

Local and Diocesan News.

LOCAL CALENDAR—

Fri. June 3. Feast of Sacred Heart.
Sat. " 4. St. Francis Caracciolo.
Sun. " 5. St. Boniface.
Mon. " 6. St. Nobert.
Tues. " 7. St. Robert.
Wed. " 8. St. Medard.
Thurs. " 9. St. Columba.

FORTY HOURS DEVOTION—

Saturday, June 4, St. Vincent de Paul; Monday, June 6, St. Lambert; Wednesday, June 8, St. Benoit; Friday, June 10, St. James the Minor.

ST. PATRICK'S PILGRIMAGE—

The Congress Pilgrimage to St. Anne de Beaupre under the direction of the clergy of St. Patrick's will be held on Saturday next, June 4th. A special train will leave Place Viger Station at 9 o'clock Saturday night and return Sunday night. The directors are Fathers T. W. O'Reilly and J. P. Killoran.

PROCESSION AT ST. ANN'S—

At St. Ann's a large representation from all the parish societies joined in the procession which passed through nicely decorated streets to Haymarket Square, where a repository had been erected. It was said to be the largest procession seen in the district for years. The pastor, Rev. Father Rioux, carried the Blessed Sacrament.

CONGRESS TICKETS NOW ON SALE—

Tickets for the sectional meetings and religious ceremonies at the Church of Notre Dame are now on sale at the office of the General Secretary, Rev. A. Pelletier, Fathers of the Blessed Sacrament, 368 Mount Royal avenue east. Prices vary according to location. Those desirous of procuring these tickets may do so by calling at the general secretary's office, above address, every morning between the hours of nine and twelve o'clock, or they may communicate with him in writing.

ANOTHER CURE AT ST. JOSEPH'S ORATORY—

The cure through the intercession of St. Joseph at the Oratory erected in his honor at Cote des Neiges is recorded of Miss Gagnon, daughter of Mr. J. A. Gagnon, of Beaupre. The young girl, who was but nineteen years of age, was deprived of the use of her limbs, and at the same time suffered from a severe internal malady. She made the pilgrimage to Cote des Neiges, and much to the astonishment and edification of all those present, a cure was wrought and Miss Gagnon left the shrine without any one's aid.

SAVANT COMING TO CONGRESS—

The savant, Rev. Abbé Lepicier, of the Order of the Servites of Mary, and one of the most distinguished Roman professors, is coming to the Eucharistic Congress, accompanied by Father Curotte, former secretary at Laval University, and now professor at Dogma at the Apollinaris College, as well as advisor of the Congregation of Sacraments. Father Curotte at one of the Congress meetings will read a paper upon "The Eucharist, the centre of dogma, and the life of the Church." Father Lepicier will speak upon the intimate relation existing between the Blessed Virgin and the Eucharist.

DELEGATES HAVE BOOKED PASSAGES—

The permanent committee of the Eucharistic Congress, Paris, have issued the following communication anent the booking of passages for the coming Congress: "The permanent committee of the Eucharistic Congress cannot, owing to the crowded passenger list on all steamers, acquiesce to the demand of those desiring to go to Canada on the occasion of the approaching Congress at Montreal, and appeal to those who have booked passages on the steamship Empress of Ireland, which leaves Liverpool on August 26."

The committee asks these people to retard or advance their departure a few days, in such manner as to allow the great rush of European delegates to Congress to leave in time. All those who are willing to give up their cabins are asked to communicate with Mr. Delcourt, secretary general, Rue de la Poterne, Valenciennes, France.

ACKNOWLEDGMENT OF CONDOLENCE—

The Secretary of the Catholic Sailors' Club received the following acknowledgment of a resolution of condolence sent to His Excellency the Governor-General on the death of the King:
Ottawa, May 25th, 1910.

Sir: I am commanded by His Excellency to acknowledge the receipt of your letter of the 12th instant, and to thank you for the resolution adopted by the Catholic Sailors' Club expressive of the profound grief of the members at the great loss the Empire has sustained in the death of His late lamented Majesty King Edward VII.

