till his hour was accomplished.—

Evertheless, the reconcetion till his hour was accomplished.—

Evertheless, Death did not change his purpose or abate ed themselves to its claims and to its obliga- was anointed with holy oil, which "descend- which they would have no deviation,—that stances, their style was eccentric and uncul- out with no pre-arranged system of church these ever gain universal currency and crehis ardour. He rose again with the same tions,—must furnish an additional motive ed to his beard, and fell on the skirts of his a man can only know what repentance is by heart, and standing within the confines of that to fidelity, and overwhelm us with shame garment," so did these eminent men, in their his own brokenness of spirit; and can only smoothness, it was greatly to be preferred dance of God, with one purpose—to spread conversion of men. If we allow ourselves heavenly world into which he was about to and confusion of face if we yield ourselves private intercourse with God, receive a understand faith by a personal exercise of to the dull and pointless teaching to which scriptural holiness throughout the land.

predecessors. And, humanly speaking it Will you let it go out. If you do, the curse

In discharging our responsibilities, and in prosecuting the labours into which we have fully into the labour of our fathers, we must become less and less. Books work more conviction than sermons; and, more than interest taken in them, insensibly influence to entertain a doubt as to the efficacy of the