Kingston Church Attains 126th Year With Brilliant Record of Achievment

Five Rectors Have Guided Its Destinies

Many Former Residents Return for Interesting Ceremonies

Rev. C. Gordon Lawrence, Present Rector. Speaks Inspiring Words at Opening Service—Addresses by St. John Clergymen—Records to be Placed in Dominion Archives as Valuable History—Unknown Donor of Brass Vases

Friday, June 26.

Trinity church, Kingston, was the scene of impressive services yesterday when the people of the parish for miles around besides a number of former residents of the place, gathered to celebrate the 125th anniversary of the opening of one of the oldest Anglican churches in the Dominion of Canada and as the erection of this church is closely connected with the history of Kingston, fitting historic references were made as well to the life and work of many of the Loyalist settlers who founded the church.

The church was decorated for the occasion with flags and streamers, presenting a very festive appearance and inside, white roses adorned the communion table. The flowers on the altar were contained in two handsome brass vases which were presented to the church by a friend and bore the date 1789-1914. The vases were sent to the rector to be used at the service yesterday but the identity of the giver has not been revealed even to the rector. The offering at the morning service amounted to $85.

The Morning Service.

Service was begun in the church at 10.30 when the holy communion was celebrated, the celebrant being Rev. Charles Barker Scovil, rector of the Church of the Redemmer, Morristown (N. J.) Mr. Scovil is a descendant from the first rector of the church and is a grand-nephew of Sir Frederic Barker.

Those who assisted at the celebration were, Rev. G. F. Scovil rector of St. Jude's church, Carleton, who was the preacher, Rev. Canon Smithers, of Fredericton, and Rev. A. W. Daniel, rural dean of Kingston. Other clergymen who were present were: Ven. Archdeacon Raymond, of this city; Rev. A. H. Crowfoot, of Hampton; Rev. F. J. Leroy, Rev. Thomas Parker, Rev. J. H. A. Holmes and the rector, Rev. C. Gordon Lawrence.

About 350 people were gathered together and it was felt that if the weather had been fine, many more would have come out from the city. A feature of the service was the hearty singing of the congregation. The hymns chosen were very suitable for the occasion Holy, Holy, Holy and We Love The Place O God, were two of the hymns selected, and at the close of the service the national anthem was sung. Mrs. W. S. Carter presided at the organ.

Some of Visitors.

Among the former residents of Kingston, and descendants of the Loyalists, who were present at the celebration were, John Scovil, of New York, father of Rev. C. B. Scovil; Samuel Scovil and son Malcolm, of Cleveland (O.); George G. Scovil, St. John, ex-M. P. P.; J. M. Scovil, Hampton; John Scovil, Morris Scovil and Miss Elizabeth Robinson Scovil, of Gagetown; R. G. Flewelling, Hampton; Charles and Henry Pitt, Boston; Isaac H. Northrup, Frank deL. Clements, St. John; Mrs. William Hamlin, Miss Melick, Miss Hamm, St. John; Mrs. John Hay, St. John; Mrs. Brown, Fredericton; Dr. W. A. Fairweather and daughter, Rothesay; Miss Brock, Rothesay, and Dr. W. S. Carter and Mrs. Carter, of Fredericton. W. C. Milner, formerly of Sackville, now of Halifax, where he has headquarters as representative of the dominion archives was also at Kingston yesterday, on his way from Ottawa. Mr. Milner has secured the consent of the rector and vestry of the Kingston church to have the records of the church reproduced and placed on file in the archives in Ottawa as he considers them the most interesting and valuable records of any Anglican church in the dominion.

