

FATHER EMERY'S FIRST SERMON.

MARRIAGES.

FOSTER-GATSTATER.

OUR CROSSES.

All murmuring is really against God. All murmuring is really against God. What is the general cause of the people's complaining? Life has not gone on just as they would have it. They keep referring to the crosses which they have had until one would think that their life was one long cru-ciffxion instead of merely a matter of cifixion instead of merely a matter of crossed purposes. And yet even these they are unwilling to bear in crosses they are unwilling to bear in the life which has been largely what they themselves have made it. They cannot see why God could not have made their way smoother. This is the old story, throwing the responsibility on God and making a grievance against that Will which is the soul's chasten-ing. They do not see that broad ocean of ctorwity beyond. They see but made their way smoother. This is the old story, throwing the responsibility on God and making a grievance against that Will which is the soul's chasten-ing. They do not see that broad ocean of eternity beyond. They see but their neighbor gliding on smoothly, as they believe, and, dissatisfied with their own progress, would noisily draw the attention of the world to the con-trast. They murmur at the success of others until their envy produces a per-petual whine. They murmur about their own existence and wonder why is unable to answer—their happiness being eventually destroyed.—Baltimore Mirror. **DIOCESE OF HAMILTON.** The Solemn Triduum for the Silver Jublico of the Holy Scither was celebrated throughout

DIOCESE OF HAMILTON. The Solerm Triduum for the Silver Jubiler of the Holy Father was celebrated throughout hamilton diocese cn Sunday, Monday and Tuesday, The Temporal Power, "Leo XIII." "The Temporal Power," Leo XIII." "The themes of the sermens in the Settledrat. The Bishop was present at all the service and pontificated at the 10 o'cleck Mass in the cathedral Tuesday. The officers of the Standard Point Cathedrated at the 10 o'cleck Mass in the cathedral Tuesday. The officers of the Standard Point Control of St. Lawrence Chu ch and Father Goty, rector of St. Patrick's: Rev Father Bolden and Walds as deacon and sub-descon of the Myss, and Rev. Father Don-orset of St. Joseph's currch. master of coronalien Key. Dr. Walter preached the coronalien service, All che services i com-metion with the Triduum in the city churches

A RELIGIOUS DEAD.

A RELIGIOUS DEAD. SISTER M ALFONSA MESSONNIER, ONCE MOTHER SUPERION. A colored nun, Sister M Alfonas Messonnier seventy-four years old, of the Order of the oblate Sisters of Providence, died at the mother house of the Order, on Evst Chase sireer, Battimere, Turraday week, after al Ingering, linese The funeral took place from the insti-tution was ducated at the school connected with the convent and entered the Urder in 1851. With Sister M Thereas, formerly Mo her Superior of the Order, who also entered the Order in 1851. Sister Alfonas debended her Gorden jubile two years age. The Grave to which she belonged, She was mother of the Order in Philadelphia and later was assistant Superior and mistress of notices in the mother house. She is avvived

notice: Superior of the Superior and mistress f notices in the mother house. She is survived by a sister, who is Mother Superior of the com-nunity at Leaven worth. K ansas.

OBITUARY.

MRS. JAMES SWIFT. KINGSTON. It becomes our painful duty to record the death of Mrs. James Swift of Kingston. Oat. The sad event took place at her residence, corner Barrie and King streets, on Monday morning at 5 a.m. The deceased lady was born at Troy N. Y. about forly nine years ago She was a sister of the late Father Hogan of Watertow. N. Y. Twenty-seven pears ago the was married to Mr. Swift, and has since resided in Kingstor. Bendes her hurband, Mrs Swift leaves a son. James Swift, ic., and a daughter, Miss Lor "The free self of the seven the seven the seven the seven to the seven the seven the seven the seven the seven to the seven the seven the seven the seven the seven to the seven the seven the seven the seven the seven to the seven the se MRS. JAMES SWIFT. KINGSTON.

THE CATHOLIC RECORD.

THE D'YOUVILLE READING CIRCLE.

