t no end of criti-yet it turned out coord with that III.

ACRAMENTS.

"Presbyterian" are no Scriptural mber of the sacraconstantly been support of some igion or in pure e Mother Church.
German work, ace," by Rev. Dr. . J. Brandle, we lay altogether to Lord how many stablish for our divine wisdom reuld establish nei too many. Reli-

e miserly in its hat a man should h he would re-Christ, corresseven. This firwith the days of t the Old Testau find the figure the sources of eed that whose-hould be seven to Noah, seven e ark seven pairs ad birds. It was th of the deluge ded in the moun-When Abraham enant with Abin-ween them seven agreement (Gen. days in Egypt

to eat unleaven 15). Seven lights he great candlofore the curtain he holy of hories en times was the time dedication, aron and his ed priests, were tents seven days. to the Passover ere to be reckonr sacrifice was to ciii. 15.) This saseven lambs. r was the Sab-he Jews. After of years-that is ne the year of ju-8.) When the proto curse the peo-as forced to bless even altars to be the people ound Jericho; on e priests were to s and walk seven lace, and at the ts the walls of vi. 3, 4.) The lay in h

19.) The prothe high priest, was a stone, on ven eyes (Zachang to the revela-el Raphael, there standing before (Tobias xii. 15.) which prefigured New Law, there seven steps, for (Ezechiel xl. 26.) ne Apostles rem after the lie-lich seven weeks oly Ghost Acts,

ents are the sevprophet Zacha-olden candlestick, oil was constant-unnel. So, from the oil of grace, the oil of grace n washings in the ansed of his lepthe sacraments

stars which, in . John saw in a Son of Man; crown of His

KNIGHTS OF COLUMBUS.— The adjourned session of the National Council of the Knights of Columbus, held recently at Cliff Haven, N. Y. was a most important one, as many matters of great interest to the organization were decided. From the "Catholic Transcript" we take the following report of the meeting. Our contemporary says:—

The special order of the day for Wednesday, was the report of the insurance committee on the matter of changing the rates. Mr. McNary, of Boston, reported for the committee and submitted different plans, both level premium and step-rate. On the main question, "Shall our rates be changed?" the vote stood 47 to 8 in favor of a change. The eight voting not to change were four from Massachusetts, three from Connecticut, and one from Rhode Island. The Connecticut delegates who voted not change the present system were District. Deputy Fallon, of Hartford, James A. Hynes, of Waterbury, and James Tevlin of New Britain. The vote was taken by roll call. After a four-hour discussion the convention then adopted the five was taken by roll call. After a four-hour discussion the convention then adopted the five was taken by roll call. After a four-hour discussion the convention then adopted the five was taken by roll call. After a four-hour discussion the convention then adopted the five was taken by roll call. After a four-hour discussion the convention then adopted the five was taken by roll call after a four-hour discussion the convention then adopted the five was taken by roll call after a four-hour discussion the convention then adopted the five was taken by roll call after a four-hour discussion the convention then adopted the five was taken by roll call after a four-hour discussion the delegates arose the second of allowing associates to the delegates arose the fight your perfect of the five was the proposed to the organization of allowing associates to the delegates arose the fight your perfect of the five was the proposed to the organization of allowing associates to the first proposed to the ore call. After a four-hour discussion the convention then adopted the five

Saturdity, August 31,1901

DOINGS OF FRATERNAL SOCIETIES.

the convention then adopted the five year term step-rate plan as reported by the committee. This new system will go into effect January 1, 1902, when all the insurance members of the order will be re-assured at their present age.

The new rates will go into effect January 1, 1902, and are given in the table printed below. In addition to these rates there will be a further monthly assessment, averaging 30 cents, similar to the plan, proposed by the fraternal congress, to be applied to a fund to care for death benefits of those members attaining the age of 65, after which there will be no further increase of rates.

there will be no further increase of rates.

Under the new rates the younger members will pay less. In middle age it will remain about the same as at present, but the older members will pay considerably more than at the present rates. For example, a member aged 35 now pays 99 cents per month. This he would pay during life had the old rate continued. Under the new rates he will pay 60 cents monthly, plus the extra assessment of 30 cents, making 90 cents in all, but when he arrives at 40 years of age, his total assessment rate will increase to 99 cents, continuing to increase at the end of every five-year period. The new table of rates is as follows:

