

know the will of God therein, and portion of grace which he hath received: after which there shall be peace on earth with all, and all walk in the order of God in Christ for ever; and the building shall not come down any more, neither shall the spirit of Christ be crucified unto death by the builders of laws, and temples on the earth any more; and while sin remains on earth, Christ will be still in the souls of some, as he was in his mother's womb on earth; these can profess nothing, and others shall be passive in the power of beasts, as Christ was in the manger, amongst oxen, and not be hurt; and others shall be fulfilling the law as other men, and not be distinguished, or discovered from others, as was Jesus Christ in the days of his youth, when wisdom was multiplying upon him, preparing him for the conception, or reception, and bringing forth of the gospel of order and peace; and when it appeared, it condemned no part of his past life; nor yet them that had lived on earth before the coming of his flesh therein. Therefore he is and was the house of God; in which there is much room; his spirit containing the inspiration of all things which are written in scripture of God: therefore blessed was, and is he in every state; which if we knew in ourselves, we should no more judge and condemn each other, but reprove by the word of instruction till the least became like the greatest, and the greatest like the least, seeing the son of God once became a child, and was born of a woman like unto us, and more in obedience than all that hath sinned; in this, that he humbly kept the will and law of God from the beginning in us, which we ourselves did not: therefore he that saith that he hath Jesus Christ, or the spirit thereof to his Lord and master, and receiveth not his doctrines to do them, nor keepeth not his commands is a liar, and his profession is a perfect Babylon on earth, as professing Christ, not knowing nor fulfilling