THE D'YOUVILLE READING CIRCLE. The D'Youville Reading Circle held its regu-lar meeting on Tuesday, Feb. 17 The the time given to current events several questions were mentioned. The Holy Father has prepared a constitu-tion for the societaistical reorganization of the Philippines. Ho favors native clergy for the native people. He has conferred a signal honor on the University of Manila by creating it a Pontifical University of Manila by creating interesting topic. Nixt year we hope to be able to study it. The members were advised to read the Dolphin which is received montific at the Library. In the February number, ari-magezine, dealing with the question. Should creating topic. The relation of samet, should creating topic of sudy, the Renaissance Horowed In our study of history since the thie for the re-enalisance, reformation, revolt-tion and re-action. The relation of James I, way origoned and the Mather the Applies Church event the Manila Church and Saint Ambrose, way more reformed than the English Church the Manila Subation in this troubled period was surely the Renaissance. Mani men were so deeply engrossed in study there in the writings and station of the early fathers, it was mere advision and censed in block and any the reviewed on it

FATHER EMERY'S FIRST SERMON. Rev. Alfred Emery, who was recently preached his first sermon in St. Peter's Cathe-draw, on Ast. Wednesday evening, the first of the series to be given during the Leuten'season, his first was from St. Matthew iv., 17: "Do penance for the Kinsdom of Heaven is at had " In a clear, lucid and practical momer, the Rev. Father dwelt, first on the absclute respiration of the series of the series of his draw is an alter Emery, although of the we should do penars in order to make it matical as a first end of the series of college, Quebec province, has a prifect make produce a lasting impression on the im-roduce a lasting impression on the im-roduce a lasting impression on the im-

that we feel we have only began the subject, although we have worked on it for more than a year. The book reviewed was the "The Four Winds of Eirinn"-a collection of poeme by Ethna Carberry-Mrs. McManus. There is something especially pathetic about the life of this sweet singer Though born in a foreign land, she dicd in Ireiand, the land belowed of her heart and for whose glory she sang her sweetest songs. She had been married but dest incident in her career is that she had written a poem describing just such a death. The Perface to 'The Four Winds of Eirinn 'is written by Mr. McManus, husband of 'he de crass dpoetess, and is eimply exquisite. There are some bocks we should have for our very own to cherish has our descret friends, for after all what better friends could we have i 'They are always with us-always the same-coming to us like good fairles laden with thoughts for every works in bond try to have The Four Winds of Eirin, written by one whose life wes pure and toving. Its sweet mesaces cannot but help those who receive them. <u>BERNADETTE</u> DOWDALL.

POPE LEO'S ANNIVERSARY IN

KALAMAZOO.

CABLEGRAM FROM HIS HOLINESS. Gazette-News, Feb. 24, 1903.

Cazeur-Nows, reb. 24, 1905 Rome, Saturday, Feb. 21, 1903. To Very Rev. F. A. O'Brien, Pastor of St. Augustine's Catholic Church, Kaiamazoo, Much. Augu

Mien : His Holiness gratefully accepts the congratu-lations of your people and lovingly bestows on them his apostolic blessing and bear diction, CARDINAL PAMPOLLA, Secretary to Pope Leo XIII,

FOSTER-GATSTATER. A very interesting wedding, even if quietly relebrated, was that which took pase at St. Michael church. R'digetown, on the 24th of Feb, between Mr. Nicholas Foster of Zarlich in the county of Huron, and Miss Mary Ann Gatstater, also of Zarlich but latterly a resident of Duart, in the parish of Ridgetown. That which gave especial interest to the occasion, aside of the beauty and lovely shyress of the of the face stalwart yroom. was the evidence of good Catholic breeding in both the coa-tractants. The Catholic breeding showed in their ready submission to all the details pre-scribed by Holy Moher Church for the protec-tion of, and for an honor to, the sanctify of marringe. The so often objected to but so wisely greeribed, publications of banns took place in both parishes. Hoth the intended spouses approached the sacramonta some time aver in the submartinge : and again, on the sevel in sortow. Barton and the anartings of the solern of the anorrow. St. Augustine's Catholic church was filled to its greatest capacity Sunday evening with a large concourse of people who had assembled in all experness to assest at the Silver Jubilee celebration of that grand old man. Pope Leo XIII. Standing at the head of the Church, by mis divine faith, his due personality and rais esteem uot only of the Catholics throughout the world, but of all people regardless of creed or color.