His Excellency has forwarded copy of this resolution to the Secretary of State for the Colonies for submission to the King. I have the honor to be, sir, Your obedient servant,
Governor-General's Secretary,
M. A. Phelan, Esq.,
Secretary,
The Catholic Sailors' Club,
Cor. St. Peter and Common streets,
Montreal.

A.O.H. Eulogy and Social.

The Ancient Order of Hibernians, Board of Erin, recently established in Montreal, gave a very entertaining and successful eulogy and social in the Auditorium on Friday, May 27th. The object of the entertainment was to raise funds to send to the Irish Parliamentary Party. The attendance was large, and very large, considering the weather last week as well as the lateness of the season for indoor festivities.

The County President, Mr. Jos. Heffernan, presided, and, in his opening remarks, he begged permission to deviate a little from the regular routine of eulogies at which opening remarks are scarce and speeches seldom heard. However, continued the President, as this was the first appearance in public of the Board of Erin, he would invite the County Chaplain, Rev. Father Cullinan, to give a short instruction on the Order.

The Ancient Order of Hibernians, said the rev. speaker, sprang into existence in those days of old when David, speaking of the Irish people, said, "their priesthood hunted down like wolves, their altars overthrown." The Order was established for the protection of the Catholic peasantry, as a bodyguard for the deliverance of Ireland from the hands of the oppressor. Although the motives and the times that called the Order into existence have happily passed away, nevertheless, the rev. chaplain maintained, there was a pressing and absolute necessity for the existence of a strong, militant Catholic society such as the Hibernians. Recently, the Order was converted into a benefit society, by which members desirous of guarding against sickness, distress or death, can make ample provisions for such contingencies. Here in Montreal the Board of Erin will soon find a most efficacious method of assisting Irish people who come to settle in this city. Hence the greater the number of Irish citizens of Montreal who join the Order, the greater good will be done and in working for the uplifting of the units that compose a community, we contribute to the common welfare of our city and our country.

Hon. Mr. Doherty also spoke, eulogizing the explanations given by the Rev. Chaplain. Mr. Doherty likewise paid the Board of Erin the gracious compliment that, of all the societies who contributed recently to the Irish Parliamentary Fund, the Board of Erin had handed over the largest sum. Rev. Father Donnelly expressed his good wishes toward the Order, as also his pleasure in assisting at such an excellent entertainment, and eulogized the speaker by referring to Hon. Mr. Doherty as "the real leader of the Conservative party."

Throughout the evening sweet Irish music was dispensed by the talented Casey Orchestra.

OBITUARY.

MR. THOMAS P. STAFFORD.

In the death of Mr. Thomas P. Stafford, which occurred on Friday, May 20th, St. Ann's parish lost one of its most respected members. Deceased, who was born in the State of Vermont, of Irish parents, had resided in the parish for upwards of forty years. He was educated at the Montreal College and spent some years in the employ of the late Mr. M. P. Ryan, when that prominent Irishman carried on a large provision business in this city. For the last thirty-four years Mr. Stafford was engaged in the retail grocery and liquor trade on his own account. He was a man of marked individuality and independence of character, honest and open in his convictions, a staunch Irishman and a good Catholic. He was a member of the Catholic Mutual Benefit Association and the Catholic Order of Foresters, and his genuine worth won for him the regard of all with whom he came in contact, while his qualities of heart commanded the affection of those who were intimate with him. His death, which was caused by fatty degeneration of the heart, came as a great shock to his many friends. He left a widow and four daughters to mourn their loss, his eldest daughter being Mrs. W. J. McKenna, wife of the accountant at the Custom House.