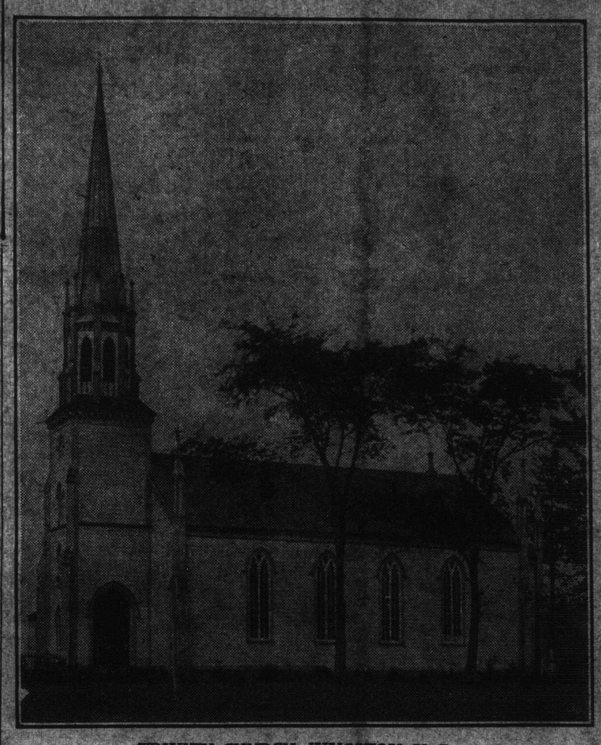
The Older Residents.

Among the old residents of Kingston who attended the service yestreday, was Justus Pickett who is probably the only man living in Canada today who can boast that his father was a Loyalist. Mr. Pickett is nearly 90 years of age and is a son of the late David Pickett who came to Kingston with the Loyalists in 1783 when only 13 years old.

The rector, Rev. C. Gordon Lawrence, in a short address at the opening of the service in the morning, expressed the general regret of the congregation that His Lordship Bishop Richardson was unable to be present. He also regretted the absence of Rev. H. S. Wainwright, the former rector, and of Colonel O. W. Wetmore, who is in camp at Sussex. He said "that sane spirit that determined the coming to British soil in 1783, even though that coming meant great difficulties and severe self-denial—that same spirit, I have no doubt, has brought many of you here today in spite of the unfavorable weather. We have invited you to be present at our thanksgiving—for that is what we are trying to do—to make humble expression of our gratitude to Almighty God for His divine protection and loving care throughout the long period of 125 years. Through fire and lightning, storm and winds, the old Loyalist church has stood, symbolic of the high and unyielding principles which animated those who caused the church to be built.

"Many of those who worshipped with us in days past are not with us today; Some have gone to the far ends of the earth and some to the Father's home. Of those who live, it is our hope that the God whom they worshipped here is still the object of their worship today; of those who have passed on, it is our belief that they worship today in a better land."

Rev. G. F. Scovil, pastor of St. Jude's church, Carleton, a great-great-grandson of Rev. James Scovil, first rector of Kingston, was the preacher at the anniversary service.

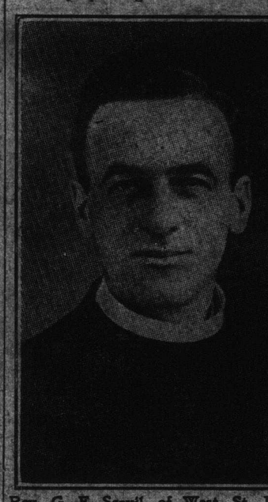


TRINITY CHURCH, KINGSTON, N. B.

His text was taken from Psalm xxii-4-5: "Our Fathers trusted in Thee; they trusted and Thou didst deliver them. They cried unto Thee, and were delivered; they trusted in Thee, and were not ashamed."

In opening his address the preacher said: "I sat as a very small boy in the gallery yonder and, took part in the centennial service of thanksgiving for the beginning of this church, and listened to a most effective sermon by the late Rev. D. W. Pickett, D. D., and today on the 125th anniversary I stand where then stood that revered and respected patriarch of the church. It is only natural that one should feel the honor and the responsibility of the position in which I find myself this morning.

Referring to the great cathedral in Winchester, England whose huge oak beams were cut with the permission of William the Conqueror from the royal forest reserve, he said: "Were you to ascend the tower steps of this church and pass over into its loft, you could look upon timbers cut by our ancestors from the primeval forest of New Brunswick. As a matter of history the timbers of this Trinity church are as ancient, relatively speaking as those of the cathedral of Winchester. The brains of those who designed and the hands of those who raised this building are now at rest in the sacred acre within the shadows of its spire. What they thought and what they wrought remain and speak for them this day."



Rev. G. F. Scovil, of West. St. John, preacher at anniversary.

