

A FORECAST OF THE CORONATION CEREMONY

Continued from page 14.

and going along with him) delivers it into the Kings Right Hand, and he holding it, the Archbishop saith:

Receive this Kingly sword brought now from the Altar of God and delivered to you by the hands of us the bishops and servants of God, though unworthy.

Then the King, rising up, ungirds his sword, and going to the altar, offers it there in the scabbard, and then returns and sits down in King Edward's Chair.

Section X.—The Investing With the Armilla, Etc.

Then the King arising, the Armilla and Imperial Mantle of Pall of Cloth of Gold are by the Master of the Robes delivered to the Dean of Westminster, and by him put upon the King standing, the Lord Great Chamberlain fastening the clasp.

The King sits down, and then the Orb, with the Cross, is brought from the altar by the Dean of Westminster and delivered into the King's hand by the Archbishop, pronouncing a blessing and exhortation.

Section XI.—The Investiture Per Anulum et Baculum.

Then the Officer of the Jewel House delivers the King's ring to the Archbishop, in which a table jewel is enclosed, the Archbishop puts it on the fourth finger of His Majesty's right hand.

Then the Dean of Westminster brings the Sceptre with the Cross and the Sceptre with the Dove to the Archbishop. The Glove presented by the Lord of the Manor of Warslop being put on, the Archbishop delivers the Sceptre with the Cross into the King's right hand, saying:

Receive the Royal Sceptre, the ensign of Kingly Power and Justice.

And then he delivers the Sceptre with the Dove into the King's left hand and saith:

Receive the Rod of Equity and Mercy, and God, from whom all holy desires, all good counsels, and all just works do proceed, direct and assist you in the administration and exercise of all those powers which He hath given you. Be so merciful that you be not too remiss, so execute justice that you forget not mercy. Punish the wicked, protect and cherish the just, and lead your people in the way wherein they should go.

Section XII.—Putting on the Crown.

The Archbishop, standing before the altar, taketh the Crown into his hands, and laying it again before him upon the altar saith a prayer.

Then the King sitteth down in King Edward's chair, the Archbishop, assisted with other bishops, comes from the altar; the Dean of Westminster brings the Crown, and the Archbishop, taking it of him, reverently putteth it upon the King's head. At the sight whereof the people, with loud and repeated shouts, cry, "God save the King"; the Peers and the Kings of Arms put on their coronets; and the trumpets sound, and by a signal given the great guns at the Tower are shot off.

The presenting of the Holy Bible, the Benedictus, and the Te Deum follow, forming Sections XIII. and XIV.

Section XV.—The Inthronisation.

The Te Deum being ended, the King is lifted into his throne by the Archbishops and Bishops, and other Peers of the Kingdom; and being inthronised, or placed therein, all the great officers, those that bear the swords and the sceptres, and the nobles who had borne the other regalia, stand round about the steps of the Throne; and the Archbishop, standing before the King, says the exhortation beginning "Stand firm, and hold fast."

Section XVI.—The Homage.

The Exhortation being ended, all the

princes and peers then present do their homage publicly and solemnly unto the King.

The Archbishop first kneels down before His Majesty's knees, and the rest of the bishops kneel in their places; and they do their homage together for the shortening of the ceremony, the Archbishop saying:

I, Frederic, Archbishop of Canterbury, (and so every one of the rest, I, N, Bishop of N, repeating the rest audibly after the Archbishop), will be faithful and true, and Faith and Truth will bear unto you our Sovereign Lord and your Heirs, Kings of the United Kingdom of Great Britain and Ireland. And I will do, and truly acknowledge the Service of the Lands I claim to hold of you as in right of the Church. So help me God.

Then the Archbishop kisseth the King's left cheek.

Then the Prince of Wales, taking off his Coronet, kneels down before His Majesty's knees, the rest of the Princes of the Blood Royal kneeling in their places, taking off their coronets and pronouncing the words of homage after him, the Prince of Wales saying:

I, N, Prince of, Duke, etc., of N, do become your Liege man of Life and Limb, and of earthly Worship, and Faith, and Truth, I will bear unto you to live and die against all manner of folks. So help me God.

