

## MEN

 THE THiNGS WE DO It fen't the thing you do, dear;It's the thing you leave undone
Which gives you a bit of heartache Which gives you a bit ot he
At the geting of the pun.
The tender word forgotten,
The letter you did not write The tender word forgotien,
The letter you dito ot write,
The flower you might have sent, Are your haunting ghosts tonight. The etone you might have litted
Oto of brother's way,
The bit of hearteome counsel The bit of heartiome counsel
You were hurried too muah to say
保 The loving touch of the hand, dear
The gante and winome tone
That you had no time nor though With troubles enough of your own The little nets of kindness, Those chances to be angeld
Which every one may find They eame in night and silence Khen hope ii faint and flagging
And a blight has dropped on taith. For lite is all too short, dear,
And Eorrow is iall too great ;
So
So suffer our great compasion So guffer our great compassion
That tarries untilt to late $;$
And ito, dear,
It's the the thing thing you leave undone, At's the thire you leave undone,
Which ives you the bit of heartache
At the setting of the sun.
 them. He is convinced
no ube the pepend time on enything
the that ig not of immediate use and has
to doo with the pergonal money prob.
lem. He reverte to type. Comparatively fow men who suc
ceed markedly or exhibit high quali
 men. Of course, success is not to be
taken as a bynonym for money-mak.
ing, which atter all is a orude affair ing, which atter all is a orude affair
Nor ir ceoource to be interproted a
and the taoulty of doing an ordinary ac
at a critical time. Succese and re Bource come from the open mind.
The great benetactors of mankind virtue of olose obervation of man
and things and an intelligence that accepted each new phenomenon a
having a bearing on their work Creving a bearivg ability in literature come come
to ite own and delights readers be utilize it lit noth nothg escape them in
the world in which they live. smallest trait of individuals, the eicko of phybiognomy, the movin
effeotor of pasion and congecience are
all pigeon . holed almost uneor ficiously and every day adds to the ol of fiction are of necessity men
whose minde are as bensitive as The great inventors have been al
heir livee wide awake to every small happening in inanimate Nature.
They who gave nas the team ongine
ana the eleotrical dynamo, communi. cation by wire and wirelees and all
hat long liet of appliances that are Coday a housemold word solved the
great problema and perfected thei alert for something new in thei
bhosen fielde. The journeyman $m e$ Hy; the inventor is ceaseleeskly ex potant. He may have done a bit
work a athousand timees, set he is o the watch for the next time when
slight deviation will unlock to him secret.
The masters of souls, the men by
whose instrumentality miracles of grace have been performed wer
men to whom each new sool was
book newly opened. Average spirit roups as one would grado vepgotablae ntity and demands a minute inepec same, onttitud in of vigilanc case is the
sexpectance.
The conolusion of yesterday may any momenton be yoediraned may the
developmente of today. Any othe position in indicative of mental lazi.
nees and meane the loge of valuable
material and knowleage. One what others are consists in in seeinu
whive at. With
certain modificatione, every oharac disoovery of meohaniess and mporiance,
overy great truth of the higher lit was pased unheeded by myriade
until the right man came and made
it his own.
 through lite incesenatly grouping es.
periencer. The alert mind does indeed group them also but al ways
on the watch for something that cannot rightly be grouped in the
allotoded places prepared. A oertain
Oriental diplomat who long among us was celebrated for
his oeasolegs queationes Reporter
went to interview him, and instead Were subjected to analytio examina
tion. Personages called to bee him and met the same fate. That man own country by reasons of
gearching examination he gave to
every denizen of the Western Hemi

 OUR BOYS AND GIRLS A roesbud 'neath the gentle sun
Will bea a rose ere June is done. The tiny song. bird in the neest
In time wwill bing its prettiest
And fly away through
The way the old birds al ways de,
But, dainty lititle erirl of throe,
Your tature no one may forese, "I look at you sometimes and try
To penetrate the by and by, I wonder just what beauts lies
Behind the laughter in to our eyes
What gentie deeds thoes hande When all your girlhood days are What wondrous beauties I thall find
When you have lett these charms
behind. Oh, little girl upon my knee,
How many charma I oannot gee
Are hiden deep within your How many amp with are theure to to tart
Whan wakened by thio oming years And, oh 1 I pray not many tears
Muas dim the beauty of thoss eye "You're just a dainty bud-and small,
And yet within your soul lies all The be auty that shall blosom soon
When you hall come to girlhood's
June, And r'm the plant I May I be trong
And guard you well trom hurt and
wrong. Remembering in my daily care
That your must bloom in beauty
rare.".
GRACIOUSNESS

$$
\begin{aligned}
& \text { It is the duty of all to coltivate a } \\
& \text { spirit of gracionsenes, to remember } \\
& \text { theie friende in a gracetul way. }
\end{aligned}
$$ theie friende in a gracetul way. It

