

CHAPTER V.

ATONEMENT AND MEDIATION OF CHRIST.

1 Atonement: As sin cannot be pardoned without a sacrifice, and the blood of beasts could never actually wash away sin, Christ gave his life a sacrifice for the sins of the world *a*, and thus made salvation possible for all men *b*.

2 Mediation of Christ: Our Lord not only died for our sins, but he arose for our justification *c*, and ascended to heaven *d*, where as mediator between God and man, he will make intercession for us till the final judgment *e*.

a 1 John 2: 2—"He is the propitiation for our sins; and not for ours only, but also for the sins of the whole world." Isa 53: 5, 10, 11 Rom 4: 25 Mat 20: 28 1 Pet 3: 18 John 1: 29 Heb 9: 26 Gal 1: 4 Tit 2: 14 Eph 5: 25 Rom 5: 6, 8.

b Heb 2: 9—"That he, by the grace of God, should taste death for every man." 1 Tim 2: 6—"Who gave himself a ransom for all." Tit 2: 11—"For the Grace of God that bringeth salvation hath appeared to all men." Rev 22: 17—"Whosoever will, let him take of the water of life freely." Isa 45: 22—"Look unto me and be ye saved, all the ends of the earth." 2 Pet 3: 9—"The Lord is long suffering to us ward, not willing that any should perish, but that all should come to repentance." Acts 17: 30—"But now commandeth all men everywhere to repent." 2 Cor 5: 14, 15 Ps 145: 9 1 Tim 2: 3, 4 4: 10 Isa 55: 1, 7 Ps 86: 15.

c Rom 4: 25—"Who was delivered for our offences, and was raised again for our justification." 1 Cor 15: 17.

d Acts 1: 11—"This same Jesus which was taken up from you into Heaven." Eph 4: 8 Mark 16: 19.

e Heb 9: 24—"Christ is entered into Heaven itself, now to appear in the presence of God for us." 1 Tim 2: 5 Heb 7: 25 Rom 8: 34 1 Cor 15: 24—"Then cometh the end, when he shall have delivered up the Kingdom to God, even the Father." Isa 53: 12.

ATONEMENT signifies an *expiation* for sin; **REDEMPTION** signifies *deliverance* from sin.

CHAPTER VI.

THE GOSPEL CALL.

By virtue of the atonement, which is designed to counteract the effects of the fall, man is placed in a salvable state *a*; the grace of God *b*, the influences of the Holy Spirit *c*, and the invitations of the Gospel are given to

a Mat 18: 11—"For the Son of Man is come to save that which was lost." Gal 3: 13 Rom 5: 18 John 3: 17—"For God sent not his Son into the world to condemn the world; but that the world through him might be saved." 1 Tim 4: 10.

b Tit 2: 11—"For the grace of God that bringeth salvation hath appeared to all men." Rom 5: 20—"But where sin abounded, grace did much more abound." Rom 5: 15.

c Joel 3: 28—"I will pour out my spirit upon all flesh." John 1: 9—"That was the true light, which lighteth every man that cometh into the world." John 16: 8 Acts 2: 17, 18 Joh 32: 8 Rev 14: 6

the great God, and our Saviour Jesus Christ."