



## CONTENTS.

### INTRODUCTION.

- |  |   |
|--|---|
| I. Meaning of "Symbol."                | VIII. The Precept of the Master.        |
| II. Confusion of Ideas.                | IX. A Second Century Witness.           |
| III. Rufinus and Swainson.             | X. A Cloud of Witnesses.                |
| IV. A Boomerang.                       | XI. Further Testimony.                  |
| V. The Discipline of the Secret.       | XII. In the Heart of the New Testament. |
| VI. Sacraments, Sacrifice, and Symbol. | XIII. "Lead, Kindly Light."             |
| VII. Reasons for Secrecy.              |   |

### CHAPTER I.

#### Apostolic Authorship of the Symbol.

- |                                   |   |
|-----------------------------------|---|
| I. The Tradition.                 | V. The Symbol and the Discipline of the Secret. |
| II. Witnesses to the Tradition.   | f. Testimony of Eastern Fathers.                |
| III. Testimony of Rufinus.        | g. Conclusion.                                  |
| IV. The Tradition and the Legend. |   |

### CHAPTER II.

#### The Quest of the Symbol.

- |                                      |                             |
|--------------------------------------|-----------------------------|
| I. True Starting-point.              | V. The Creed in Tertullian. |
| II. The Symbol One.                  | VI. The Creed in Irenæus.   |
| III. Method of Historical Criticism. | VII. Conclusion.            |
| IV. The Creed in the Third Century.  |                             |

### CHAPTER III.

#### Harnack on the Creed.

- |                                |                                     |
|--------------------------------|-------------------------------------|
| I. Harnack's Mental Equipment. | II. Specimens of His Critical Work. |
|--------------------------------|-------------------------------------|