they were employed in building a house, in order to enter upon the work of the Mission.

An attempt has also been made to bring the Gofpel among the Hottentots at the Cape of good Hope. Our Brethren lived five years among them, begun a school with the children, and baptized also seven adult Hottentots. But certain circumstances interfering, this Mission could not be continued.

I could also give you an account of some other attempts of the Brethren towards the furtherance of the Kingdom of Jesus in Africa, but as they do not properly belong to the class of Missions among the Heathen, I will only name two to you.

One of these Attempts has the Copts in Egypt and Abyfinia for its special object; and three Brethren are now resident at Cairo in Egypt, for that purpose.

The aim of the other was directed to the falvation of the poor Christian flaves in Algiers. Our Brother Richter went thither in the year 1740, where he, while preaching to the flaves fick of the plague, got the fame diforder, which proved the means of his diffolution. Another Brother flayed there from the year 1744 to 1748, ferving, and preaching to the ilaves.

I will not take up more of your time in relating many other important and firiking incidents attending our our lette a M Efqu

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