or color. The service at the church was very impress-ive. The address by R.v. Murice J. Dorney IL D., of Chicago, was a masterpiece of thought and oratory and the music was excep-tionally fine. thoroughly in keeping with the

the off the solution for the solemn pledges of the income the solemn pledges of the marriage income the solemn pledges of the marriage income the solemn pledges of the marriage they were says in the church is this time to receive Holy Communities and the sole free to breakfast before the Naptial Mass. Then, sharp on time is a sole of the marriage they receive assistants, Mr. Anthony Eberle and Miss Elizabeth Eberge and took their positions at the place prepared for them, in front of the altar and of the Communion sail, which they found decked with candles and bright artificial bouquets; the pastor had thus wished to show his esteem of them and his appreciation of the genuine (Catholic split) which has a sole of the sole of the case of the sole of th The lating factors of the second with the suspicous occasion. The lating features of the evening, however, were the above cablegram received from the Pope in response to a greeting from St. Augustic the following resolutions in the following resolutions were drafted to be sent to the Holy budge and appendix the monopulation of the the sent to the Holy budge and appendix the monopulation of the the sent to the Holy budge and appendix the monopulation of the the Holy budge and appendix the monopulation of the Holy budge and the sent to the Holy budge and appendix the monopulation of the the Holy budge and the sent to the se which were dratted to be achieved by the Father and were unstimularly accepted by the partishioners of the church by a rising yote : "Resolved that we renew our profession of logary to our gloriously relating Pontiff, Pope Leo XIII, and pledge him our featty and

C. M. B. A.

REBOLUTIONS OF CONDOLENCE. At the last regular meeting of Branch No. 107 Concours, Out., the following resolution of condolence was unanimously adopted: 107, have learned with profound sorrow of the desith of unanimously adopted for the struct with profound sorrow of the desith of unanimously adopted for the learned with profound sorrow of the desith of unanimously adopted for the learned with profound sorrow of the desith of unanimously adopted for the learned with profound sorrow of the desith of una lamented for the sorrow of the sporediation of our lamented brother and the study source with the source of the our associ-ation.

appreciation of our immented brother and the great services he has rendered to our Associ-For twenty three years his abilities, his in domitable energies and persevering industry have been devoted to the strengthening and building up of our noble association. To him was due in a great measure the credit for the great success which the C. M. B A. has at-tained in spreading is influence over our whole Dominion. Whereas we mourn his loss we bow with submission to the inscrutable designs of an all wise God and confidently trust that he wit meet with the reward of a weil-spent if a he nas ist behind him a monunent more enduring than marble or bronz.--the re cord of a good mame. And his memory will ever be fresh and green in the hearts of his brothers of the Oatholic Mutual Benefit A-sociation. Be it therefore Resolved that this resolution be inscribed in the records of the branch and published in The Catadian and CATHOLIC RECORD. Commitdee, Dr. E. O. MeNienoli, J. Switt. W. Arcess thas pleased Almighty Ged in His Infinite Wisdom to call to his eward Bro. 5. R. Brown, the energetic, esteement and trusted Brit Resolved, that two the members of Branch Resolved that the Second Science and Resolved that the Second Bro. 5. Resolved that the Second Bro. 5. Resolved the spleased Almighty Ged in His Infinite Wisdom to call to his eward Bro. 5. Resolved that the Second Bro. 5. Resolved the spleased Almighty Ged in His Infinite Wisdom to all to his eward Bro. 5. Resolved that the Second Bro. 5. Resolved the the spleased Almighty Ged in His Infinite Wisdom to a second Bro. 5. Resolved the spleased Almighty Ged In His Infinite Wisdom to a second Bro. 5. Resolved the the spleased Almighty Ged In His Resolved the the spleased Almighty Bro. 5. Resolved

R. Brown, the energetic, encoment and tracted Grand Sceretary of the C. M. B A. of Canada. B-it R. solved that we the members of Branch No. 351 of St. George's parish, Prince Elward leand, in meeting convend, whils bowing to the dispositions of an Ali Wise Providence, de-sire to record our application of the long and targiess services he uniformly rendered the Association and beg leave to itender our sin cere condolence to the bereaved widow and family, asking God to comfort them in their affiction. And, further, Resolved, that our Charter be draped in mourning for one mouth, that this resolution be spread on the minutes of this branch, and a copy sent to the widow, the CATHOLE (RECORD and the Canadian for publication. Where as it has pleased Almighty God to call