Monthly

of	rate	s is a	s fol	lows	:	
						Month
	Age					premiu
	18					\$0.40
	19					0.42
						0.44
	22.,					0.47
						0.49
						0.50
	26					0.51
	27					0.52
	28					0.53
	29				an-	0.54
2000	30					
	31					0.55
	32	*****			Alex (2) 15,2215	0.56
	33	••• ••••	BY THE PARTY OF THE	COLUMN TO	*****	0.57
	34				******	0.58
	25			-		0.59
	35			*****	*****	0.60
	36			4	*****	0.61
	37		SHEW TO SECTION			0.63
	38		*****	412.00	*****	0.65
	39		*****		*****	0.67
	10				*****	0.69
	11				*****	0.71
	12			*****		0.74
4	13		· ·	*****		0.77
	4			*****		0.80
4	5			*****		0.84
4	6					0.88
4	7					0.93
4	8				*****	0.98
4	9		1750	*****		1.04
5	0		100000	*****		1.41
	1					1.18
	2				******	1:26
5	3					1.35
5	4					1.44
	5				******	1.55
i,	6			*****		Secretary Constitution (
ž	7				******	1.67
	8			•••••		1.80
	9		*****	*****	*****	1.94
0	0		*****			2.10
0	0			*****		2.27
0	1			•••••		2.46
	2		*****	*****		2.67
	3			*****		2.90
O.	1		*****			3.15
6	5	1 10111		*****	*****	3.43

Any change that increases the assessment of the older members of the order affects Connecticut more than any other state for the reason that the order was founded here, and the men who were instrumental in building up the order are older than those who have joined the organization since it has branched out and become a national institution. While the change was made with the intention of protecting the membership by providing for a sufficient amount of revenue to guarantee the payment of claims it is probable that there will be considerable dissatisfaction among the older members until the new plan has justified its wisdom in actual operation.

The National Council has also changed the methods of selection of State and nation chaplains, making the office appointive instead of elective. The appointment by the Board of Directors of a finance committee to have charge of all investments of less than \$100,000.

The delegates were filled with enthusiasm and pride Thursday afternoon when the convention was honored with a visit from His Graice, Archbishop Corrigan, of New York. The archbishop was presented to the convention by Supreme Knight

of Syracuse, N.Y., responded to Archbishop Corrigan in a very able manner.

A heated discussion took place on the question of allowing associate members equal privilege with insurance members in the National Council. Delegate Prendergast of New York spoke in favor of the associates, and national advocate McConnell and Secretary Daniel Colwell upheld the insurance membership. The associate members were defeated by a vote of 43 to 7.

Friday afternoon the convention was addressed by Past State Deputy John J. Delaney of New York, and also by District Deputy Minnehan of Columbus, Ohio, on his anti-treating idea. Delegate John J. Phelan of Connecticut was not present at the session, and Delegate Hendricks was present only the first day, leaving two vacancies in the Coonecticut delegation for the remainder of the session.

by the subordinate courts, as at present.

Tuesday evening J. F. Mchren, of Chicago, gave an exemplification of the adjunct ritual. Wednesday aftermoon the delegates were given a boat ride to St. Clair Falls on the steamer Promise. Thursday being a holiday no session was held in the morning, the delegates attending Mass in St. Aloysius' Church.

Thursday evening a banquet was given in Harmonic Hall by the combined courts of Windsor, Walkerville and D?troit, D. C. Grabbel, of Windsor, acted as toastmaster. The following toasts were responded to:

'Leo XIII. a Light in the Heavens,' by the Rev. James M. Cleary, of Minnesota; 'The United States,' John T. Kelly, Wisconsin, 'British America,' A. A. Gibeault, Quebec; 'Our Order,' Thomas H. Cannon, Illinois, 'State and Subordinate Courts,' D. J. Mullarkey, Oregon: 'Our Beneficiaries the Ladies,' Michael Kern, Michigan,' 'Sister Societies,' Julius A. Coller, Minnesota,' 'Our Future,'' Charles A. Heilker, Ohio.

Ohio.

chigh secretary reported 27,655 teants initiated in two years, ag total number in order in interpreted total number in order into the interpreted \$266,000 and \$156,000 of which was sted. The high medical examination of the interpreted 1,640 applicants rejected in

PRACTICAL PARISHIONERS

Parish undertakings in St. Patrick's, Montreal, have always had genefous supporters among the parishioners and their friends, who, when appealed to by one of the many zealous women of the parish who devote their leisure hours in soliciting aids for good works, usually respond without much ceremony. Such parishioners, both solicitor and giver, are the mainstay in all temporal affairs of a parish. It affords us much pleasure to publish the following list of those who donated money or provisions on the occasion of the recent pilgrimage to Lanoraie.

oraie.

