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AN INDIAN COUNCIL.

HOW THE CHIEFS CONDUCT AFFAIRS OF THE SIX NATIONS.

Conspicuous Contrast With the Line-Fence Disputes of the White Men's Courts of Law Furnished in Their Dignified Treatment of Disputes Among Themselves-A Lesson for the Palefaces-Interesting Deliberations.

Five miles east of Brantford, along the Grand River, lies 52,000 acres of splendid farming land, dotted with the homes of 4,160 descendants of the Six Nations of Indians who for

immemorial years have grown maize amid the forests of Ontario. For six miles on either side of the Grand, down to Caledonia, stretch fields of wheat, oats, corn and hay, trimly fenced and interspersed with trees, with regularly recurring and uniformly neat houses and fine barns; all guarded with rich stacks of hay and gradn. Here and there a village nestles and dusky children play at baseball as you pass, with merry shouts in an unknown tongue, or go to buy candy or cotton of a Mohawk chief, whose ancestral tomahawk is replaced by the more peaceful yard-stick.

Friends of England.

Originally the nations who were the followers of Tecumseh and the friends of England were given in re-serve a belt of land six miles wide on both sides of the Grand River from source to mouth. Later, as land was needed for incoming white men, they surrendered all but the present Reserve, in consideration of which the lands so surrendered were which the lands so surrendered were sold; and the proceeds held in trust by the Government as a common tribal possession. From this resource an annual interest of about \$48,000 accrues, which is paid into a Reserve current account. Out of this about \$14,000 is annually paid in salaries to agent, secretary, forthis about \$14,000 is annually paid in salaries to agent, secretary, forest-keepers, grants for funeral expenses, pensions to the old, maintenance of roads and schools. The remaining sum is divided among the Indians, the seventy chiefs receiving a pro rata division of \$3,200 annually, paid quarterly, and the warriors being apportioned the balances standing at the year's end.

It will be seen then that these 4,000 of our fellow-subjects, owners by right of prowess originally of the country we call ours, are very com-

country we call ours, are very com-fortably settled financially, with a communal possession of land and money so extensive, and so well guarded from alienation by a paternal government. Mold Monthly Council.

Nor are the Indians of the Brant Reserve unappreciative of their peaceful, prosperous lot as 20th cen-tury aborigines. Their traditional tribal customs are still extant, used tribal customs are still extant, used mainly as the machinery of their enlightened self-government. For over 800 unbroken years a council of the allied Mohawk, Seneca, Oneida, Onendaga, Cayuga, and Tuscarora nations has been periodically summoned to discuss common interests and policy. This council holds a monthly session, sitting in the same half circle, and addressed by chiefs chosen cle, and addressed by chiefs chosen as of old—addresses in support of justice as per the King's code. War-rior chiefs whose ancestral peers met in savage array, sitting cross-legged on the ground to smoke as they talk-ed of offence and defence, now occupy comfortable armchairs, wearing the modern working garb of farmer or carpenter, mill-owner or storekeeper; and the ancient duties of the Onon-daga "firekeepers" are now deputed to the caretaker of the council house,

to the caretaker of the council house, while those who formerly laid faggots on the central blaze sit motionless now at their traditional post. The writer spent a day recently at this interesting assembly at the country village of Ohsweken, driving there along a beautiful road, which wound beside the river through the crop-laden fields of the Reserve. Impassive faces viewed his arrival beprop-laden helds of the Reserve. Impassive faces viewed his arrival before the council house, and watched with grave reserve as he was given the guest-seat beside the superintendent. At, his left were the ranged seats of the Mohawks and Seneca chiefs. On the right sat the chiefs of the Oneidas, Tuscaroras, Cayugas and Delawares—a small tribe long and Delawares—a small tribe ago adopted into the Nations. the central space the Onondagas sat, making in all a usual assemblage of 60 out of the 70 chiefs. Behind all, the warriors filled the benches to hear the deliberations of their chiefs on matters of imminent concern to many of their men and women. Close at the side were the secretary and the speaker of the council, and the interpreting chief sat beside the In-dian superintendent, Mr. Cameron.

Interesting Deliberations. . The council opened at 10 a.m. An Onondaga chief stretched his huge bulk to its full height, and, with outstretched hand, invoked the Great Spirit in his solemn, dignified native tongue to bless their deliberations, to secure justice therein for all, thanking him for safe arrival of the to secure justice therein for all, thanking him for safe arrival of the chiefs and asking a safe return home for all. The superintendent then arose, and, addressing the chief in English, presented the first matter of reserve business under his notice. This being interpreted in the Mohawk language to the chief on the left, they debated like a jury in an English court of law as to the action to be taken by the council in the case—one of a dispute as to title of occupation. Advised by the superintendent as to the law, they gave it the impress of their views in equity, and their "speaker" then gave the chiefs sitting on the right their decision, where the discussion was renewed, and another and differing decision proposed. The fire-keepers in the centre thereupon gave the casting vote after consultation in the same low-toned gutterals. So the business proceeded until 1 p.m., the cases propounded, discussed, settled or "lid on the table." in some cases rapidly, in others with the delays of reiterated but always dignified and self-unconscious expressions of what differing chiefs held to be just. All