copy sent to he widow, the CATHOLIC RECORD and the Cansidian for publication. Whereas it has pleased Almighty God to call to bis reward our much esteemed Brother, b. R. brown, for so many years Grand Secretary (four Association a position for which he was eminen.) fitted and through which he rendered invaluable service to our society to which fact the columns of The Canadian bore ample testimony in its monthly contributions from his able pea. Resolved that we the members of Branch 28. hereby extend to Mrs. Brown and to all mem-bers of has family, our beau field sympathy in the great loss they have sustained and the con-solation that may be found in the thanks of the Association he lived to serve, true, ing at the same time that our Heavenly Father may assume the anguish of their bereavement and leave them only the loving memory of him who could be but a fond father and a devoted nusband because a good brother, be if turiher Resolved that the charter of this branch be charged for a period of thirty days and that a copy of this resolution be presented to Mrs. Brown and sent to The Canadian and CATHO LIC RECORD for publication.

Brown and Sector publication. LIC RECORD for publication. THOMAS & CGRAIL, Rec. Sec. Branch 28, C. M. B. A.

C. O. F. Ottawa Citizen, Feb. 25. Perth, Feb. 23.-1; was in June 1901 that the deep, y routed impulse for the establishment of a court at Perth of the Catholic Order of For-setters burst forth and resulted in the founding of Court St. Edward, No., 1932, adding another back to be a present order, whose

a court at Perth of the Catholic Order of For-esters burst forth and resulted in the founding of Court St, Edward, No., 1232, adding another healthy branch to the present order whose ramifications are of continent reaching. The task of interesting elugible candidates was of grant proportions and its promoters were fro-quenty told that the lodge could not poesiny be anything but a failure. The organizers, Messre. T. H. Byrne, J. J. Smith and W. Broughen, how ver, were men of different build, not men of the stuff that dreams are made of ; and the defat that was pressing to them so generously was turned to a victory. They believed in their work, and the Catholic Forestic teaching was deeply inculcated into them. They were onthesistic, and their entities in their work, and the Catholic Forestic teaching was formed there were not mary present; but, a beginning had been made the wedge was inserted and Mesers. Byrne, Smith and boughen, with the approval and best wishes of Father Davis, followed up their advantage, and in a short time pixed i he new lodge on a good financial basis. The member shup begain 0 grow, and the watch word of the members was Father 10, with the approval and best wishes on father Davis, followed up their advantage, and in a short time pixed i he new lodge on a good financial basis. The member shup begain 0 grow numbers 100, with a few applications on file. This number was attained at New Year's through an effort extraordin ary on the part of the file es of the lodge in the period of time from July 1 to December 3, 1902. The provincial court bad offered a prize of a silver cup to the lodge which in the haif year would add the greatest number of mem-bers to its list. Court St, Edward, with its enarter a year oid. Generaters. The formal presentation took place on Friday eventus, February 20, in the club rooms of the Y. At, C, club botter an availence that appresented he efforts of the Catholic Foresters and gloried in their triumph. Court St, Edward with its enarter tone one dimental appresented

Continuing, the speaker said that he desir d to congratulate the Perth court for the energy and enterprise displayed, and they deserv d the trooby. He asked Chief Ranger Smith i Court St. Edwara to step forward and in pre-senting the coup, which is of the silver, nearly carved, and mounted on ebony, he said it afforded him great pleasure, and wished great surcess to the iodge. Chief Ranger Smith replied that Court St. Edward received the cup as a hard won trophy, and assured the provincial chief ranger that the lodge deeply appreciated the prize and the honor done them in the visit of the provincial court officers. Chief Ranger Smith said he believed he was the oldest Catholic Forester in Ontario.

befieved ne was the bidest Catholic Forester in Outario. Mr. Vincent Webb, the provincial secretary, then presented new badges to the juvenile court through Chairman Hsle who told of the sieps taken to organize the boys. Bhort addresses were delivered by Messra Seguin, Mercier, Dr. Mitchell who is pass Chief Ranger of court Tay, Canadian Order of Forest ers; James, Chief Ranger of the court in Smith's Falls; H. T. Noonan and T. H. Byrne, the past Chief Ranger. Mr. Byrne told of the difficult work in establishing Court SLEdward, and of the gratifying success that was at-bade to the set of the court of the court of the court of the court of the set.

and of the graifying success that was at-tained. Joseph Lee, a youth of sixteen years or so, and Chief Kanger of the juvenile lodge, thanked the provincial officers for the badges, in a few well chosen sentences. The evening's proceedings were formally brought to a close with singing the National anthem. The lodge eignitaries and a number of private citizens were then dined at Hotel de Lambert, by the officers of Court St. Edward. The latter proved wortby hosts, and the spread of Mine Host Lymbert was a dainty one. The visitors were very profuse in their praise of fellows, and right wortby of the trophy they won.