Rev. Mr. Scovil pointed out that strength was gained in victories nobly won, which strength might be transmitted to their heirs. "They fought, they wrought and in so doing they wove in the woof to the perfecting of the pattern our completed inheritance."

"Little did our forefathers realize they were great workmen but as we perceive the results of their toil, making as it does the very fibre of our being, we must acknowledge our obligation to them, bringing great responsibilities which we must assume."

In speaking of the first colonists he said "They sought to extend empire and lo they have made empires. They would build greater when confusion entered and they were scattered abroad, some to the making of the great republic to the south, some to lay the foundation for the making of the great nation to the north.

"Our mother England now rejoices in the independent success and glory of our daughter of the south, while at the same time she looks on with natural pride in her more loyal and dependant daughter of the north."

Continuing Rev. Mr. Scovil referred to the important part played by the Loyalists in the national life of Canada which he said "is still in the making". And her national characteristics were worthy of being maintained in the face of the incoming tide of foreign humanity which had already grown to such an extent that Canada had been called the "melting pot of the nations."

The preacher emphasized the fact that increasing burdens, incumbent on the nation's growth, would call for greater self sacrifice to face its social problems.

Referring to the events which led up to the American revolution and the coming to Canada of the Loyalists, Mr. Scovil said it was generally agreed that England had acted unwisely in her treatment of her colony but the great body of them had confidence in the judgment of those at home, if their demands were properly made. Others, however, were impatient of delay and brought on the war. "Our forefathers," he said, "came from those who trusted in England and came to Canada to enjoy her rule and although we met them once since with crossed swords, we will meet them again this year with crossed hands in celebration of 100 years of the peace which the Loyalists have always advocated, although ready to fight if necessary."

Rev. Mr. Scovil then told of how the church was affected by the revolution. The Society for the Propagation of the Gospel, which sent missionaries to America in the early days refused to give grants to any clergyman in the new republic but brought the ones who were there to minister to those who had come to Canada and in this way came Rev. James Scovil, first rector of the parish. The Protestant Episcopal Church of America received the episcopacy from Scotland after being refused by the church in England. They were today in full communion with the church in Canada and it was fitting that the American church should be represented here today at the altar in the person of the celebrant.

In closing, Mr. Scovil exhorted the descendants of such noble stock, not to be unworthy of their traditions.

Noon Day Repast.

Dinner was served in the Temperance hall, Kingston, after the service and supper was served in the evening. The tables were in charge of a very efficient committee and a sumptuous repast was enjoyed by all. The proceeds of the dinner and of refreshments booths erected on the grounds as well as the collection at the morning service will be appropriated to the work of the parish and slight repairs to the church. Among the members of the committee, including the young ladies who waited on the tables, were: F. S. Northrup, A. D. Northrup, A. E. Northrup, Miss Etta Northrup, Miss Lena Northrup, George Bruce, E. A. Flewelling, Miss Jean Crawford, Miss Luln Crawford, Frank Paddock, Herbert Paddock, Miss Hazel Wetmore, Miss B. Nutter, Miss Vera Moffatt, Miss Marjorie Flewelling, Miss Mabel Merritt, Mrs. S. S. Carmichael, Garnet Carmichael, Stewart Saunders, Miss Myrtle Shampers, Mrs. J. W. Chaloner, Mrs. L. Scribner, Mrs. John Paddock, Miss Helen Wetmore, Franklin Wetmore, Walter Chase, George Jones, Miss Maggie Dickson, Miss Edith Paddock, Mrs. W. Scribner and others.

Historical Sketch.

At 3 o'clock in the afternoon an interesting lecture on the founding of Kingston and the subsequent building of the church was given by Rev. W. O. Raymond, who also followed the history of the church to the present day. The lecture was given in the church and Dr. W. S. Carter presided. In introducing the lecturer, Dr. Carter paid a great tribute to the valuable researches made by Dr. Raymond in connection with other parts of the province as well as of Kingston. At the close of a very entertaining lecture a vote of thanks was tendered Dr. Raymond, moved by Hon. G. Hudson Flewelling.

Rev. H. A. Cody gave an interesting lecture on missionary work in the Klondyke in the school house in the evening. The lecture was illustrated by lantern slides. Mr. Cody arrived at Kingston from his summer cottage at Oak Point in the afternoon.

Kingston's History.