The funeral took place on the morning of Monday, May 23rd, at St. Ann's Church. The chief mourners were Masters Tom and Willie McKenna, grandsons; Mr. W. J. McKenna, son-in-law, and Messrs. Patrick, William, Lawrence and James McElroy and Patrick McGuire, nephews. Among the hundreds of citizens who paid their last respects to the deceased were noticed the Hon. C. J. Doherty, M.P., Aid. O'Connell, R. S. White, Collector of Customs; ex-Ald. D. Gallery, ex-Ald. T. Conroy, H. J. Trihey, B. C. L., H. McLaughlin, Joseph Quinn, James McCrory, Dr. Conroy, T. Moore, C. A. McDonnell, E. Cavanagh, P. Pegnam, P. J. Harrigan, Capt. O'Donnell, J. H. McKenna, F. Maguire, M. Hoey, P. Craven, Isidore Crepeau, D. Shea, J. Meehan, A. J. O'Neill, P. J. McElroy, F. McElroy, James McCarrey, W. Murphy, Michael Murphy, Dr. McCarrey, H. McCallum, D. Lynch, T. Flannery, J. Daley, W. J. Brennan, P. Jack, A. McCrory, F. J. McCrory, J. O'Brien, P. O. McKenna, P. Mullin, Jr., J. H. Mullin, M. J. Ryan, T. McBrearty, G. H. Pearson, W. J. Rafferty, J. T. O'Connor, T. McMahon, J. Whalen, W. Collison, A. MacDonald, Napoleon Martin, F. Jones, F. Conroy, J. McLaughlin, A. Charbonneau, J. B. I. Flynn, M. Flynn, J. Gleason, P. Gleason, E. Tobin, O. J. McShane, J. Hamilton, John Tucker, T. P. McCracken, J. R. Claude, E. O'Shea, M. E. Lavre-

ty, M. Ross, A. Magleone, P. Hanney, H. Gauthier, Louis Kelly, J. Gallery, J. Murphy, W. J. McNeil, Joseph McCrory, Robert Love, R. J. Love, T. J. Finn, J. McInerney, J. McDougall and James Hanney, F. J. McKenna.

The body was received at the church by the Rev. Father Rioux, parish priest. A solemn requiem was sung by Rev. Father Walsh, who attended the deceased in his last illness, assisted by the Rev. Fathers McCrory and Peters. The interment took place at Cote des Neiges, the Rev. Father McCrory officiating at the service held there and reciting prayers at the graveside.

The True Witness adds its condolences to the many expressions and tokens of sympathy which have been extended to Mrs. Stafford and the members of her family in their bereavement. R.I.P.

Impressions of Father Benson.

(From the Sacred Heart Review.)
Up to the time of seeing him that first Sunday at the Cathedral, our impressions of Father Benson had been gleaned mostly from intimate personal revelations of his brother's books.

These glimpses of their home life, their life at school, of their parents and friends, and of the groping of each as he neared manhood toward that life which the needs of each one craved, all of these, "impersonally personal," rounded out the dry facts into a personality which held both thought and imagination.

When he passed our pew that first Sunday, we saw a fair, boyish face, straight yellow hair, and rather heavy blue eyes, and we thought at once of that one who has been his classmate in Rome said of him: "He was a sleepy appearing, silent fellow, of whom no one thought or expected much." It called upon in class, he responded straightly and cleverly enough, only to relapse into his habitual dreamy manner immediately. I cannot remember that he ever gave the least promise of all that he afterwards became.

Then he began to speak. His voice broke upon the ear unpleasantly at first; harsh, predominating in head tones, and marked by the rapid English utterance difficult to follow. The congregation cocked its best ear toward the pulpit and put on its strongest glasses. The little boys in the sanctuary choir "gave it up" after a moment and bent over their music. But after a little, one followed easily, and he had us with him as only such as he can ever have a congregation.

We felt the appeal of the man. Even the metallic, high pitched voice became a necessary part of the great stately thoughts of the man, of the tender appeal that was beautiful in dull duns and grays rather than in the pastels of the "flowery" orator—necessary to press in upon us the iron which had entered this man's soul and made him crave the peace which he told us he had found in the Catholic Church.