Then the Princes of the Royal blood arising, touch the Crown on His Majesty's head and kiss His Majesty's left cheek.

After which the other peers of the realm, who are then in their seats, kneel down, put off their coronets, and do homage.

The peers having done their homage, the first of each order putting off his coronet singly, ascends the throne again, and, stretching forth his hand, touches the Crown on His Majesty's head, as promising by that ceremony for himself and his order to be ever ready to support it with all their power, and then kisseth the King's cheek.

At the same time the choir singeth the anthem, "Kings shall see and arise." When the homage is ended the drums beat and the trumpets sound and all the people shout, crying out: God save King Edward! Long live King Edward! May the King live for ever!

The solemnity of the King's coronation being thus ended, the Archbishop leaves the King in his throne and goes to his chair.

Section XVII.—The Queen's Coronation.

The Queen ariseth and goeth to the steps of the altar, supported by two bishops, and there kneeleth down, whilst the Archbishop of York saith a prayer.

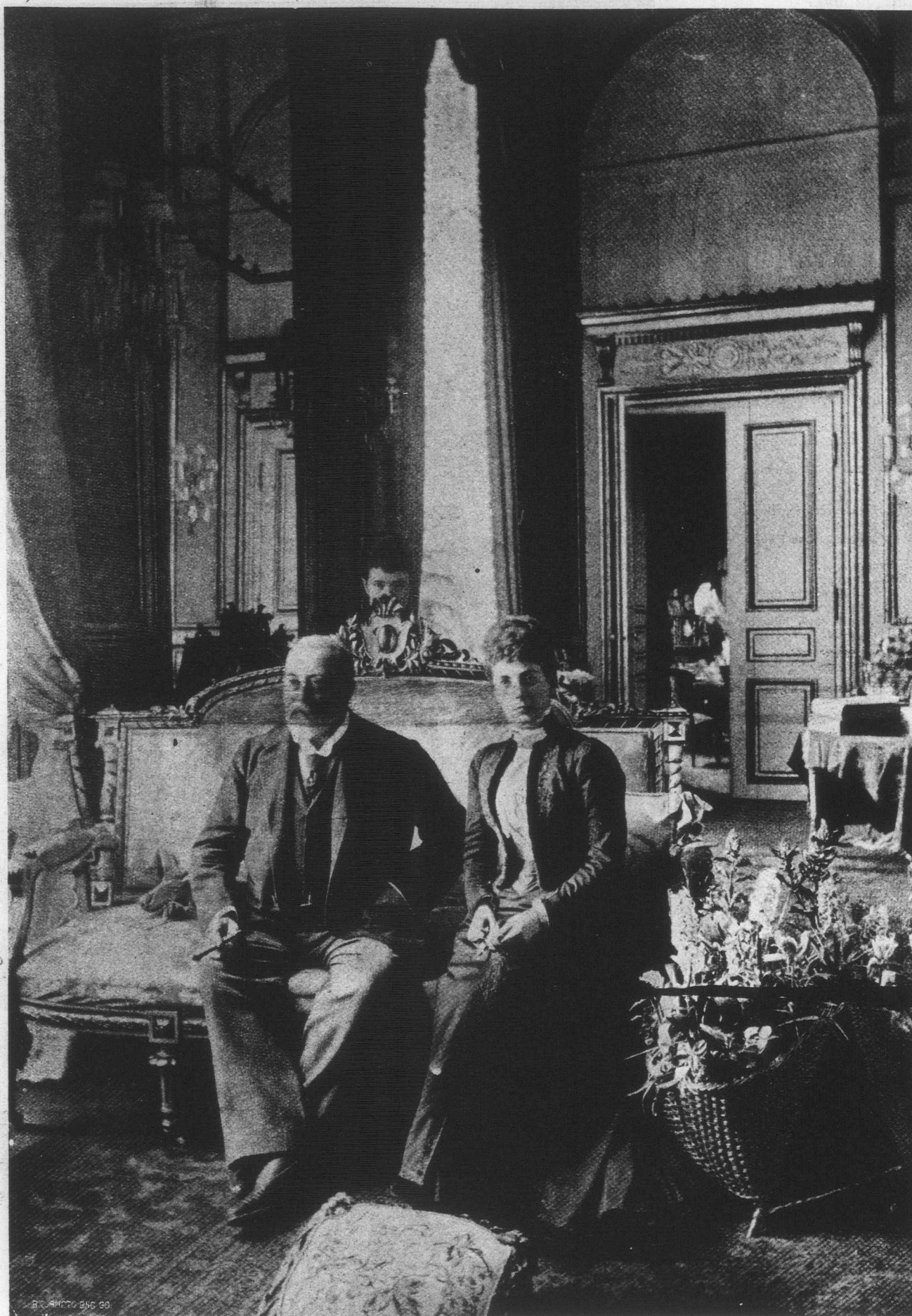
The prayer being ended, the Queen ariseth and cometh to the place of her anointing, which is to be at a faldstool set for that purpose before the altar between the steps and King Edward's chair. She kneeleth down, and four peeresses appointed for that service and summoned by Garter King of Arms and holding a rich pall of cloth of gold over her, the Archbishop of York pourth the Holy Oil upon the crown of her head, saying these words:

