enpire in abortive educational projects for Ire-
lapd, were seriously to study its. history and
ponder on the resolute attachment of its people land, were seriousiy to stady
ponder on the resolute attachment of its people
to Catholic education, as an obvious and. spare them mach superfluous anxiety, an
spare the Chancllor of the Exchequer tho painful consciousness of much of the publio jeasury being
jects instad of flowing in channels for the
Wituess the condition fhe the all the prestige of her Royal title, can scarcely save from the withering fate of the
melools. Enough and more than Chatter Sciseds.
coughl has been sarificed to the spirit of a corresponding to the vast ceppenditure.
he light of history, und the peculiar tenacity
, which we Irish cling to our ancient rith Kivions, to guide you, why adjourn the yrea question of educition to the next year, is if it fuence be diverted from their resolve to as sert thei
tion?
The
The same Euglish statesmen feel, or aftec sprcading denaund among the Irish people for demand is scoond only to their demand for per-
eect frecdon and independence of Cothelic duaction frime distinct, as both oljects ine they are : rather distinct, as both objects are, tho look for hounc government as a necessary means to o
tain the blessings of a Ciatholic educition, ordinate with the wants and rights of the Iris nation. Whe longer educational justicc is denied
us the louder and more prossing will oe the
demand tor our owa Parlianent, since there are none, whatever may be their creed or party, leyiblature, it is not one univessity that rould satisf our just demands, but, like Seothun nate number ondersitics. dequate cudowments, under which Irelind abors, agyrivated by your own recent nesure
by which Maynoth College has been stripped
finore than hath of its :unnual revenue, our ttention is naturally eugaged with the inguiry by what means so serious a loss cann be compensated. Some oncreus countrymen for
cadomed by our renerros ducation was felony; supply it hope that the may still afford considerable are amare that ion of our clerys. You are awnere that co arrye funds the first revolution-were ufterward
bestered by the French Goverument. But in
resto stend of being. given to the Irish College, to ransferred to the British Government, and arge portion of theme expended by Georse ornamenting Buckingham Palace. By thi in ornamenos
diversion of thic college funds from their prop
obicet the British Government becanc in debted for a lurge imnotut of money to that $c$ ablishment, and the obligation of restitutio eeding Governuent. From a sense of justic
hich slould sway the Governinent, the repr entatives of the Irish College confidently ex pect that this money, so long duc, will be now
forthcoming ; ;ind they fiud an additional roaon for hope in the circumstance that a power ful minister, who deprived heo half its revenues, has now a far op portunity of doing justiec to the Irish nation valent out of its funds expended on Bucking In this letter I have purposely abstaine from discussing those exciting topies which
now engare the attention of the people of Ire and, conidiang myself to the subject ond the influence of a home gov rnment in sccuring its permanent success.nto the other qrave questions connected wit She forcible or fraudulent abstraction of our well understood to require any detailed ex posure. For the present, let the increasing teumers from Qucenstown, freighted with
what was the young hope of Irelind bear witess to the sound or unwholesome condition ury-so well known for the Legislative Union -the stated recurrence of every variety of rous was that union to the weaker of the confficind of a foreiga Government, hostile to the ular love of $j$ swayed. They are no less remarkable for their adherence to ancient usages, and if now, as so
often since the Union, they are doomed to the will still come round - whether it is to them, or to their treatment by their old and inveterate nemies, we are to trace the normal pennl condition of the Trish people.-I have the hon Y Jour Archbishop of Tuam.


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the repression of outrages to be introdnced into
tcland I dare say those persons in ITceland who nre
sposed to these evils would act on that system ins possible thát Vigitance Committens would be


 on him to deal with the people of Westmeath as the
Thugs of India had ben dealt with. But passing
orer this
 He general feeling nust be thatt the the bin in sum sumh









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 (nuy), mpecinlly dedicated to the hono of the
Blessed Mother of Giod, was made the fittinf occasion for laying the foundation stone of this new
prish clurch. Rarcly huve so zumy circumstance
 Rev. Dr. Delany laid the stone of the new church
of which the her. Dr. Covency is to be the pastor
His Grace the Drike of Deronslire gavo seventen heres of land, and $n$ donntion of eyse townards the
church,
ributd the other Protestants huve liberully con-
In the THoinse of Commons on Monday, the Mar-
nis of Hurtineton moved the scond reading of the quis of Hurtington moved the scond reading of the
Bill to protect Lifc and Property in Westmath nad portions of the ndjuining countives. Admitting that
tha measure was unconstitutionl he contended tlat

the


 from committing crime. He was happy to state than from commithage crime and outrage of whinill Rivbon-
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#### Abstract

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