DONATIONS OF MONEY. — Miss Quinn, Miss McLaughlin, Miss Byrne, Miss Grace, Miss Quinn, Mrs. Peart, Mrs. Hart, Mrs. Burns, Mrs. Cherry, Freeman's, Mrs. C. F. Smith, Miss Tierney, Mrs. W. H. Cunningham. Dr. Brown, Mrs. Wm. McKally, Miss Farrell, Mrs. T. C. Collins, A. McGarr, Mrs. Menzies, Mr. Shaw, Mr. McVey, Lawrence Wilson, Mr. Rheaume, Mr. Lorge, Mr. Rodier, Mr. Cuphingham, Mr. Laporte, Mr. Golder, Mr. Cuphingham, Mr. Laporte, Mr. Bishop, Mr. Decary, Lumber Company, Miss Mackley, C. Robillard, J. O'Gorman, J. Christin & Co., Mr. C. H. Brown, Mr. Wray, A Friend, Mrs. J. Mahar, C. E. O., S. O. Shorey, A. B., W. Ewing & Co., Laporte, Martin & Co., Linde British Ref. Co., Corticelli Silk Co., A Friend, Layton Bros., A Friend, Geo. R. Heasley, E. P. Ronayne, A. W. H., P. Pegnem, W. P. McVay, Mrs. J. C. King, Mr. M. Grant, Mrs. J. Foley, Mrs. Grant, Mrs. Wand, F. Hawkins, D. Hayes, Mrs. Irwin, N. Danaher, A Friend. DONATIONS OF MONEY. — Miss

the Months, Osbo, os his anti-trainof Connection was not previous the many of the control of the session, and helegate Hendricks the session, and helegate Hendricks the session of the control of the session of the

RECENT DEATHS

MR. JAMES MEEK. —A familiar figure in the circles of Irish National and benevolent societies passed away to his eternal rest last week, in the person of Mr. James Meek. He was a prominent member of the C.M.B.A., Grand Council of Quebec. St. Patrick's National and St. Patrick's T. A. and B. societies.

Mr. Meek was a staunch supporter of the "True Witness," and for years acted as one of its representatives in the circulation department. He was a devout and enthusiastic member of St. Patrick's Church and was always a practical and sincere worker in every movement having for its aim the advancement of the temporal welfare of the parent Irish parish. Mr. Meek had been an invalid for several years and bore all his sufferings with true Christian patience. He leaves a widow and two sons to mourn his loss, to whom we tender our most sincere sympathy in their bereavement.—R.I.P.

MR. CARSLEY ENTERTAINS.

noon's enjoyment. Mr. Carsley's extensive grounds and orchard were thrown open to the visitors, and many availed themselves of the privilege. An enjoyable game of cricket was played between the married and single men of the staff, the former showing their superiority as cricketers by scoring 55 to 11. There were also a number of interesting and hotly contested races for the enjoyafent of many, while others evinced their ability in athletics by joining in baseball, croquet, or fivers. Supper was served in an immense tent at six o'clock, and after the good things were disposed of. Mrs. Carsley, in a few words, presented the prizes to the winners of the games. Dancing was then set on foot and occupied the remainder of the evening.

Before leaving the grounds the

foot and occupied the remainder of the evening.

Before leaving the grounds the staff tendered to Mr. and Mrs. Cars-ley a most enthusiastic vote of thanks, to which Mr. Carsley feel-ingly responded, expressing the plea-sure it had been to them, and stat-ing their intention of holding a sim-ilar picnic for the juvenile employees lar picnic for the juvenile employees next Saturday.

CATHOLIC EDITORS ON MANY THEMES.

STATE AND PROTESTANTISM.~ Protestants pretend to be opposed to a union of Church and State, re-marks the "Catholic Columbian," but they are careful to secure for they are careful to secure for their preachers nine-tenths of all the chaplaincies in army and navy; while the State schools are conducted on strictly Protestant lines. This indicates that if they are opposed to a union of Church and State, they are not opposed to a union of the State and Protestantism.

THE "STAR" CALLED TO TIME

fine the control of t

ed to build up his fortune and who have now to be supported by the taxpayers in the community where his mills are situated.

The number of killed, maimed, and crippled in those mills, and the misery and destitution of those depending on them for support, constitute an incredible chapter of horrors.

These constantly recurring accidents may be unavoidable, but, in These constantly recurring a dents may be unavoidable, but Mr. Carnegie's generosity the tims should not be forgotten.