The following historic account of the founding of Kingston and the erection there of the first Episcopal church in the Province of New Brunswick is taken from The Narartive of Walter Bates, who was one of the first settlers of Kingston. The manuscript of this narative is preserved by Rev. W. O. Raymond and the story was published by him together with many other historic papers.

The story tells of the sailing of a party of loyalists on April 26, 1783, from Long Island, on the good ship Union, Captain Wilson, bound for Nova Scotia. After their landing in St. John five days later, he says of them:—"A boat was procured for the purpose of exploration and David Pickett, Israel Hoyt, Silas Raymond and others proceeded sixty miles up the river St. John. On their return they reported that the inhabitants were settled on intervale land by the river—that the highlands had generally been burned by the Indians and there was no church or church minister in the country.

"They were informed of the existence of a tract of land that had not been burned on Belleisle Bay, about thirty miles from the harbor of St. John, which they had visited. They viewed the situation favorably for our purpose of settlement. 'Whereupon we all agreed to disembark from on board the good ship Union and proceed thither. We deported with Captain Wilson's blessing and embarked on board a small sloop, all our luggage.'

"The next morning with all our effects, women and children, we set sail above the falls and arrived at Belleisle bay before sunset. Nothing but wilderness before our eyes; the woman and children did not refrain from tears. John Marvin, John Lyons and myself went on shore and pitched a tent and slept in it all night. Next morning the sloop left us alone in the wilderness.

"We were informed that the Indians were uneasy at our coming and that a considerable body had collected at the head of the Belleisle. Notwithstanding, we set about with such resolution that before night we had as many tents set as made the women and children comfortable. Next morning we discovered a fleet of ten Indian canoes slowly moving towards us, which caused much alarm among the women and children, but before they came within gunshot one of their number who could speak English, called out 'We all one brother.'

"They were quite friendly and furnished us plentifully with moose meat. We soon discovered a situation at the head of Belleisle Creek suitable for our purpose of settlement with church and school.

"No surveyor was appointed until July, when Frederick Hauser was commissioned with directions to survey and allot our lands according to our wishes. He commenced where we had designed for our church and school house in Kingston with a road six rods wide and surveyed twenty-two lots, numbering on each side. Before the lots were exposed for draft it was agreed that one acre off each adjoining corner of the four first numbers should be allotted the place for the church and school house and that lot No. 1 on the west side should be reserved for the parsonage; the water privilege to be reserved for those who would engage to build a great mill, and saw boards enough for our church and school house.

"Accordingly the lots were drawn and the numbers fell to those named in the grant. Whereupon every man was jointly engaged clearing places for building, cutting logs, carrying them together by strength of hands and laying up log houses, by which means seventeen log houses were laid up and covered with bark so that by the month of November every man in the district found himself and family gathered together under his own roof and a happier people never lived upon the globe, enjoying in unity the blessings which God had provided for us in the country into whose coves and wild woods we were driven through persecution."

The Church Itself.

Trinity church, Kingston, which celebrated its 125th anniversary yesterday is the oldest Anglican church standing in the province of New Brunswick. Soon after the coming of the Loyalists the Anglican parish of Kingston was organized, the first wardens being David Pickett and Joseph Lyon. Among the first vestrymen are the well known Loyalist names, Raymond, Ketchem, Hoyt, Scribner, and Fowler. As there was no clergyman to appoint as rector, Frederick Dibble, a layman, was appointed to read the church service. The Rev. John Beardsley occasionally visited the place and is known to have married the first couple, after the Loyalist settlement.

On July 5, 1787, the Rev. James Scovil came from Waterbury, Conn., and conducted a service in one of the dwelling houses. A meeting of parishioners was held and a lot of land was voted to Mr. Scovil on condition that he remain as missionary. At this same meeting three residents, Silas Raymond, Elias Scribner and John London, each gave one acre of land "clear of all encumbrance" "as a privilege to build a church thereon." This is the land on the top of Kingston hill on which the venerable church stands.

A subscription list for the proposed church was at once opened and the sum of one hundred and thirty-four pounds and fifteen shillings was collected. The largest contribution from any one person was ten pounds. On this list in addition to the names mentioned above are Perkins, Marven, Piers, Wheaton, Wetmore, Sherwood, Erle, Whelpley, Fairweather, Crawford, Darling, Frost, DeForrest, Schofield, Jones, Jenkins, Robinson and many others.