MARKET REPORTS. LONDON

LONDOS Londor, March 5. – Dairy Produce – Eggs. rotail, 17 to 195.: eggs, crates, per dozen, 15 to 170; butter, best roll, 19 to 21c; butter, best cracks, 18 to 20c; butter, creamery, 22 to 24c; honey, strained, per 1b. 10 to 12c; honey. "Grain, per cenuse Wheat, new (good) \$1.16 51 10 barley, 55 to 97c; peas, \$125 to \$1.40; '99, 95 to 99; buckwheat \$1 00 to \$1.5; pork, by 16 00; real, \$6 to \$5; mutter, \$9 the 10.45; '99, 95 to 99; buckwheat \$1 00 to \$1.5; pork, by 16 00; real, \$6 to \$5; mutter, by the carces, 50 to \$700; hamb, by carcass 9j to 10c, latub, by quarter 10; to 116. "Thing yer by 16 to 160.; enring ducks, per mair, 75 to \$1.00; geese, each \$0 to 90c; do. per 15, 00; dressed hokas, per 100 lbs., \$6.65 to \$500; dressed hokas, \$700 to \$75; pigs, part \$4 to \$500; fat catalle, \$4.00 to \$4 50; stake, per cut. \$200; aows, per cwt. \$1 to \$4.25; Farm Produce. – Has, \$65 to 60c; cab-stas, per load, \$2,75 to \$3; straw, per load, \$2,55 to 600; cab-to \$50; dressed hokas, \$700 to \$7,50 to 60, 500; to \$50; dressed hokas, \$700 to \$7,50; pigs, part \$4 to \$500; fat catalle, \$4.00 to \$4 50; stake, per cut. \$200; aows, per cwt. \$4 to \$4,50; stake, per cut. \$200; aows, per cwt. \$4 to \$3; straw, per load, \$5,75 to \$5,00; to \$5,50 to \$9,50; to \$5,00; dressed - Onloas, per by \$5,50 do \$9,50; to \$5,00; dressed - Onloas, per by \$5,50 do \$0,50; to \$5,00; dressed - Onloas, per by \$5,50 do \$0,50; to \$5,00; dressed - Onloas, per by \$5,50 do \$0,50; to \$5,00; dressed hot \$5,50; to \$0,50; cab-bages, per doz, \$5,50 do \$0,50; cab-bages, per bage, \$5,50 do \$0,50; cab-bages, per bage, \$5,50 do \$0,50; cab-bages, per bage, \$5,50 do \$0,50; carbas, per bage, \$5,50 do \$0,50; cab-bages, per bage, \$5,50 do \$0,50; carbas, per bage, \$5,50 do \$0,50; cab-bages, per bage, \$5,50 do \$0,50; carbas, per bage, \$5,50 do \$0,50; cab-bages, per bage, \$5,50 do \$0,50; carbas, per bage, \$5,50 do \$0,50; cab-bages, per bage, \$5,50 do \$0,50;

TORONTO.

TOBONTO. TOTODIO, March 5.- Wheat-The market is red quoted at 70e to 71e middle freights No. 2 spring nominal at 70e on Midland, and No. 2 spring nominal at 70e on Midland, mantoba wheat steady ; No. 1 hard. Ssc. all rail. g. 1 t. No. 1 northern. SSc. all rail. g. 1 t. No. 1 hard. S74e Oars-Trade is quict, with No. 2 white quart. d at 32je middle freights 31 high and toba wheat steady ; No. 1 northern. S54e North Bay Oars-Trade is quict, with No. 2 white quart. d at 32je cost. Barley-Trade is quict, with No. 3 at 43je to 44e middle freights. Corp.-Market duil, with Caandian yellow quoted at 45j to 45e watche freights. Corp.-Market duil, with Caandian yellow quoted at 45j to 45e west. and at 52e on track. Torontor from No. 2. Flour-96 per cest. patents un changed at 22.67, middle freights in buyers sacks for export; straight rollers, of special batons, 81.35 to 81 40, and seconds \$1.95 stores, 818; atouside prints bran is quoted at \$3.00 markets, 83.00 to \$4, hang, included toronto. Millfeed - Bran, \$16 here, and stores, 818; atouside prints bran is quoted at \$4.50 markets, 8190 to \$4, hang, included toronto. Millfeed - Bran, \$16 here, and stores, 818; atouside prints bran is quoted at \$1.50 millfeed - Bran, \$16 here, all stores dat shorts \$27 here. Ostimend, is at 81 in hage and \$1.10 in barrels, car lois on track, tromotio, local lois: 55 higher. BONTREAL

