January 8

B. Y. P. U.

For the Week beginning J. Torno: "Beginning with Jest Schupturs: Luke 5: 27-28 time of beginnings. The schools will study the Book things Many may be beginning to flow out new plans in the begin low out new plans in the begin low out new plans in the begin to be sufficiently begin by the sufficient with Jesus. Our Scripture tells Matthew's beginning to follow Levi began by hessing Jesus tion. J. sus outs; yes, He out Fellow Me." We must be Listen now. His invitations as to-day.

Listen now. His invitations as to-day.
Begin by leaving some thin could not follow Jesus and reseals of custom He "lish hegin right we must leave all the offend. Let go old said, old "old tulings." He were up and We have a good many negatives the same in the

SOME THINGS TO BEGIN TO DO AT - Begin to refuse every eng

Begin to take your part and regularly in the services.

 Begin to speak a word for your iriend whom you meet di

— Begin to show your colong your religion all the time.

— Begin being a soul winner

— Begin being a sith show a soul winner

— Begin being a sith show a soul winner

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way a very prominent religiou

pells personal consecration.

you like it? No d ubb in mit

this Christmas time will der

that we have this kind of our

to our friends. How about de

the Master? Dut the Christ

ents you made cost more that

gave for a whole year to help

good sews to the regions beyor

paid \$5 for that gold or silve

tor your friend, and you put

into the cff. ring that was mad

the news of 3-sun 2 dying to

perishing. Did you think

Spell it pure end-sil consecration.

—The International Convent

—The International Convent

and its kind in the Dona

They will be stage

about 500. Besides the ma

which may be used for meetin

our kinds. A \$20,000 organ

the items of furniture for the z

—The Golden Thorn is a wi

pincky little monthly public

West' at Vallego, Oal, in the

of Baptist young people's

Northern and Central Caliform

of its sharpest spines are four

Blunt Thorn z column. Th

Rev. W. L. Gaston, seems

Will Galaxinoss.—In the Y

ple's Union of the 18th ult.

unique and impressive "ish will wond its

how." Some of his thorns are

Will Galaxinoss.—In the Y

ple's Union of the 18th ult.

unique and impressive "ish will

was describing.—The statically o

cording to the text, it is, not

very appropriate when appl

bloyde beginner. We has app

bloyde begin

one lives to himself al

No one lives to himself a stitudes and relationships to come and are not only a state of the life, but of all life. It is not easy for one to see hearing, or to see his own setting among other lives, and the life is not easy for one to see his own setting among other lives, easied on a mountain side on the lives of below are hidden from view, as the condition of the lives are hidden from view, as the life of the lives are hidden from view, as the life of the lives are hidden from view, as the lives, and the life of the lives are hidden from view, as the life of the lives hidden from view, as the life of the lives of the life of th

LOVE COUNTETH NOT THE COST.

What spatters 17: Love counted not the cost. This then of man—and what dear Lord, of Thee, Bowed in the midnight of Ge hesenane—Gome from these regions infailte with peace. The bay with such a prior the world's release? The voice descends, through ages tempertrosced. What matter 81. Love counties the other costs of General Research the presence of thy greaton hand—what is the service Thou would'st have from me' What is to buried to be borse for Thee?

1, too, would say, though care and fear exhaust, "What matters iii! Love counted not the cost."—(-|irl's Priently Magazine—Gomes and the costs.

SIGHTS AND SOUNDS IN INDIA.

For Boys and Girls in Canada.

Dear Girls and Boys: Westward from Bimii, ten miles, through the twilight, then the dusk, then the darkness, over-hedges, under great trees, past out-door fires, where travellers are cooking their evening meal, our wheels had rolled their cheerful way, and we have taken up our abode, by permission of the manager, in the end of an Indigo tactory.

their consents way, and we manager, in the end of an Indigo isology, so the end of an Indigo isology, and the end of an Indigo isology, and the end of an Indigo isology, and indigo isology in the end of an Indigo isology and indigo isology in the end of an Indigo is shoulders and crowsed with iron geey rock, like the locks of a grand old age after a noble herein manhood and a pure and Christilike youth. To the south of un, like a camel with high hump, crouching for his load, is another that sleeps guard over a large village that sleeps guard over a large village that slumbers at its feet. The streaks of morning breaks in their indescribable glor over another shrubby mountain, which hides the rising sun from the hamlet nestled at its base. After his day's journey through the burning sky the fiery orb, which men in India dread, and in the end of hills, hite a crowd of glants staring over one another shoulders.

Here in this amplitheatre of hills, how viridly do we recall the couplet of the "aweet singer of listsel." "As the mountains are round about Hes people. The name of this piace is Soontam, and I grasp at the Pasimist's picture of God's presence, singing to myself: "As the hills are round about His mission-aries."

wavest singer of Isines." "As the mountains are round about Jesusalem, so the Lord it sound about His people." The name of this place is Soontam, and I grasp at the Pathmist's picture of Goff presence, singing to myself: "As the his are round about His mission-aries."

It is now late in the afternoon, and we are crossing a feet of grain to the village under Camel Hill. As we wend our signay way along the footpath on top of the little dikes, the grain in some places in the afternoon and we are crossing a feet of grain to the village and the roots are as in the sid would tarry, encaptured. Here we fait would tarry, encaptured, gaing over the broad, green acres, grateful in the soft light of the descending cloud-acreened aun, while we are shidden in its cratting trease as if we were bathing in a rippling emerals establing the state of the conding cloud-acreened aun, while we are hidden in its cratting trease as if we were bathing in a rippling emerals establing the state of the villages and some of the towns are contained by the state of the state of the wave for the state of the public square in the centre, but come upon a group of people who seen ready to listen, and we stay with them and preach to them in their door yard. Here is a clever looking girl of about five summers with her father's shoot and preach to them in their door yard. Here is a clever looking girl of about five summers with her father's about the public square in the centre, but come upon a group of people who seem ready to listen, and we stay with them and preach to them in they have a string winds are also as the string winds are string winds are string winds are string winds and the man together. Here Miss Five year-old stands, looks down the string winds are string winds and the man together. Here Miss Five year-old stands, looks down the string winds are the proof of the stranger. The talking about feets goes on. After a whi

Ame mount the more min sink of the control of the c

New York; Rev. E. B. Pollard, of vibriling; Rev. C. H. Jones, of Kentocky; and Dr. Lauring Burrows, of Augusta, Ga.

After the meestings, the members of the Occapitation of the Georgia State Exposition of the Georgia State State



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J. O. WILSON, Contractor and Bullder, Sulphur Springs, Texas, thus speaks of Ayer's Pills:
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