Dedicated in November, 1789.

By the last week of June, 1789, the frame was erected and on the fifth of November of that year was "dedicated to the service and worship of Almighty God by the Rev. James Scovil in the name of Trinity Church."

Almost thirty years later the steeple was erected and in 1810 the first stove was procured. In 1813 the bell, which is still in use, was presented by some gentlemen in St. John. Among the early pew holders occur other names now well known throughout the province. Those of Northrup, Dann, Dickson, Gorham, Flewelling, Bruce, Foster, Ganong, Peters, Whiting, Bates, and Hazen.

In December 1808 the Rev. James Scovil died and was succeeded by his son, the Rev. Elias Scovil. Soon after this the first episcopal visit to the parish was made by the Right Reverend Charles Inglis, the Bishop of Nova Scotia. In one day in the Kingston church Bishop Inglis confirmed two hundred and fifty-seven persons, probably the largest confirmation class ever presented in a New Brunswick parish at one time. The bishop's letter from Fredericton to the Kingston vestry a few days after this visit with reference to the pews in Kingston church is well known and has found its way into several historical memoirs.

On August 8, 1835, William Elias Scovil, son of the second rector, was ordained in the Kingston church and when his father died in February, 1841, he became the third Rector Scovil.

Three Rectors in Nearly 90 Years

Thus from 1787 to 1876, nearly ninety years, the parish had only three rectors and these were father, son and grandson. This is a record probably unique in the history of the church in Canada.

In 1876 the Rev. Hastings Stowe Wainwright became the fourth rector. For thirty-three years he served the parish faithfully and then resigned and is now living in retirement at Annapolis Royal, N. S.

In 1841 on September 16, St. Paul's Chapel-of-ease, at Whitehead was consecrated by the Bishop of Nova Scotia, the land there having been deeded by James White and Ralph Haslett to the Rector, Wardens and Vestry of Trinity Church, Kingston, for the use of an Episcopal Church and Burying Ground for ever."

On August 27, 1845, a second chapel-of-ease, St. James, at Long Reach was consecrated by Bishop Medley. During the rectorate of Rev. Mr. Wainwright a third chapel-of-ease was built at Clifton and consecrated in 1865 by Bishop Kingdon.

And so, at the present time, there are in addition to the old Loyalist church at Kingston three other churches. According to the census returns of 1911 the parish contains 788 persons of the Anglican faith.

The Present Rector.

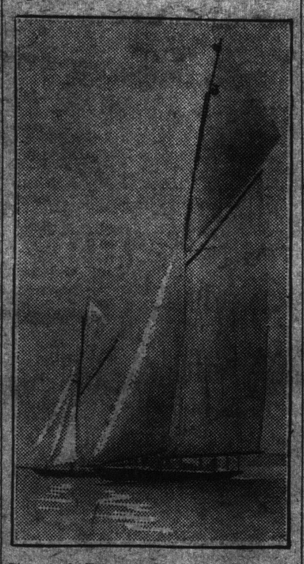
The present rector of Kingston, the fifth since the parish was organized in 1784, is the Rev. Channing Gordon Lawrence, a graduate in arts from the University of Bishops' College, Lennoxville. He began work in the parish in June, 1911, but was not inducted rector until September 29 of last year.

The church wardens for the present year are Lieut. Col. O. W. Wetmore and R. H. Foster. The vestry is made up of Robt MacFarland, M W Flewelling, E. A. Flewelling L. T. Crawford, Geo. W. Bruce, F. B Gorham, T. R. Seeley, W. P. Giggey, A. D Northrup, F S Northrup, A. G. Breen and Frank Paddock, with H. E. Northrup as vestry clerk

The synod representatives for the anniversary year are O. W. Wetmore, E. A. Flewelling, and Chas. R. Peters, with R H. Foster, F B. Gorham and F. R Roden as substitutes The parish auditor is Geo Hennessey, J. P.

