osition, whether And, finally, it efforts which our personal labour, d it.

personal labour, d it. ble elements for his. The simple ing devotee, the o who clings to eir individuality place of rest and place of rest and ough Him. The dethrone every hood for caste; mpty ceremony, ve will one day 'the Church of ay then be the is created; and ions, with their t of holiness and or a nation in an never hence. ammedanism or stic philosophy. with a firm and ther, until they uthen, and then l into the 'root hile the living e root to every Our hopes of nd it is a high hus gives back urned again, I

? When shall as a thousand e. There may ten-up and disnews and flesh y processes are ulness of time, beople of India, ; and then the all prayed and podies will live a great multind people, and bite robes, and our God which glozy, and wis-

r God for ever

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Sec. 4