ie the manner in whioh the deed die
done rather than the deed iteolt which makes it it ither pleaeant and
wreeable or dietasteful to the receiver. Wrongs are done every
dag by aotions which though meant
well well are turned from the right
ohannel by the way they are per The rough diamond is a very dis
agreable looking stone and the in. agreeable looking stone and the in
dividual repreenented by this type i
iqually bjeoctionable in theesemoder days, when quality is more sough
for than quantity in all wort, and
ontleness and refinement more thay gentlenese quand refinoment more than
roose forees. T True Voice. EXagGerations of speech Why if it go many things are ex persons who are regarded as koo
nid honest, and who at heart on really sincere, have no scruples on
connecience in that matter of twititing tacos or truthe. These persons ar
Why is this? not evil-minded; they may have
given many veidenoee of good-heart
edness. Love of ying, deeeiving and teating mischieff is ine
he quetion. Why, such person
nould would become indignant it they were
accused of yying or deoeiving. Some
times, a too ferule magination seems o be the cauve. However, even cold
persons witn ucool mind and lacking
il phantayy are Ill phantasy are addicted to thit
tault, that of exaggerating for the Even in ohildren this inclinatio
may be observed. Willie and Mary


 ere to go to the 8oaroe of the
matter and explain to Mary that once
is not always and that Would not ree ocur bo frequantly.
nstead mother replies," Bot Instead mother replies, "Both of you
are olways naugaty," and theroby
ails into the Talls into the same error.
With age the habibo of exggeration
row apace. At sthool the practio growe apace. At Achool the practioe
io particulariy in evidenee. A child
who oomes to school on one occasio Whith a torn dresi is roterreded to at
home as the girl who always comes
hem
 child is "swell," Hundreds of
similar examples might be enumer-
ated. It it pirl hax an apoditamont with


The incomparable Tea-Pot results
foch and clemenceau
The Lutheran, which oannot
aocused of Catholic bias, says: "No two men could, stand further
apart than Foch the general and Clemenceau the statesman. The one
is a devout Roman Catholic; the
one
ont other a free thinker, if not a down
right unbelies politiculy the one helongsto the Clierical Panty $\begin{aligned} & \text { and d the } \\ & \text { other to the Anti Clerical Party- }\end{aligned}$ the two parties were like fire and
water, the would not mix. Every.
body, water, they would not mix. Every.
body, knows of the bitter fueds be be
tween these two partiee, and of how tween these two partief, ana of how
the free thinking government of
France haraseed and humiliated the Roman Catholic Churoh and unseated
it as a po жer in political affairs. "But the war has wrought great
onange. It was this tame Clemen ange. It was this same Clemen
cean who deapised the Church that called Foon to the head of the army.
When Foch eaid to him th propose
 naracteristio answer: Consecrate
them to whatsoever you will so long "When the political barriers had
broken down and the people tought and suffered ao one, and when it wa
disoovered that the soldiers who had absoorered that the Bolidiers who had
a religion and a concieience were man
for man the boat in the for man the bost in the army 'old
Tigar 'lost his ciaws and teeth and
changed his whole attitude toward the Church (Which France is ${ }^{\text {is }}$ o
coureb predominantly Reman Catho
lion lic.) On the day the armigtice wae
ligned, he epote of Ganeral Fooh in
she Chamber of Deputies as 'the
the "1dier of God.' Protes as protants could is that the evangelical Christian than itis, we may well rejoice that fhe
attitude of the government towara
the Church has undergone a radioal change. Carlyle was wont to asay
hat so long, as there was a moul good left in any religion or institu
tion, it would not die, and Protestant
will wish the Roman Catholic Church Hell in in that country; for aa betwee Which knows not what it believes, on (he one hand, and Roman Cathoinioiem
on the other, it would not be hard to
choose." A Shameful record The report on marriage and divoroe
prepared by the bureau ot the censue were granted during that year in the
United states. The proportion divorces to mates. The proportiog was aboun one
o nine tor the whole country. Th report shows that in proportion
popalation the divores evil is gro og apace. In 1890 the namber
ivorces
granted
was 53 for ever 0,000 of popalation; in 1900 it we
3 3 and in 1906 it was 84. In 1916
as 112 per nore than double what it was twenty six yeare befor, Thie is the moe
signifioant feature of the report
Divoroe is stadily on the increna Where is it to end ? more than one
In only a little mor chilidren in the broken family.
This is another signifcant feature
always obtainable from an infusion, has given it a prestige possessed by no other tea on sale.
 "This is no idle claim"-
of the report. Lack of ohildren
Beeme to actimately lands the parties in the
diverany looseness of the
divorce court. These are but two marriage tie Perbape it explains it it phasee of of one evili, and and that vevil re
to eome extent. Where there are no
sults from betting at deflance the






## SteelMats <br> For Hygiene and Economy




Institutions Hospital Schools
Hotels Churches Banks, Etc.

## THE DENNIS WIRE AND IRON

OUR CHIEF WORK

We Pay $4^{\circ}$
We Pay 5\%
We Collect
Kente. ottend to ropale and asume entro charge of provertios to truat tor the
We Act as Business Agent


## We Rent

## Capital Trust Corporation <br> : 10 Metcalfe street, Ottawa

##    



USE
RAMEAY'S BARN PAINT
The right Paint to paint right