NEW SHAMROCK TRIMS OLD BOAT IN STIFF WIND

Southampton, June 23—The British challenger for the America's cup, Shamrock IV., had her first hard weather trial today with the older Shamrock and acquitted herself well. In a stiff northwesterly breeze, necessitating reefed mainsails, the challenger worked out a lead of three minutes in a run of five miles. This was followed by a ten mile thrash to windward, in which the challenger did still better, beating her opponent by twelve minutes.



Shamrock IV. and Shamrock III. The cup challenger is in the foreground.

I.C.R. MEN MUST SPEND $30,000 FOR NEW WATCHES

Moncton, June 22—As a result of an order of the I. C. R. with the introduction of standard rules the employes of the train operating department are required to equip themselves with new watches of twenty-one jewel movement. The former standard was a seventeen jewel movement. The twenty-one jewel movement watches cost at least $31 each, and about 1,000 employes must purchase these.

It is said that there are still about 200 men along the Intercolonial who have not yet written up on standard rules.

LETTER CARRIERS AND RURAL COURIERS MAY GET INCREASED PAY

Ottawa, June 23—An increase in the salaries aid to letter carriers and rural couriers as a result of the inauguration of the parcels post is under consideration by the post office department. So also is an increase in the amount paid on mail contracts.

The figures in this latter connection have in fact, already risen somewhat as a result of the increased cost of living and other such causes.

Many requests have been received for salary increases from letter carriers in different parts of Canada, and it was stated at the department upon inquiry today, that the matter is now being considered and that in all probability there will be increases such as have been asked for.

HOPEWELL HILL NOTES

Hopewell Hill, June 25—Rev. J. A. Mackin, O. P., of New York, is holding a mission of much interest in the Roman Catholic church at Riverside this week, the services, which opened on Sunday, being largely attended. Services are to be continued until Friday evening. A feature of the mission is the music, which is under the direction of Mrs. Duffy, of Harvey, who is a talented singer. Rev. Fr. Lockary, the parish priest, has been here for the past few years and has been most assiduous in his labors for the spiritual and temporal progress of his people. The church building at Riverside is one of the finest in the county.

High school entrance examinations were held this week at the Consolidated school at Riverside.

Invitations announced the marriage to take place last evening at the home of the bride, Baltimore, Albert county, of Miss Etta M. Steeves, daughter of Mr. and Mrs. Wesley Steeves, and Abram N. McCuspey, of Lewisville, son of the late Angus McCuspey, of this parish.

The body of Vernon B. Oliver, who died suddenly at Albert yesterday, left by today's train for Siddell (Ill.), accompanied by the father and brother of the deceased.

Killam's steam mill moved this week to this village to saw a cut of 300,000 for different parties

WEDDINGS

Sewell-Jennings.

St. George's church was the scene of a pretty wedding at 7.30 Wednesday night when Miss Sarah E. Jennings, daughter of Mr. and Mrs. Ellis Jennings, became the bride of J. Fred Sewell, motorman with the St. John Railway Company, son of S. M. Sewell. The ceremony was performed by Rev. W. H. Sampson in the presence of friends and relatives. Miss Zene Craft was bridesmaid, and Helmer Meurling supported the groom.

Among the numerous presents was a handsome parlor chair from the employes of the D. F. Brown Paper Box Co. Following the marriage a reception was held at the home of the bride's parents, 132 Winslow street.

Mr. and Mrs. Sewell will reside at 241 King street, West St. John.

Haley-Donnelly

Friday, June 26.

A very pretty nuptial event was solemnized at 9 o'clock yesterday morning in the Cathedral of the Immaculate Conception when Rev. William Duke united in marriage Miss Violet Beatrice, eldest daughter of Mr. and Mrs. Andrew Donnelly of Barnesville to John L. Haley, son of Mr. and Mrs. Frank Haley of West St. John. The bride was becomingly attired in white satin with overdress of shadow lace, and carried a shower bouquet of roses. She was attended by Miss Gertrude C. Hughes, who was charmingly dressed in pink satin and carried a bouquet of pink roses. Aubrey Coleman of Milford supported the groom

The groom's present to the bride was a pearl pendant; to the bridesmaid, a ruby ring, and to the groomsman a monogram stick pin. After the wedding a reception was held at the home of J. Hughes, 61 St. Patrick street. The bride and groom left on a trip to Nova Scotia, returning by way of Annapolis. They will reside in Duke street, West St. John.