Natural, too, it seemed that he should choose to talk upon the paradoxes of the Church on these Sunday afternoons, necessary to press in upon us the iron which had entered this man's soul and made him crave the peace which he told us he had found in the Catholic Church. He should choose to talk upon the paradoxes of the Church on these Sunday afternoons, necessary to press in upon us the iron which had entered this man's soul and made him crave the peace which he told us he had found in the Catholic Church. He should choose to talk upon the paradoxes of the Church on these Sunday afternoons, necessary to press in upon us the iron which had entered this man's soul and made him crave the peace which he told us he had found in the Catholic Church.

As he passed us again, returning from the pulpit, the smooth hair fell disordered over his brow, his face was darkly red, and covered with sweat, the stole hung disordered about his neck and the head drooped wearily. No self-complacent orator here, but a man who had wrought strongly in utter self-forgetfulness.

Listening to him to-day I asked myself in what it was, exactly, that his power lay, and some words of Dr. Arnold came to me: "The difference in men is not in ability, but in the amount of energy possessed, and put forth." Surely that was part of it, at any rate, and then the intense earnestness and selflessness of the man, together with that simple directness of appeal—the tender wistfulness of the oft-repeated, "Oh, do you not see?" as though he yearned for all to see even as it had been given to him to see.

Have we, in our day and generation, another Newman? Are we alive to our great privilege in having this man with us? Are we thankful for what he is doing, for what he is? Or are we, as the great majority of the people of Newman's time and of the time of all other great men—blind?

"Oh, can we not see!"

The Holy Father and the Catholic Women of Italy.

The Catholic Women of Italy have for the last two years been organizing their forces in the cause of religion, and on last Friday the Holy Father received the Roman Committee of their Union. It is not often that so many famous Roman names are found grouped together as the following: Princess Antici Matter, Princess D. Elena Rospigliosi, Princess Giustini Bandini, Princess Odescalchi, Princess di Lucidia, Marchioness Garegn, Marchioness Anricci Mattei, Countess Lorenzani, Marchioness Spinola Serlupi, Marchioness Vicentini-Orsini, Princess Pignatelli—to mention only a few. It will be seen that the list contains many names of old families who have given many Popes to the Church, and who, in spite of the disintegration that has been going on for the last forty years, are still loyal to the Holy See. The Holy Father congratulated the ladies on their practical work in establishing workshops for women, and spoke at length on the mission of women in public life to-day, insisting, however, that their first care must be for the family, for their fathers, husbands, brothers, children, and then for their neighbors. He held up for their example many holy heroines of all times; the Mother of the Machabees, SS. Felicitas and Perpetua, St. Monica, and their noble sisters who sacrificed themselves for their neighbor in hospitals, in educational institutes, and in the houses of sorrow or misfortune, and he sent them away with warm encouragements and a fervid blessing in their work.

THE BEST FLOUR IS BREADMAKERS' Self Raising Flour. Save the Bags for Premiums.

