

I say, 'I've only got a dollar, and I can't afford to give you that; just step W/HEN considering an artistic ca- mands her doing it. I have found that looks upon her life in that way won'

ne music of the hi in long before ws the difference b en happiness and so In time of festive any countries dancing e keynote of the gain . The attempt it a moral campai inst all modern da is destructive rathe a constructive, unles offer something better ts place, unless we ro ward to newer dances hat appeal to the mosense as well as to the All work and no dulls both Jack and If young working and women dans fling\_off morb ospection; they be ne alert, alive, full o zest of life. For the ment they forget th y and sordid influences nks to the buoyancy Canadian tempera nt; therefore the be arse in the interest rals is to encoura icing as a healthful ex ise and as a fitting reation.

nt by this Paper enty-five Cents get the Book. et, Toronto, or Hamilton. NATION'S BRISTOL, ENGLAND

**STARD POW** is Simply Delicious it with stewed or plain fi by grocers, 10c, 15c and 7

D COWARD, Agent, Torol police court yesterday

I'll give you a quarter when you get back.'

has come back with the change every time. Do you blame me for believin human nature after that?"

eve and devotion-all these things he sees every day of his life-when he makes his rounds, so he says. Can you blame him for liking to think about M-sometimes?

Then we pray for success, and then we pray for happiness, and then we pray for money-what beggars we are and how we do try to wheedle all the

change away from the generous hand-that gives so freely.

all-without giving back a particle of change.

Ittle and we are left, with nothing, just because we were not thankful for part.

a good deal.

Three Minute Journeys

\* (In Nature's Own Flower Garden \*

By TEMPLE MANNING

The data tange it for me, will you, like a good chap, and it any tange to along the provide a granter when and the grant tange to the strong to the corner and change it for me, will you, like a good chap, and it any can be any constructed to the corner and change it for me, will you, like a good chap, and it any can be any constructed to the corner and change it for me, will you, like a good chap, and it any can be any constructed to the corner and change it for me, will you, like a good chap, and it any can be any constructed to the corner and change it for me, will you, like a good chap, and it any can be any constructed to the corner and change it for me, will you, like a good chap, and there is the state of the corner any change any constructed to the corner any change and there is the state of the corner any change and the corner any change and the corner any change and the me pray for basely, and the me pray for the corner and devolues and there is that it is not why the generous hand draw back. The any construct time, back a particle of change. The state of the doctor toil me his little story. The going to think about to the corner and the doctor toil me his little story. The going to think about to the corner and the doctor toil me his little story. The going to think about to do chal. The store is the farst to the corner of the store when the doctor toil me his little story. The going to think about to the corner to the corner of the store when here is something in it.

Peter's Adventures in Matrimony

By Leona Dalrymple.

Author of the new novel, "Diane of the Green Van," awarded a prize of \$10,000 by Ida M. Tarbell and

s Each unit of weight added to clothes means an extra added exertion of the muscles. The less clothing worn in the warm days the less work need be done. Among the Gargantuan evils of civilized life none exceed these two Pantagrueis, namely, a redundancy of clothing and an excess in eating. agruels, dressed envelope is enviosed. Address all inguiries to Dr. L. K. Hirshberg, care this office

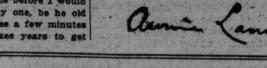
Advice to Girls . By ANNIE LAURIE

Dear Annie Laurie I am 19 years old, and engaged to a man ever so much older than I, but the family will not hear of our but the family will not hear of our marriage. My fiance has often sug-gested that we elope. I am very much in love with him and want to get married, but should I elope? He has a very large income. I should be able to live just as well as I do at home.

home. My closest friends say: "Why shouldn't you?" What do you say? ANXIOUS ONE.

ELL now, Anzious One, I'd think a good long while before I would "elope" with any one, be he old or young. It only takes a few minutes "elope." and it takes years to get

over the elopement. What a funny little sirl you are, anyhow. You ask me whether or not you should "elope," and tell me not one single thing about the man who wants you to elope with him. Why do your parents object to him, and why should they object if there's nothing wrong about him? Are you sure there is nothing wrong? Are you sure there is nothing wrong? He seems to be rich, or you seem to think he is. Parents seldom object to a rich suitor unless they have some particularly good reason to do so. What is it that they say about him? I can't advise you unless you give me something to advise you about.





## THE GOLD BREAD \* \* By Vernon Merry

NCE upon a time the proud daughter of a poor widow had three dreams. In the first she became the bride of a nobleman who rode in a copper coach. The second dream was of a nobleman who came to

her in a silver coach. And in the third dream she was wooed by a noble lord, with a great train of attendants, whose coach was of gold. These dreams she told to her mother, who scolded her for imagining

hat she could look beyond her station for a husband. "See," she said. "The good baker of the town asks to wed you. The

honest farmer John loves you and will make you a fine husband. Marry one of these and be happy.' "No, no," laughed the wilful girl, tossing her curls.

One day there came to their cottage a golden coach, out of which stepped a man dressed in glittering clothes. The proud sirl quickly dressed herself for the wedding and, as she rode away in the golden coach, she bade her mother good-by in these words:

"I told you so. My dream has come true."

Alas, pride always demands bitter payment. The gorgeous husband led the girl into the centre of a large hill and through fields of copper and silver to a castle of gold. There he set before her a wonderful feast. He and all his courtiers enjoyed it hugely, but the poor girl said:

"All your food is made of gold. I cannot eat that. May I not have some

"What you wished for you possess," answered her husband. "Eat the

And ever since then the proud girl has lived in that castle, always suffering with hunger. God has punished and humbled her by granting the wish

the bands of color are made by will flowers. It was not difficult for many festivals of this race proved. It was not difficult for many festivals of this race proved. The second harfly credit the wirth will district wirtable animated bouquets. At their there are bedecked with blessons are wirtable animated bouquets. At their there are bedecked with blessons are wirtable animated bouquets. At their there are bedecked with blessons. The color in the cloth they weave fol-to and to be different eleva. The second harfly credit the wirth of there are of the solid at the different eleva. This region is far from inaccessible there are the solid there with a finite with the solid and the different eleva. The construct endow with the different eleva. This region is far from inaccessible there are so thick that a tent state to dud not be driver without distributes. The construct endow without distributes. The real and the different eleva. The real and the different eleva. The real and the many from inaccessible there are area backed with blessons. The real area of the solid at the different eleva. The real area of the solid at the different eleva. The real area of the solid at the different eleva. The real area of the solid at the different eleva. The real area of the solid at the different eleva. The real area of the solid at the different eleva. The real area of the solid at the different eleva. The real area of the solid at the different eleva. The real area of the solid at the different eleva. The real area of the solid at the area the state area of the solid at the different eleva. The real area of the solid at the different eleva. The real area from an indian word meaning there a antemores, columbines, fritularies. The real area from an indian word meaning there a new from an indian word meaning there antemores, columbines, fritularies. The real area from an indian word meaning there antemores, columbines, fritularies. The distinction the globe. The real area from an in

