KISHKALWA.

Successful as he had been, he conceived it necessary that honor. the blood of his enemies should continue to flow, to blot out a stain affixed upon him in the mere wantonness of boisterous humor. He now took the field in a more imposing manner; and having raised a party of twenty-five warriors, went forth in pursuit of the enemies of histribe, travelling only in the night, and lying in ambush during They proceeded down the southern shore of the Ohio the day. and Mississippi, until they reached the Iron Banks, near which they came upon an encampment of hostile Indians, consisting of one hundred and fifty mea, women, and children. Kishkalwa halted his party, and having reconnoitered the enemy, directed the mode of attack. His men were so stationed as to surround the camp, and remained concealed until the dawn of day, when, at a signal given, the dreadful war-whoop was attered by the whole in concert, and the assailants rushed in. The astonished enemy believing themselves hemmed in by superior numbers, fled in every direction; thirty-three men were killed, and seventeen women and children taken prisoners. Kishkalwa returned in triumph with his captives and the scalps of the slain. On his arrival, many of the tribe who had lost their relatives in battle, clamorously demanded vengeance upon the prisoners; but Kishkalwa declared that not a drop of their blood should be spilt. He consented to the adoption of the captives into the families of those who had been killed in battle, and successfully protected these unfortunates from injury. Among them was a beautiful young woman, whom Kishkalwa presented to the chief, to be his wife, on condition that orders should be given, prohibiting the repetition of the jest which had so long galled his pride. The proclamation was accordingly made, in the manner in which all public acts are announced in the Indian villages, by a crier, who passed about, declaring, in a loud voice, that Kishkalwa having proved that he could not have thrown away his clothes out of fear, no one was permitted thereafter to repeat or allude to that event. The reader will decide, whether this warrior's suc-

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