A WORD FOR FAT MEN. - This A WORD FOR FAT MEN. — This extract is from an agnostic sheet: —
"In the Boston 'Herald' of August 3 was a cartoon that is calculated to open the eyes of even a Roman Catholic. The picture is entitled 'Really?' and represents a friar, and an applicant who wishes to live a holy life. The following dialogue is under the picture:
"So you desire to enter the monastery?"
"Yes, father."
"Have you ever realized what privations one must endure in such a life?"

vations one must endure in such a life?"

The monk is as solid looking as a butcher, or a bartender, and is pictured sitting beside a table with dishes upon it, which gives the idea that the religious gentleman thinks a great deal more of his stomach than he does of his pious duties.

The applicant is a cadaverous individual whose body appears as though only spiritual blood coursed through its arteries."

Well, is it a sin to be fat?

If men of regular lives and good habits on flesh, why blame them?

All the Schneider family get fat at forty-five. Father Schneider's ancestors for several generations have taken on flesh at about that age. And now Father Schneider, though of very abstemious habits, is becoming portly.

It is a vulgar Puritanic potion

of very abstemious habits, is becoming portly.

It is a vulgar Puritanic notion, and an intolerant one too, that connects sanctuty with lankiness. Fat men may be holy. Usually they are good-natured, cheerful and kind. It is only in deference to this vulgar Puritanic notion and in order that its prejudice may not shut it out from religious ministration that we announce our preference for clergymen of medium weight. The lean can effect more good among the unregenerate.—Catholic Citizen

to answer the question, there would be a lagk of true appreciation of the answer required.

The great and all-attractive magnet that draws Catholics perpetually to the Church is the Divine Sacrifice of the Mass. That is the glorious focus to which converge all rays of devotion; that is the source whence radiates over the Catholic world all the beams of Divine blessings. It is the only real act of, adoration performed on earth. Other Christians worship God, chant His praises, invoke His aid, offer up prayers to Him; the Catholic Church alone has a priest, an altar and a sacrifice. The sacrifice of the altar is the only real act of oblation, the only real adoration of the Most High. Catholics also worship, and pray, and sing psalms, and entone hymns; and supplicate Heaven to aid them. But there is as much difference between these acts and that of adoration, as there is between the Vespers and the Mass.

NOTES FROM ROME.

THE AVENTINE HILL. - The Aventine, once the centre of pagan Roman grandeur, is now a place of reigious silence. The hill is literally thatched with convents, monasterthatched with convents, monasteries, quiet churches, and almost unfrequented shrines. On this hill stands the Church of Santa Sabina, adjoining the convent of the Dominicans. Since 1216 this convent has had an existence of a very checkered nature. There they show an aged orange tree that St. Dominic is said to have planted, as well as the said to have planted. orange tree that St. Dominic is said to have planted, as well as the room in which that great saint conversed with St. Francis of Assisi. This Church has suddenly came into pro-minent notice by an event which is

minent notice by an event which is thus related:—

"The place is redolent of sacred memories, and in the church at the altar on the right of the apse of the central nave, there hung until four days ago one of the celebrated pictures of Rome-Sassoferrato's Madonna of the Rosary. That picture has now disappeared. On the hight of Tuesday last, July 23, the porter of the convent annexed to the church, going to one of the feiere. of the convent annexed to the church, going to one of the friars' cells, saw that there was a light in the church. On entering it he beheld a white empty space where Sassoferrato's Madonna stood behind with the once hoof. The REAL MAGNET.

In a recent issue one of our American exchanges commenced an article with the following paragraph —

"Catholics attend church more faithfuily than anyone else. No thoughful person will deny it. There must be some reason for it—and there is. Men go to church to receive the message of truth and to worship God. They continue to go it they find what they go for. If instead of bread they are offered a stone, if the message of truth gives way to the exhibition of empty sense tunate they want clowns they look for them in circuses. If they go to theatres and more hely want clowns they look for them in circuses. If they go to theatres and more did God delivered by some one speak and my long place and listen to the word of God delivered by some one speak and god the convent and expressed the desire of purchasing a copy of the stolen picture, which was, in fact, prepared, but which aid not please the stranger. This is all that is converted the Madonna with the child on her large numbers for a certain time; but the novelty wears off, and untitle the can was of the picture of the church and allowed themselves to be shut in. The police were notified of the robbery, and after a brief survey of the vicinity they found the wooden strecker and more delay to the exhibition of empty sense way to the exhibition of empty sense way to the exhibition of empty sense the floor was alight. The church had been opened from within, an evident sign that the their of the floor was alight. The church had been opened from within, an evident sign that the thore to worship for the floor was al