

knowledge the one, and will *never* acknowledge the other. But it is feared, that some future King, not his present Majesty, for he has not a wish to govern but through his Parliaments, may, upon requisition to his faithful American subjects, procure such large grants of money, as shall enable him to govern without Parliaments. Indeed, if we are to judge of what America may do, by what it has done, upon suchlike occasions, this argument is not without its force; and therefore, to prevent such generosity from being hereafter hurtful to this country, (and there can not be a better time for it, as it is the object of his present Majesty to maintain the *supremacy* of Parliament,) let an Act be passed, (if it be not too late) declaring that all money obtained from the Colonies by requisition from the Crown, shall be carried into the Exchequer and accounted for in Parliament. This will remove the danger apprehended, and prevent those *lovers of slavery*, the Americans, from making, at any future period, the Crown of England arbitrary.

Upon the whole, when I perceive a war, and such a war too, so weakly supported, and yet so violently pursued; when I find the most elevated of the Church, preaching and publishing to the world passive obedience and non-resistance to the supremacy of Law *, whether that Law be right or wrong,

* The Archbishop of York says, "the foundation of legal freedom, is the *supremacy of law*." This I suppose is an apology for his Grace's *allegiance* to the Quebec-Act, and for his making this act a pattern for cramming Bishopricks down the Throats of the Americans, by the help of the Civil Power, that is, on the points of Bayonets. See his Sermon, pag. 19 and pag. 24.

His Lordship says too, "As there are in the nature of things, "but two sorts of Government; that of Law, and that of Force, "it wants no argument to prove that under the last Freedom cannot subsist." This is a distinction without a difference; for when *Law* is contrary to the natural or civil rights of mankind, it is *Force*, and the worst of all *force*: for it is as "a wolf in sheep's cloathing," and cometh unawares, "like a thief in the night." See p. 19 of the above sermon.

Again, his Lordship says, "these indeed" (that is "Despotism and Anarchy) have usually gone together, for no Anarchy