Gillard-Garnett

St. Mary's church was the scene of a very pretty wedding on Wednesday afternoon when Rev. W. O. Raymon united in marriage Miss Lillian E. Garnett, daughter of James Garnett, of this city to R. G. Gillard, son of John Gillard, of Shediac. The bride, who was given away by her father looked charming in a gown of white liberty satin with pearl trimmings; she wore a coronet and bridal veil and orange blossoms and carried a shower bouquet of bridal roses. Her cousin, Miss Evelyn F. Garnett, was bridesmaid and wore a dress of pink satiin and picture hat trimmed with roses and black velvet and carried a bouquet of pink carnations. Ruth Cameron was flower girl, dressed in blue silk and carrying a basket of white flowers. W. L. Beville supported the groom. Robert Sproul and Warren Brown were ushers.

After tie ceremony the wedding party returned to the home of the bride's parents where a dainty wedding supper was served, after which Mr. and Mrs. Gillard left on a honeymoon trip to Montreal, Ottawa, Toronto and other cities of Upper Canada. On their return they will reside in this city. Among the out of town guests were Mrs. John Gillard of Shediac and Mrs. E. Rushton of Moncton. A large array of handsome and useful gifts including a silver fern dish from St. Mary's Association, of which the bride is a member and checks from the bride's parents and also from the groom's parents and the bride's uncle, testified to the popularity of the young people.

Harkins-Harrington

A pretty wedding was solemnized in the Church of the Assumption, West Side, Wednesday evening at 5 o'clock, when the pastor, Rev. J. J. O'Donovan united in marriage George William Harkins of this city, and Clara Elizabeth Harrington, daughter of Mr. and Mrs. John Harrington, of Lancaster. The bride was becomingly attired in white French embroidered marquisette and wore a veil with Juliet cap and orange blossoms. She carried a bouquet of roses and lilies of the valley. Miss Christina Harrington, sister of the bride, was bridesmaid, and wore a pretty dress of Alice blue with hat to match and carried a bouquet of pink carnations and sweet peas. Wm. J. Barry of Fredericton, supported the groom.

The groom's gift to the bride was a check, to the bridesmaid, a brooch, and to the groomsman, a stick pin. After the ceremony the wedding party drove to the home of the bride's parents where supper was served and a reception held. Among other gifts was a handsome sideboard and rocker from Mr. Harkins' fellow employes in the St. John Railway company.

MacKinnon-Cameron.

Chatham, N. B., June 25—Last evening at the home of Mr. and Mrs. John Cameron, Queen street, their daughter, Miss Roberta Allan, became the wife of A. Burnett MacKinnon. Rev. Mr. Mowatt, of Loggieville, officiated. The house was tastefully decorated. The bride, who was given away by her father, was beautifully gowned in white duchess satin with trimmings of silk shadow lace and lily of the valley and carried a bridal bouquet of white roses, carnations and ferns. A dainty luncheon was served to near relatives and friends. The bride's going away gown was tango-whip cord with hat to match.

Mr. and Mrs. MacKinnon left for their new home in Gaspe, Quebec, where Mr. MacKinnon holds a responsible position with the St. Maurice Lumber Company. Many presents were received. The groom's present to the bride was a pearl necklet.

Kirkpatrick-Riley.

Annapolis, N. S., June 25—(Special)—A very interesting event took place in St. Luke's Anglican church this morning, when Miss Georgie Kathlyn, daughter of S. Riley, of the D. A. R. branch of the Canadian Pacific Railway, became the bride of Abner A. Kirkpatrick, of Gaspereaux (N. B.) The bride was very prettily attired in a suit of cream serge with hat to match, and looked charming. The ceremony was performed by Rev. H. How, D. D., in the presence of a large number. The wedding march was nicely rendered by Mrs. How, the organist. They were unattended. After the ceremony a dainty collation was served the guests at the home of the bride's parents and afterwards the happy couple were driven to the station, where they boarded the west-bound express on a wedding tour, which will include St. John, Montreal and Toronto. The bride was the recipient of many beautiful and costly presents. The bride's traveling costume was a brown suit with hat to match. There was a large number of friends at the station to see the wedded couple off and to extend congratulations. On their return they will reside for the time at Annapolis Royal.

