HAPPY DAKS.

THE ANXIOUS MOTHER.

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lent my dear dolly, and what do you -1186 think ? rrie

ev gave her no victuals; they gave her no drink :

into hey left her uneovered all night in the coldty dear little dolly, not guite a year old !

mie. w I

Her color how faded ! It rained where dogshe lay; ver :

she had for a pillow a wisp of wet hay; To have her so treated, say, who would honnot scold ?

evên My own little dolly, not quite a year old. nuse

it to Now, swallow it, doll_-this little white pill: Twill cure you, my darking, I know that

it will; had We'll no more be parfed, for love or for gold, foot-

and My dear little dolly-not quite a year old. He

LESSON NOTES.

SECOND QUARTER. IX MONTHS WITH THE SYNOPTIC GOSPELS.

enses

LESSON XIII.-JUNE 26. REVIEW. GOLDEN TEXT.

isure Wherefore God also hath highly exson, son, lited him, and given him a name which is a the bove every name.—Phil. 2. 9.

d all Titles and Golden Texts should be thorhad oughly studied.

re its	1. J. V. T. and S Without faith it-
wan	2. P. C. and C Thou art the-
oads:	3 I T A voice came-
ed by	4 The M of the S. Pray ve therefore-
mos	5 P. and P Ask, and it-
11.11 1.19	R W (T L) Blessed are those
o it	7. The P. S Come, and let-
ld to	8. J. T. H For even the-
" Oh	9. The P For even the
does .	D. C. T. B. P Then said Pilate-
ont te	n. C. C
ids u	2. C. R Now is Christ-
igs u	2. U. Rectioner How is Christ-

THIRD QUARTER.

UDIES IN THE OLD TESTAMENT FROM SOLOMON TO ELIJAH.

> LESSON I.-JULY 3. THE KINGDOM DIVIDED.

Kings 12, 12-20. Memorize verses 12-14. GOLDEN TEXT.

Pride goeth before destruction, and an ughty spirit before a fall.-Prov. 16, 18 THE LESSON STORY.

Samuel, the good prophet and raler of girl

into great troubles if they had kings to rule over them. They had been ruled by three kings, Saul, David, and Solomon, Saul had ended badly, and so had Solomon ; David alone had been faithful. Now Solomon, after a wonderful reign of forty years, had been laid in the tomb of his fathers, and his son Rehoboam was king in his stead. Rehoboam went to Sheehem to be anointed king, and all Israel came there. Among them was a man named Jeroboam, who a prophet of the Lord had said should be king over ten tribes of Israel some day. He had fled to Egypt to live until King Solomon, who had tried to kill him, should no longer reign. Now he became the leader of Israel, and when they wanted to ask the new king if he would not lighten the burdens that his father had made so heavy, Jeroboam was the one to be spokesman for all the rest. Rehoboam was not wise like his father, or good, like his grandfather. David, so he took three days to answer that question, and took counsel, first of the old men, and then of the younger men of the princes of Israel. The old men gave wise and kind fdvice, but the young men told him to be cruel to the people, and make their burden a hundred times heavier. He told the people this, and then they turned their backs upon him and would not be ruled by him. Only Judah, the tribe that lived in and around Jerusalem, stood by the foolish young king.

QUESTIONS FOR THE YOUNGEST.

How long was the kingdom of Israel one? Until after the death of Solomon. Whose sins caused a division ? The sins of Solomon and Rehoboam. What were the two kingdoms then called? Israel and Judah. Where was Judah? In and around Jerusalem. Why did the other tribes rebel? Because of the cruelty of Rehoboam. What had they asked of him ? To make their burdens lighter. What did he say? That he would make them much heavier. What did he try to be? A great king like his father. Who became king over Israel? Jeroboam. Was he a king's son? No. Who was he? The son of Nebat, a servant of Solomon. What would have prevented all this trouble? Kind words.

A LITTLE GIRL'S ANSWER.

The king of Prussia, while visiting a village in his land, was welcomed by the school children. After their speaker had made a speech for them, he thanked them. Then taking an orange, he asked, "To "" The what kingdom does this belong ?" vegetable kingdom, sire," replied a little The king took a coin from his girl. pocket and holding it up asked. " And to what kingdom does this belong ?" " To the mineral kingdom," said the girl. " And rael, told the people that they would fall to what kingdom do I belong then ?" The a man to teach donkeys not to talk.

girl colored, for she did not like to say the "animal kingdom" lest his Majesty majesty should be offended. Then it flashed into her mind that "God made man in his own image," and she said, "To God's kingdom, sire," The king was deeply moved. He placed his hand on the child's head, and said, "God grant that I may be accounted worthy of that kingdom."

WRONG INSIDE.

When the face of a watch is wrongthat is, it does not show the right timethe fault is not in the face and hands; they only show that something is wrong inside: the mainspring is broken, or something else is the matter.

When we see a boy with a very red face, and his eyes flashing with anger, we do not lay the blame on his face, for we know very well there is something wrong inside of him which makes his face wrong.

If we see a girl sitting idly with her hands folded, when she ought to be helping her mother, or a boy in the street fighting or in the cupboard picking and stealing, we don't blame the hands, for we know there is something wrong besides the hands: the mainspring is wrong.

When we hear boys or girls speaking lies or other evil words or foolish words, we don't conclude that it is only their tongue that is out of order. 'We know that the trouble is worse than that; it is a great deal deeper down. We are sure that the heart is wrong.

If a watch does not show the right time, we take it to a watch-maker, and he puts a new mainspring in it, and then it goes all right; the face and hands show the right time, and it ticks properly. And so it is that the only cure for naughty words and deeds and evil habits and tempers is a new heart, and for that you must go to the only One who can give it.

A CHANGED MAN.

A missionary writing from Nagasaki, Japan, gives the following account of the examination of a candidate for baptism: "Baptism requises repentance and faith. What evidence can you offer that you have repented and believed ?" "Why, I used to worship idols very earnestly, and now I have thrown them all away and will only worship the true God." "Will the water of baptism wash your sins away?" "No, my sins are in my heart." "What will-wash your sins away?" "The blood of Jesus Christ, shed on the cross." " Who applies that blood to your heart?" "The Holy Spirit of God."

A Frenchman is teaching a donkey how to talk. What we want in this country is