In the name of the Father and of the Son and of the Holy Ghost, let the anointing with this oil increase your honor and the grace of God's Holy Spirit establish you for ever and ever. Amen.

Then the Archbishop of York receiveth from the officer of the Jewel Office the Queen's ring and putteth it upon the fourth finger of her right hand, saying:

Receive this ring, the seal of a sincere faith; and God, to Whom belongeth all power and dignity, prosper you in this your honor and grant you therein long to continue, fearing Him always, and always doing such things as shall please Him, through Jesus Christ our Lord. Amen.

Then the Archbishop of York taketh



The King and Queen in the Royal Palace of Denmark

the crown from the altar into his hands, and reverently setteth it upon the Queen's head, saying:

Receive the crown of glory, honor and joy; and God, the Crown of the faithful, Who by our episcopal hands (though unworthy) doth this day set a crown of pure gold upon your head, enrich your royal heart with His abundant grace, and crown you with all princely virtues

in this life, and with an everlasting crown of glory in the life which is to come, through Jesus Christ our Lord. Amen.

The Queen being crowned, all the peeresses put on their coronets.

Then the Archbishop of York putteth the Sceptre into the Queen's right hand, and the Ivory Rod with the Dove into her left hand.

The Queen, being thus anointed and

crowned, and having received all her ornaments, ariseth and goeth from the altar, supported by her two bishops, and so up to the theatre. And as she passeth by the King on his throne she boweth herself reverently to His Majesty, and then is conducted to her own throne, and without any further ceremony taketh her place in it.

Section XVIII.—The Holy Communion.

Then follows the communion service. The King and Queen deliver their Sceptres to the noblemen who had previously borne them and descend from their thrones, supported and attended as before, and go to the steps of the altar, where, taking off their crowns, which they deliver to the Lord Great Chamberlain and other appointed officer to hold, they kneel down.

First the King offers bread and wine for the communion, which, being brought out of St. Edward's Chapel and delivered into his hands (the bread upon the paten by the Bishop that read the Epistle, and the wine in the chalice by the Bishop that read the Gospel), are by the Archbishop received from the King and reverently placed upon the altar. Then the King, kneeling as before, makes his oblation, offering a pall or altar-cloth delivered by the Officer of the Great Wardrobe to the Lord Great Chamberlain, and by him kneeling to His Majesty, and an incense burner of gold of a pound weight, which the Treasurer of the Household delivers to the Lord Great Chamberlain and he to His Majesty. And the Archbishop, coming to him, receiveth and placeth them upon the altar.

