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hardly less j salously guarded in the United Kingdom than is the privilege of printing a bank note. It is accorded by license to the Queen's Printers, and by charter to the Universities of Oxford and Cambridge; and it is, as a matter of fact, at the University of Oxford that the greatest bulk of the work is done. From this famous press there issue annualy about one million

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fo the stranger. It is, in fact, known only
to three living persons, not one of whom is
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result that the fire Bible on Oxford India paper was placed on sale in Literatory with a paper was placed on sale in Literatory with a paper was placed on sale in Literatory with a paper of the composition of the Oxford of the Chicago Times were near the tree of the Dislog of the severy accordance to the composition of the India of the Chicago Times were near the composition of the India of the Chicago Times were near the composition of the India of the Chicago Times were near the composition of the India of the Chicago Times were near the composition of the India of the Chicago Times were near the Chicago Times were near the composition of the India of the Chicago Times were near the composition of the India of the Chicago Times were near the Chicago Times were near the composition of the India of the Chicago Times were near the composition of the India of the Chicago Times were near the composition of the India of the Chicago Times were near the composition of the paper. The India of the Chicago Times were near the composition of the India of the Chicago Times were near the composition of the India of the Chicago Times were near the composition of th

PROGRESS, SATURD.

RATIO GLEDGE PRIBES
Assume at the man party Cord and there to the control of the policy in the instruction of the policy in the po

it before it is formed, is manifestly teach been lost on the one now in active possession. The futility of attempting to change the course of those whose ways are established beyond correction, except in occasional instances, and individual cases, and then by the despondent force of fatal example, hardly needs pointing out. Therefore considering the foregoing premise, it is to accounted folly without remedy to look on and see needs great price and see the contract of th schemes of benevolent charity on the basis of their accumulations. The error is in waiting until it is too late for all advantageous purposes. The effect is lost on both giver and receiver.

The object of the bestowal of our bounty upon others who stand in need of it must be divinely established or it would not exist. Out of all necessity must come a benefit. Some cups are not almost emp-y and others overflowing except for the creation of a human benefit, and it must be according to the divine order that benecreation of a human benefit, and it must be according to the divine order that benefit cannot be wholly one-sided. What is called charity, to be a complete action should be accompanied with the spirit of sacrifice. It, then, men wait to get rich before they think of parting with any considerable portion of their wealth, the essential and vital element of self-sacrifice is wholly wanting, and it is no longer charity that is practiced, but something entirely different—calculation, ambition, selfishness, or some other motive and spirit. Hence there is but one position to assume in respect to the whole matter and that is to preach and teach the simple doctrine of practicing charity as we go along; to divide of our substance with the needy while it is coming into our hands as owners and free disposers of it; to mike it cost us a passing pang of sacrifice in doing and giving; to share the pleasure conterred with the grateful recipients of our bounty; it fine, to become a part of that which we dispense, and thereby give to others a portion of ourselves through the gitts that go out of our hands. Real charity suggests only immediate and constant service to our fellow-men, the spirit in which the divine Master washed the disciples' feet. The fashion that prevails of first getting away from our fellowmen all they have to give up and then to dispence crumbs to them from the loaves that originally belonged to them, is an altogether different thing from the charity which means service and sacrifice. It is selfishness and not charity in any true sense.—Boston Courier.

THE STORY OF A GOOD BOY. The Man that is Diligent in Business Shall Stand Before Kings.

That was what a lawyer said about this story that I am to relate to you: "It is the best boy's story that I have ever

us, from time to time," said Mr. Alden, the senior member of a large hardware establishment on Market street, Philawe never take country boys, unless they are in the city with some relatives who takes acted differently, but how do we act when in the city with some relatives who takes care of them and keeps them home at night; for when a country boy comes to the city to live everything is new to him, and he is attracted by every show-window and unusual sight. The city boy, accustomed to these things, cares little for them, and it he has a good mother he is at home difficulties and your best earthy friend as you treat God? If you were in financial difficulties and your best earthy friend as you treat God? If you were in financial difficulties and your best earthy friend as you treat God? If you were in financial difficulties and your best earthy friend as you treat God? If you were in financial difficulties and your best earthy friend as you treat God? and in bed in due season. And we are very particular about our boys, and before needed, and you knew has had more than

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EXAMPLES OF FAITH

Great Object Lessons are Given us in the Triumphs of Modern Science.

The bible is full of examples of faith. We read the simple stories of the faith of Abraham and o' David, of the Centurion, whose servant was ill, of the woman who
"We have had a good many boys with only touched the hem of Christ's garment, and of Paul, whose whole life was in accordance with his creed, 'I believe in God.' delphia, "as apprentices, to learn the business. What may surprise you is that accepting one as an apprentice we must you could ever use and you knew him to know that he comes of honest and industrious parents.

"But the best boy we ever had is now with us, and a member of the firm. I used often to say to him, "Jones, your memory is worth more than a gold mine! I believe," said the late Dr. A. J. Gordon

And Frank Jones' success was the literal fulfillment of those two texts. H3 had been faithful in the smallest things, as in the greater ones, and diligent in business. That kind of a boy always succeeds," concluded Mr. Alden. — Wide Awake.

EXAMPLES OF FAITH.

God he little use for an unhappy Chris-

tian-the world has less. The Christian religion is the sunniest, sweetest thing out of heaven. Let your joy be manifest in your place of business, in your church, in your home—everywhere, and sinning, sorrowing men will want it.—Rev. C. B. Allen.

A Message From God. "If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you." John 15:7.

Far too many Christians serve God by proxy. A five-dollar bill cannot discharge your whole duty, nor can a church mission-ary.



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