MONTREAL.

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Conception Immaculate Concepti The Holy Night. Christ in the Temple.

The Holy Nipht. Christ in the Temple. Christ in the Temple. Suffer Little Children to Come Unto Ms. Glad Tidings of Great Joy. Help, Lora, or I Perish. Mater Dolorosa. Mater Dolorosa. Mater Dolorosa. Mater Dolorosa. Mater Dolorosa. Christ Healing the Sick Child. Christ's Entry into Jerusalem. Christ's Entry into Jerusalem.

262 433 576 604 606 1669 1693

The Crucifixion. St. Anthony of Fadua. Madonna di San Sisto (detail oval). Christ Taking Leave of His Mother Christ and the Fishermen.

Relecca. The Arrival of the Sherherds.

James Swift, F., and a Gatagard and a set of the function of t

to the constance, The prime husband and family we big to ex-tend our heartfelt sympathy in their and be-reavement. Requiescat in pace !

JOHN LAHEY, INGERSOLL.

Far reaching and profound sorrow was created by in- death on Thursday, of John Lakey, sen of Mr. and Mrs. Michael Lakey, of D reham.

rested by the death on Thursday, of Jehn Labey, seen of Mr. and Mrs. Michaei Labey, of Direham. Cut down in the prime of life when the future premised much, after only a short ili-nees, the blow has been nearly a prostrating one to the family and a severe shock to his many friends. Deceased was aged thirly one years and four months. Death resulted from promenta. For over a year the deceased had been night operators at the dianad Thurk station. Oak-ville. Two weeks ago Thursday he was taken hit on the following Monday his con-dition was such that he was forced to leave his post of outy, and he cannot to his home, where si that medical skill and tender nursing could do was done. The disease, however, had be-come deeply seated, and he passed peacefully away Thursday morning. John Lahog w-s well and favorably known in lagersoil. He learned telegraphy at the G T. R station, Ingerseil, wi e chis courteous and genial manner won for hum many friends. On leaving lagersoil shout two years ago he was stationed at Dochester for some months. His next transfer was to Bronite, from which place he was moved over a year kago to Oak-ville. The funeral took place on Saturday, Feb. 23.

place he was moved biel a year may see the second s

Me had the consolation of being happily pre-ared and received the last rites of Holy

pared and received in the church. Church. The funeral was largely attended, about The funeral was largely attended, about

seventy five vehicles accompanying the re-mains to the cometery. Amongst the floral tributes were a handsome pillow from his comrades in Oakville and a beautiful wreath from Mr. and Mrs. Williams cf O kville May his soul rest in peace !

New Westminister, B. C. Canada. Mra, Herring's Book." The Pacple of British Columbia," which has just appeared from the Press of Fisher Unwin. Publishers, London, England. From was the recommended by the Press in From was at know of it I think it will be very metrucive to our people. The chapter on "The Passion Picy" form very profitable reading. Alborowitt. OM J. Bishop of New Westminster.