The Queen also, at the same time, maketh her oblation of a pall or altar-cloth and a mark weight of gold in like manner as the King.

Section XIX.—The Recept.

The whole coronation office being thus performed, the King, attended and accompanied as before, the four swords being carried before him, descends from his throne, crowned; and carrying his Sceptre and Red in his hands, goes into the area eastward of the theatre and passes on through the door on the south side of the altar into Saint Edward's Chapel; and as they pass by the altar the rest of the regalia lying upon it are to be delivered by the Dean of Westminster to the lords that carried them in the procession, and so they proceed in state into the chapel, the organ all the while playing.

The Queen at the same time descending, goes in like manner into the same chapel at the door on the north side of the altar,

bearing her sceptre in her right hand and her ivory rod in her left.

The King and Queen being come into the chapel, the King, standing before the altar, delivers the sceptre with the dove to the Archbishop, who layeth it upon the altar there. And the golden spurs and St. Edward's staff are given into the hands of the Dean of Westminster, and by him laid there also.

His Majesty will then be disrobed of his imperial mantle or robe of State and arrayed in his royal robe of purple velvet, and Her Majesty will also be arrayed in her royal robes of purple.

His Majesty, wearing his Imperial Crown, will then receive in his left hand the orb from the Archbishop.

Then Their Majesties will proceed through the choir to the west door of the church, in the same way as they came, wearing their crowns, the King bearing in his right hand the sceptre with the cross and in his left the orb; the Queen bearing in her right hand the sceptre with the cross, and in her left the ivory rod with the dove; all peers wearing their coronets.

THE QUEEN'S CARE FOR HORSES.

The Queen has always, writes a royal chronicler, shown her sympathy with the sufferings of dumb animals.

Some years ago her name was associated with the movement to ameliorate the lot of omnibus horses, one result of which was the general posting of notices calling on passengers to avoid stopping omnibuses as much as possible to save the horses the strain of re-starting.

Her Majesty recently showed a desire to render more comfortable the condition of horses on the public cab ranks, and her first step in this direction has now been taken.

