

Him." "In everything ye are enriched in Him." "The exceeding riches of His grace." His thought is overwhelmed. He is dazzled by the splendour. Speech is useless. Description is impossible. He just breaks out in awed and exultant exclamation. "O, the depth of the riches both of the wisdom and knowledge of God!" The riches are "unsearchable," untrackable, "beyond all knowledge and all thought."

But now, to the Apostle Paul, these "unsearchable riches" are not merely the subjects of contemplation, they are objects of appropriation. This ideal wealth is usable glory, usable for the enrichment of the race. The "unsearchable riches" fit themselves into every possible condition of human poverty and need. The ocean of grace flows about the shore of common life, into all its distresses and gaping wants, and it fills every crack and crevice to the full. That is the sublime confidence of the Apostle Paul. He stands before all the desert places in human life, the mere cinder-heaps, the men and the women with burnt-out enthusiasms and