logarty to our gleriously reigning Pentiff. Pope Los XIII, and pledge him our fealty and obediezes. Resolved that we feel honored in being his given to chidren, and do hereby promise him, that we will endesvor to prove ourselves worthy of our noble Faher in God. "Resolved that we protest anew against the nauroation of the temporal power of the Popes and trust the day will come when the fact of being mighty will not justify robbing the lowly, and that proper restlution may be made to the rightful owner. "Resolved that we pledge our prayers to our clorous reigning Faher, and will ever ask our Lord to preserve Him, give him fullness of life, ...aks him blessed upon earth, and protect him from the will of his enomies. "Resolved that a copy of these resolutions be forwarded to His Holiness, and entered in full in Records of this parish. John A. Lamb F. J. Welsh, M. D. J. O'Neill, J. J Fiavigan, Thos. M. Carroli, Jacob Scheid and A. Webber. Committee. The church was appropristely decorated in the Papai colors, while and yollow. Festoors of white, knotted with bows of yellow were draped the entire longth of the gallery and were offset by many handsome saith banners bearing paintings of religious subjects. Palms and many lights enhanced the pleasing effect of the whole. At the close of the service Rev. Father O'Brien expressed fitting words of apprecia-tion to the speaker for the able address de-livered so eloquently. Father Fitzpatrick will Stay in Calgary and Miss Guistater vowed to another, in the presence of God, mutual and faibhful assist-sance and love through life: the ring was blessed and set on the bride's finger; the usual orayers and invocations recited and then the Haly Sacrifice was offered for Mr. and Mrs. Foster; at the appointed point of the M vas the bride's capacital blessing was given to her, pray-ing that her piety might obtain for her the sveral virtues characteristic of the true Christian wife and mother, and longevity to the erjoyment of the third and fourth genera tion of their posterity. Immediately after the Mass, the marriage company repaired to the vestry where was made the required registration of the proceed-ing and where the spouses received the con-gratulations of the pastor and of the proceed-prises with a generous offering in tetimony of bashf and that of his bride, and ther points amide the best wishes ever given to a starting young Christiancouple. Drink return from the enjoyable tour it is the intertion of Mr. Foster to take his resid-ent field. Bloke a far from his former here, and there to carry on a mercanile business. God prosper them I RAMSTEN HOY.

Father Fitzpatrick will Stay in Calgary Father Fitzpatrick will Stay in Calgary. The Rev. Father Fitzpatrick, O. M. I., ar-rived in the city this morning from Winnipez. Father Fitzpatrick, who is a distinguished looking genileman is, as his name would indi-cate, an Irishman, and for nine years was priest incharge of a populous New York parish. He has also ministered in Coylon, but was obliged owing to his health, to leave the island. Members of the congregation of St. Mary's church will be pleased to learn that Father Fitzpatrick will be lossied in Calgary, where he will act as assistant priest to the Rev. Father Lucombe, in the room of Father Lumar. Father Fitzpatrick will probably preach to the congregationat High Mass to morrow (Sunday) morning.-Calgary Herald, Feby 21st. GOLDEN WEDDING.

GOLDEN WEDDING.

God prosper them? BAMSTEIN HOX. O 1 Wednesday, Jan. 25 h. a very predify wedding took niace at St, Mary's church when Mr. Francis Ramstein of Port Huron, Mich., was united in marriage to Miss Annie Hoy, renident of this village. The ceremony was performed by Rev. Father Quinlan, warish Boubt, parish prices' of Ridgrown, Oat. The for the was asisted by Miss Lizzie Harper of the was aster of the province of the provide was performed, the wedding party consisting of a few intimate friends and rela-tions of the bride and groom, proceeded to the residence of the former where a sumptioner repast was evred by the Missee Hill and Mis-resident. There were also present the Rev. Fathers Quinlan and Boubat who made very of the bride. Mr. Ramstein controls a proo-pressive milling establishment. They are fol-and acquaintances, and although their departy which place Mr. Ramstein controls a pro-provide the bride with the loss will be counter-by the boxis wiehes of all their friends and acquaintances, and although their departy which the counter friends grain which the pare of the in future home will experience. <section-header><section-header><section-header><section-header><section-header><text><text>

Oblates in Havana. The branch house in Havana, Cuba, of the Oblate Sisters of Providence, which was estab-lished by members of the community of Sr. Francis Convent East Chase street, Balti-more, is now in a flourishing condition. A colored Canadiae nun, (see Catholic Maga-zine) Sister Mary Francis Fieldien, Mother Superior of the Havana institution, reports students in regular attendance in the day school There are besides a number of boardares. The school is called the Academy of Our Lady of Charity, and is located on Compostela, No, 87.

Oblates in Havana.

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Family Medicine

have to be censurfor dramatic produc vitiate the moral s and old. It has so title of "good ;" manifested, on pap antipathy to aught must needs wond from the path of : appears to be the day Night" bew condition of thing circles of that ci bent on a crusade the stage. We we have not the s will be realized. ing is heard time, but that may be seen from boards and the the dramas in To few weeks.

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