

*The buying and selling of men, women, and children, with an intention to enslave them.*

*Fighting, arrelling, brawling, brother going to law with brother ; returning evil for evil, or railing for railing ; the using many words in buying or selling.*

*The buying or selling goods that have not paid the duty.*

*The giving or taking on usury, i. e. unlawful interest.*

*Uncharitable or unprofitable conversation ; particularly speaking evil of Magistrates, or Ministers.*

*Doing to others as we would not they should do unto us.*

*Doing what we know is not for the glory of God ; as,*

*The putting on of gold or costly apparel.*

*The taking such diversions as cannot be used in the name of the Lord Jesus.*

*The singing those songs, or reading those books which do not tend to the knowledge or love of God.*

*Softness, and needless self-indulgence.*

*Laying up treasure upon earth.*

*Borrowing without a probability of paying ; or taking up goods without a probability of paying for them.*

(5) It is expected of all who continue in these societies that they should continue to evidence their desire of salvation,

*Secondly, By doing good, by being in every kind merciful after their power, as they have opportunity, doing good of every possible sort, and as far as possible, to all men.*

*To their bodies, of the ability which God giveth, by giving food to the hungry, by clothing the naked, by visiting or helping them that are sick or in prison.*

*To their souls by instructing, reproving, or exhorting all we have any intercourse with ; trampling under foot that enthusiastic doctrine, that "we are not to do good, unless our hearts are free to do it."*