about wild accusations which have no basis in fact.

There is altogether too much of this spreading of baseless defamation of the U.N. The charges we have quoted above in the italicized sentences are illustrations. Those above in the italicized sentences are illustrations. (1) they who spread them are irresponsible for two reasons: (1) they who spread them are irresponsible for two reasons: (1) they evidently have not bothered to check on the truth, and (2) evidently have not bothered to check on the truth, and (2) evidently have not bothered to check on the truth, and (2) evidently have not bothered to check on the truth, and (2) evidently have not bothered to check on the truth, and (2) evidently have not bothered to check on the truth, and (2) evidently have not passed to reflect on the consequences if the they do not pause to reflect on the consequences if the they do not pause to reflect on the consequences if the they do not pause to reflect on the consequences if the they do not pause to reflect on the consequences if the they do not pause to reflect on the consequences if the they do not pause to reflect on the consequences if the they do not pause to reflect on the consequences if the they do not pause to reflect on the consequences if the they do not pause to reflect on the consequences of the truth is international people's faith is so undermined that this international people is faith in the live is so undermined that the live is so undermined tha

U.N. -- Snare or Shield? Dut moitstides

We have tried to give a picture of the United Nations—what it is and how it works. It has been an Nations—what it is and how it works. It has been an inadequate picture, for it is impossible to talk about all inadequate picture, for it is impossible to talk about all inadequate picture, for it is impossible to talk about all inadequate picture, though drawn in bold have tried to make this picture, though drawn in bold have tried to make this picture, though drawn in bold have tried to make this picture, though drawn in bold strokes, a balanced one, and in this way a true one. The strokes, a balanced one, and in the good; the U.N.'s failures bad has been shown along with the good; the U.N.'s failures as well as its successes.

Now it is time to answer the question asked at the start: The U.N.-is it a snare or a shield? As an American start: The U.N.-is it a snare or a shield? As an American citizen, free to do your own thinking and reach your own citizen, free to do your own this question for yourself. We conclusions, you will answer this question for yourself. We conclusions, you will answer this question for yourself. We conclusions, you will answer this question for yourself. We conclusions, you will answer this question for yourself. We conclusions, you will answer this question for yourself. We conclusions, you will answer this question for yourself. We conclusions, you will answer this question for yourself. We conclusions, you will answer this question for yourself. We conclusions, you will answer this question for yourself. We conclusions, you will answer this question for yourself. We conclusions, you will answer this question for yourself. We conclusions, you will answer this question for yourself. We conclusions, you will answer this question for yourself. We conclusions, you will answer this question for yourself. We conclusions, you will answer this question for yourself. We conclusions, you will answer this question for yourself. We conclusions, you will answer this question for yourself. We conclusions, you will answer this question for yourself.

We see in the U.N. a shield to the peace of the world. It shields peace because it offers the nations a peaceful alternative to demands and ultimatums and threats peaceful alternative to demands and ultimatums and threats of war. It shields peace because it musters the constructive, of war. It shields peace because it musters the constructive, of war and powerty and lack of opportunity which create of hunger and poverty and lack of opportunity which create of hunger and mass discontent out of which wars come. It the misery and mass discontent out of which wars come. It the misery and mass discontent out of which wars come and shields peace because it is opening a way to freedom and shields peace because it is opening a way to freedom and self-government for subjugated peoples who never before had any other way to liberty than armed revolt.

When it thus shields world peace, the U.N. shields the peace of America the peace of America. When it shields the peace of America it shields American homes—your home, your children, your grandchildren.

We do not think that the U.N. provides a military shield for America. We know this is the only kind of shield some Americans care about, and that their interest in the some Americans care about, and that the U.N. can do to U.N. is therefore confined to what the U.N. can guarantee guarantee collective military security. In this study we guarantee collective military security of the U.N. will security of this kind: Some friends of the U.N. will security of this kind: Some friends of the U.N. does not disagree, or they will argue that if the U.N. does not provide military security today, some day it may. Our provide military security today, some day it may. Our provide military security today, some day it may. Our provide military security today, some day it may. Our provide military security today, some day it may. Our provide military security today, some day it may. Our provide military security today, some day it may. Our provide military security today, some day it may. Our provide military security today, some day it may. Our provide military security today, some day it may. Our provide military security today, some day it may. Our provide military security today, some day it may. Our provide military security today, some day it may. Our provide military security today, some day it may. Our provide military security today, some day it may. Our provide military security today, some day it may.

But that, as we see it, is not the problem of peace in today's world. The problem of peace is the problem of learning to live together—all kinds of nations, with all learning to live together—all beliefs, all kinds of kinds of governments and political beliefs, all kinds of peoples at all kinds of social and intellectual levels. Can