Now know ye, that I, the said Charles Murphy, Secretary of State of Canada, under the authority of the hereinbefore in part recited Act, do by these Letters Patent, constitute the said George Plunkett Magann, John Francis Cahill, Henry Judah Trihey, Michael Thomas Burke and William Patrick Kearney, and all others who may become shareholders in the said Company, a Body Corporate and Politic, by the name of "Tribune Press, Limited," with all rights and powers given by the said Act and for the following purposes and objects, namely: A. To engage in a general printing and publishing business, including the business of embossing, lithographing, engraving, book-binding, electrotyping, stereotyping, photo-engraving, manufacturing and dealing in paper boxes and stationery, and the printing, publishing, circulation and dealing in newspapers, books and publications of all kinds; B. To manufacture and deal in paper, machinery and other articles necessary or useful in carrying out the objects of the Company; C. To carry out the business of general traders in and manufacturers of goods, chattels, merchandise, and supplies which can to advantage be dealt in by the Company in connection with the above business; and to purchase or otherwise acquire, sell, use, lease or otherwise dispose of buildings, plant and machinery necessary or incidental to the business carried on by the Company; D. To acquire, hold, lease, sell, exchange or otherwise dispose of shares, stock, deposits or security in any corporation carrying on business with objects similar to those of this Company or carrying on any business capable of being conducted so as to directly or indirectly benefit this Company notwithstanding the provisions of section 44 of the said Act; E. To invest or use the moneys or assets of the Company in such securities and in such manner as may from time to time be determined, including the purchase of stock in any other corporation; F. To sell, lease, exchange or otherwise dispose of in whole or in part the property or undertaking of the Company for such consideration as may be agreed on and in particular for shares, debentures or securities in any other Company; G. To amalgamate with any other Company having objects in whole or in part similar to those of this Company; H. To do all acts and exercise all powers and carry on all business incidental to the carrying out of the objects for which the Company is incorporated and germane to these objects; I. To purchase or otherwise acquire and take over the undertakings, properties, assets and liabilities, or in the alternative the capital stock of the True Witness Printing and Publishing Company, Limited, and to pay therefor wholly or partly in cash or wholly or partly in paid up shares, bonds, debentures or other securities of the Company. The operations of the Company to be carried on throughout the Dominion of Canada and elsewhere. The place within the Dominion of Canada which is to be the chief place of business of the said Company is the City of Montreal, in the Province of Quebec. The Capital Stock of the said Company shall be fifty thousand dollars, divided into five hundred shares, of one hundred dollars each, subject to the provisions of such Capital Stock, under the provisions of the said Act. That the said George Plunkett Magann, John Francis Cahill and Henry Judah Trihey are to be the first Provisional Directors of the said Company. Provided always that nothing in these Letters Patent expressed or contained shall be taken to authorize the construction and working of Railways or Telegraph or Telephone lines, or the business of Banking, or the issue of paper money, or the business of Insurance, or the business of a Loan Company by the said Company.

Honored By Crowned Heads.

It is not often that a member of a religious order holds decorations and titles from kings and governments. An exception to this rule is the general superior of the Brothers of Charity, Rev. Brother Amadeus of Ghent, Belgium, who is now on a visit to the United States. He is the holder of a title from the Holy Father, two from the king of Belgium, and one from the queen of Holland, Sultan of Turkey, King of Spain and King of Portugal. He is also a member of the French Academy.

Brother Amadeus is in his sixtieth year, forty-six of which he has lived in his order and of which he has been general superior for thirty years. Few men living have been identified in the same degree as Brother Amadeus with movements having for their object the education of the youth of all conditions as well as the promotion of works of charity and mercy. Nor has he confined his efforts alone these lines to his order, which takes cognizance of all these works, but he has likewise taken an active part in international congresses which have for their object the promotion of the education of the blind, deaf mutes, feeble-minded children, as also the maintenance of the poor, aged people and the insane. He has several times been elected president of these gatherings. Under his personal supervision there are fifty institutions devoted to education and works of charity and mercy in Ireland, England, Belgium, Holland, Canada and the United States.

The Royal Institution for the blind in Brussels, which owes its existence to him, is a model of its kind, and has turned out many famous musicians. Here the celebrated musician, Leisner, known in religion as Brother Julien, composed the most of his pieces, and taught music for years.—Chicago New World.

Captain Fulfills His Vow.

Fulfilling a vow made sixteen years ago, when a sudden shift of wind saved his storm-beaten vessel from driving to a lee shore, off Cape Cod, Captain Joseph Mesquita, one of Gloucester's best known fishermen, on Pentecost Sunday gave away to the poor 2000 loaves of bread. This gift he made at the Church of Our Lady of Good Voyage, after a special Mass attended by the captain and his crew of sixteen men.

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7:40 a.m. Except Sunday	St. Hyacinthe, Drummondville, Levis, Quebec, and intermediate stations, making connections for Montserrat, Riviere du Loup and intermediate stations.
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MARITIME EXPRESS

12 noon Daily	St. Hyacinthe, Drummondville, Levis, Quebec, Montserrat, Riviere du Loup, Rimouski and St. Pierre.
12 noon Except Saturday	For above-named Stations and for Little Metis, Campbellton, Montserrat, St. John, Halifax and Sydney.

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4 p.m. Except Sun.	St. Lambert, St. Hyacinthe, Drummondville, Nicolet and intermediate stations.
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