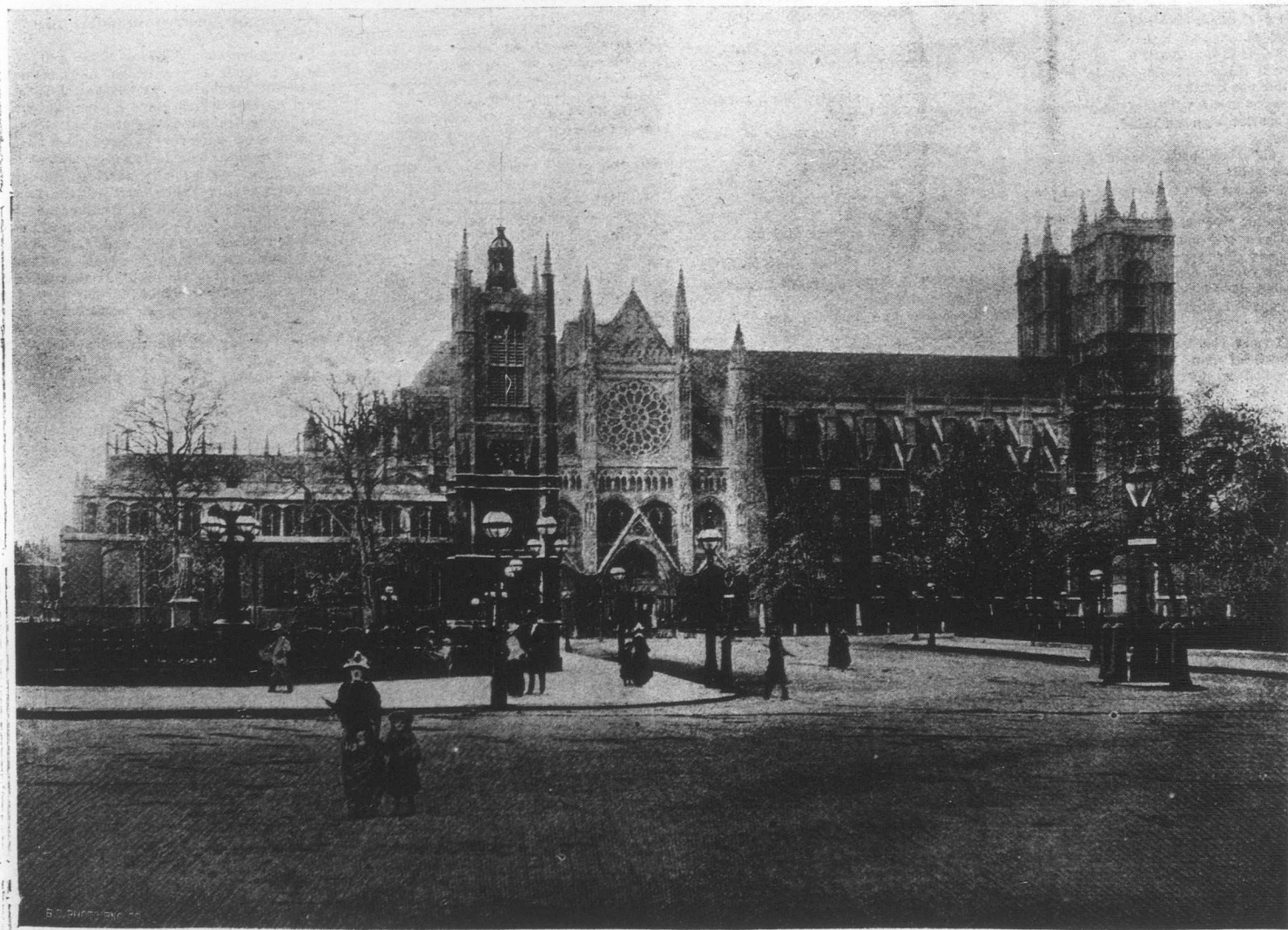
In the capital of her native country there are in general use on the carriage ranks small trestle stands or tables, on which the horses' nosebags are placed, so that the animals can feed in greater comfort.

The Queen, as an experiment, has had sent over from Denmark half a dozen of these stands to be distributed to a few cabdrivers, in the hope that their practical utility may be established and the system widely copied at hackney stands in London and the provinces.

Within the past few days the stands have been tentatively used at the cab rank in Pall Mall.

The structures are very light and compact, the table part being formed of strong webbing. When not in use the apparatus can be folded into small compass and easily stowed away under the driver's seat.

A Czar of Russia is not fully in office until his coronation. The acts of a Czar who might die uncrowned, would, under ancient law, be held of doubtful validity.



Exterior View of Westminster Abbey.

OF ELIZABETH, the Thirty-nine Ar... OF JAMES I., OF CHARLES I., from Abbey and de... OF CROMWELL PROTECTOR, June... OF CHARLES II., OF JAMES II., OF WILLIAM AND... OF ANNE, April 23... OF GEORGE I., moved to St. Paul's... OF GEORGE II., Milton, Shakespeare, of 73-centenary of School... OF GEORGE III., Confessor opened, OF GEORGE IV., OF WILLIAM IV., OF VICTORIA, of five Australian of Bishops of Colum... eight hundredth an... Foundation, Dec. 28... of Bishops of Grafton... and Mauritius. Also... Auckland and Bath... nation. for King's College... OF EDWARD VII., GOD PRESERVE." R CORONATION. Heralds and Pur... will perform Incl... coronation, adding con... its effect, with all... outfits made for the... Arms will wear its... velvet and cloth of... royal insignia are em... ble sleeveless gowns... furnished with wings... arms. Their collars... flukes shaped like the... ver gilt, with badges... the shamrock, rose... in their proper col... ed to wear coronets... ar tabards of crimson... sulvants tabards of