The Volee of a Dream．
 Aaa buibitic iom mit tho mo


 When ooer my meal doit boill yon



## five．minties sermon．




 Almont everyone begine
Other
lite ．with the the
Not at the atart，but hian friend en have it for
bim．Almost everr baby is considered
 happ he does not quite come up，after．
ward，to the expectations of bit fond eome may．He is a very clever boy，or very good boy，or，at any rate，he could
be if he wasted to $\boldsymbol{t}$ ；he has got it in him haps in a great many，than te te per

 opinion of himself．，He doos not like to
bave it even hinted that he 18 par in any thing；or if it is is plain，even to
bimesf，that ene i，then it it $s$ a thing on if he choee to．The sorest points are o marke those in which his choosing would
moditerence．The less said abou Well，you know all this is what wor
call pride．Almighty God has meroi
fully arrapged it so that it is

 god tiea thing temat igives ua a great deal
of trubule of mind，and whico generall
teeube

 do thise．I think the Gooppel story of the
Pubican and Pharisee tbrows some ligh
on this point． The way to do it is the way of the
Publican and the way not to oid it is the
way of the phatiee．And the way of
the Publictn ia thet of common sense， too ． $\begin{aligned} & \text { What is is it It is look at and con－} \\ & \text { sider our defecte，and not our stron }\end{aligned}$
 at＇：Pharisee． 1 am a good，heart

 ander，so he might have gone on to th
nd of thei cishter．But he didn No；he juen went oft in a corner all b
 merciful to bim he meant that the wanted harisee，whom he reall thought bett han himelff for you see be did no I may that at work on the way was of tollommon come
mexcept ourselvee ot iook at the defects in our mork，en， socd sense，it seems to us pretty muo Ho mility，then，alter all，is only com see pretty well one reason at least why
semur Lord agy，he that exaltett him
self thall be humbled，and he that hum eth himesflt exalted．The one whe
 imseif is constantly getting better．

 Thounands have found healthew perion roll
from onffiring，by the ues of this gree
blood purtifier，when all other means falled．
 yard＇s Yellow Oil for the cure of rheum
tism，neuralgian sore throat and all inte
nal and external pains and injuries．

Intum In Parro．

 Expre tus Wonis by using the gate and
reliable
Powdera．

THE CAT HOLIC RECORD．

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CONSUMPTION，COUGHS，COLDS，

## CONSUMPTION HAS BEEN OURED

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are going to have nuus of their own，or




for．$\quad$ Bostor Repable．
＂Here is another matter
Ctholic crusadere to wax furi our anti


stitutes to＂the institutions of this coun
try．＂