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through the day the guidance of the tactful, superintendent, the shrewdness of the chiefs, and above all their unbought sense of justice, gave reason for the evident smooth prosperity of the Six Nations. In conspicuous contrast with the line-fence disputes which disgust the white man's courts of law, was a case of an Indian who had himself built his neighbor's fence for him, the negligent one; and, though building it entirely on his, the builder's land, asked only for payment of the cost of materials and labor from the annual through the day the guidance of the materials and labor from the annual payments due the delinquent, and asked it without passion. At times a rippling smile of a burst of laughter greeted some unconscious humor in the uncouth, aspirate Indian lang-uage in which all discussions are held. At others grey-haired duskily-pallid faces bowed in taciturn agreement or sought the eye of the speaker in token of contrary views. All was subdued, quiet, an object lessen to the Parliaments of the pale-face.

Question of Education One of the most real problems moving the minds of the Brant In-One of the most real problems moving the minds of the Brant Indians now and for years is that of the education of their children. The first schools of the Reserve were started, financed and managed by the propagandizing New England Company, a London organization of the Anglican Church. They so continued until 25 years ago, when by their proposal the council joined in their support with \$1,500 per year, and in their governmee with three members on the School Board. The company had a like interest. The Indian agent was a member of the board, with a grant from the Indian Reserve Fund of \$450 a year. Then, some years later, the Methodist missionaries put \$250 into the annual fund for schools, and put their missionary on the Board of Trustees. About 15 years since, the New England Company withdrew \$500 per year from their \$1,500, and five years later ceased to contribute anything whetever to the support of the years fater ceased to contribute any-thing whatever to the support of the schools, but their appointees remain-ed on the board as "honorary" mem-

Now the schools, which number 10 are supported wholly by the Council and Reserve Fund, while they have but three out of seven members on the board. Of the rest, two are the board. Of the rest, two are clergymen of the New England Com-pany, as is their appointed inspec-tor; one is principal of the Brantford Central School, and the chairman is the Indian agent, Mr. Cam-

dian Department to have the reserve placed under the Ontario Department of Education and its regulations, laws and county iospector.—G. G. Porter, in Toronto World.

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ways relieves in 30 minutes. MRS. EZRA DUGRAHAM, Temple, N.B., Canada, writes:— "Have had heart trouble for years; would have it as often as three times a week, sometimes lasting twenty-four bours. Was persuaded to give Dr. Agnew's Heart Cure a trial, which I did, with the greatest results. It surely is a peerless remedy, and would advise any one who has beart trouble to try it."

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FASHIUN JTES.

New Turbans—Long . ____ting Sleeves on Evening Gowns. Nothing is smarter at French water

ing places than the new wide turbans trimmed with red and white currants and their own foliage. They also give a lighter effect to the heavy cloth frocks with which they are sometimes

Tussore silk is being revived, but as a rule it is more practical than be-comins. It is very popular for dust coats and useful traveling frocks, for it is inexpensive and wears and

Immensely long floating sleeves are a feature of nearly all the smart even-



TAILOR MADE TOQUE.

ing gowns. A gray mousseline de soi seen recently was trimmed with lines of the palest mauve velvet. The cor sage was finished with the long float-ing sleeves edged with tiny ruches of chiffon. It is a matter of choice wheth-

er these floating appendages come straight from the shoulder or start from a close fitting epaulet and end proportionately short, but however fancy dictates their disposal they are always smart and pretty.

The bolero continues as popular as

ever.

Some of the new hats in chip are turned up abruptly at the sides toward the back, where they are simply trim-med with a bow of black velvet and perhaps an ostrich feather. These are smart and at the same time serviceable, for there is nothing on them, if the feather be omitted, to get spoiled by wind or rain. A favorite hat has again come into favor. It is called the "Nell Gwynn." It is very large, takes most becoming lines and is trimmed with beautiful feathers coming out all round from the crown and just overhanging the brim

black straw trimmed with two wings. JUDIC CHOLLET.

USEFUL GOWNS.

Soft Makes of Linen-Tailor Made

Check Gowns. There are a great many soft makes of linen this year, and they are really more serviceable wear because they do not crease so easily and are so much easier to wash and iron even if they do cost a little more at first.

A feature of the early autumn will be checks, red and white, brown and white, green and white and blue and



white. They sometimes do the duty of plain cloth in the between seasons and do duty on chilly days. The Parisienne always has a check dress in her

A dress of this description should be tailor made, decorated perhaps, but at the same time neat and useful, with a skirt neither too short nor too long. A charming model was made with nar-row box plaits on the hips, down the front and in the center of the back, with a skirt just to clear the ground. The blouse bolero was also box plaited with a shoulder piece of very coarse Italian lace and some incrustations of black velvet. The waistband was of turquoise panne, and there was a suspicion of turquoise chiffon at the neck.

Altogether it was an essentially practical gown suitable for many occasions. The cut shows a costume of spotted canvas, with a box plaited bolero trimmed with embroidery and tassels.

JUDIC CHOLLET.



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