Misses Annabel and Elizabeth M. Logan, graduate nurses of Lowell (Mass.), have returned to Hampton for the summer months.

CARIBOU GIRL WAS MURDERED

Body of Miss Emma Jansen Found in Clump of Bushes On Roadside

SHOT THROUGH HEAD

Officials Anxious to Learn Whereabouts of Her Admirer—Victim Had Attended Circus and it is Suspected Jealousy is Motive for the Tragedy.

Caribou, Me., June 23—The body of Miss Emma Jenson, the eighteen-year-old daughter of Jacob Jenson, a farmer on the New Sweden road, was found this morning in a clump of bushes off that road. She was shot through the head, and her body was dragged into the bushes.

Tonight, pending the autopsy, which will officially determine the cause of death, the county authorities are following the only clew to the explanation of what was evidently a murder.

That clew is leading them after Alden Boulier, a young man who had been much attached to the Jenson girl. The police are informed that Boulier, returning home last evening, told his brother that he "had shot a circus man down the road and that Emma was with him."

The police also say that Boulier told his brother the exact spot where the girl's body could be found, but asked him not to inform their parents until morning, and that he then left the house. Where he has gone is not known, but it is thought he may be striking for the Canadian line.

Miss Jenson came to town yesterday from her home, three miles out in the country, to attend a circus, and the authorities have learned that she was seen in company with a man attached to the circus. Later she started home, and the police are working on the assumption that she was wayland and shot on the way.

It was a torn bit of her white dress that led to the discovery of her body today by Frank Brown, a farmer neighbor of the Jensons. From the road a trail of blood led to the bushes, and there Brown came upon the body. She was shot twice in the head just above the right ear.

Brown notified the county authorities, and Coroner Floyd A. Smith of Presque Isle took charge of the investigation. Dr. S. W. Boone, the medical examiner, was expected to perform the autopsy tonight, but it was postponed until tomorrow.

Miss Jenson's parents are prosperous Norwegian farmers. She was a pretty girl and popular, and her murder has created great excitement through this section of the country.

No warrant has been issued for Boulier's arrest, and the officers are looking for him only to find what he knows about the case. He is twenty-two years old. He has been a trapper for a number of years and is thoroughly acquainted with woodcraft.

DOCTOR INVADED PROHIBITED P. E. I. TERRITORY IN AUTO

Considerable Agitation Over Permission Granted by Premier to Physician With an Urgent Case.

Charlottetown, June 24—There is considerable agitation in the city over the running of an automobile between Charlottetown and Alberton in prohibited territory. Permission was given by the premier to Dr. Ross to run the machine in order to perform an operation in a very serious case. Ross took the wrong train in the morning. Had he waited for the next he would not have reached Alberton till 11 o'clock at night. In the auto he made the trip in five hours, almost an hour sooner than had he caught the morning train. The auto was marked with a red cross.

Owing to the prejudice against automobiles the affair has created quite a sensation.

ADMIRALTY COURT ORDERS STEAMER STORSTAD SOLD

Montreal, June 22—Mr. Justice Dunlop, in the admiralty court here today with the consent of both parties, ordered the sale by auction of the collier Storstad, which rammed and sank the Empress of Ireland near Father Point on May 29.

This follows the seizure of the vessel on her arrival here on June 1 at the instance of the C. P. R., owners of the Empress of Ireland.

The sale will follow due notice of the same in newspapers in Montreal, Halifax and New York.

NEWCASTLE NEWS

Newcastle, June 25—At the rectory, Newcastle, last night, Rev. Father Dixon united in marriage Miss Bertha McGrath and Mr. John C. Wood.

In Bangor, 17th inst., Miss Edna Anderson, formerly of Douglastown (N. B.), was married to Edward Courteen, of Orono (Me.) The couple will reside in Orono.

A son was born on the 21st inst. to Mr. and Mrs. Elmer Wood, of Douglastown, and on the 22nd a daughter to Mr. and Mrs. D. W. Anderson.

Some of the Westmorland county farmers have complained that a large amount of grass was winter killed, and that as a consequence the prospect for a good crop of hay was not as bright as it might be. The general opinion is that the situation is not so bad as at first reported, though it is admitted that a lot depends upon the weather during the next three weeks.