

very hearty, and the choir, who went over from Fredericton, rendered the musical portion excellently. The Bishop Coadjutor remained over Sunday with five clergy, held four services, and baptized three adults and an infant. The weather was fine throughout and all showed their thankfulness that a beautiful Church had been successfully completed where it was much needed.

PERSONAL.—Rev. Mr. Sampson, who has held the curacy of St. John's Church, St. John, for several months, has resigned having accepted an appointment as Rector of Milton, P.E.I.

DIOCESE OF QUEBEC.

DRUMMONDVILLE.—Those who were confirmed last month made their first communion on Sunday, July 10th, at 8 a. m. Unfortunately the day was raining, but in spite of the weather all except one of the candidates were able to be present, most of them having come 5 or 6 and several 12 miles to be present. The altar was vested in white and decorated with ferns. The girls wore veils as at the Confirmation. Several hymns were sung. After the service which was most impressive, the candidates to the number of 20 and several friends sat down to breakfast in the Rectory.

PORT DANIEL.—On Thursday the 7th ult., the Lord Bishop of Quebec accompanied by his chaplain, the Rev. Mr. Stevens, of Hatley, visited the mission of Shigawake, for the purpose of holding Confirmations. Service was begun in the Church of St. James, Port Daniel, at 11 o'clock. The mission priest, the Rev. Fred. S. J. Lloyd, said matins, the lessons being read by the Rev. Mr. Stevens. The address in the Confirmation service was read by the Rev. Prof. Roe, of Lennoxville, the number of candidates being 21. The Church was filled with a most reverent and devout congregation amongst whom were many Presbyterians. In the Village, the headquarters of the Mission, a few arches had been erected and a good deal of bunting was displayed in honour of the much loved Bishop of the Diocese. The Church of St. Paul, at Shigawake, was the scene of a most impressive service in the afternoon. The number of candidates confirmed was 37, and the Church was filled to overflowing. Evensong, a shortened form, was said by Mr. Stevens, and the mission priest, Dr. Roe reading the address on the Confirmation service. The Bishop delivered most instructive addresses to the candidates and also preached a sermon at either service to the delight and gratification of the people of the mission.

The number of persons confirmed in the mission was 58. *Laus Deo.*

DIOCESE OF MONTREAL.

THE BISHOP'S APPOINTMENTS.—The appointments of the Lord Bishop of the Diocese for August are:

Aug. 14—Hull, Rev. F. R. Smith.

- " 14—Chelsea, Rev. George Johnson.
- " 15—North Wakefield, Rev. C. Boyd, B.A.
- " 17—Aylwin, Rev. W. P. Chambers, M.A.
- " 19—Wright, Rev. W. P. Chambers, M.A.
- " 20—River Desert, Rev. H. Plaisted, M.A.
- " 22—Aylwin, Rev. W. P. Chambers, M.A.
- " 23—Alleyne, Rev. W. P. Chambers, M.A.
- " 24—Carwood, Rev. W. P. Chambers, M.A.
- " 25—Thorne Centre, Rev. N. A. F. Bourne B.A.
- " 26—Leslie, Rev. N. A. F. Bourne, B.A.
- " 27—Thorne West, Rev. N. A. F. Bourne, B.A.
- " 28—Bryson, Rev. A. A. Allen, M.A.
- " 28—Clarke's, Rev. A. A. Allen, M.A.
- " 29—Portage du Fort, Rev. A. A. Allen, M.A.

" 30—Clarendon, (Shawville), Rev. W. A. Naylor, M.A.

" 31—Fort Coulonge, Rev. W. A. Naylor, M.A.

DIOCESE OF ONTARIO.

The Ven. Archdeacon Lauder, Commissary of the Bishop, issued on 15th ult, a Circular letter addressed to the Clergy of the Diocese, to be read in all the Churches thereof on the 31st ult, calling attention to the celebration of the Centenary of the Colonial Episcopate to take place at Halifax on the 12th August, and reciting at length the resolution adopted at the last meeting of the Provincial Synod. As the Jubilee celebration prevented the carrying out of the services appointed for the 19th June, the Archdeacon adds:

"In order that the Diocese of Ontario may now take its part in this interesting Celebration, I hereby appoint *Sunday, August 7th*, to be observed throughout the Diocese as a day of Thanksgiving to Almighty God, for the signal blessings conferred by Him on the English branch of His Church, by the great extension of her Colonial Episcopate. I recommend that the S. P. G. tract on the subject, which will be sent you, be read instead of a sermon, and that there be a celebration of the Holy Communion in all the Churches.

The offerings, which it is hoped will be liberal, for the Memorial Cathedral, should be forwarded to the Rev. A. Spencer, Kingston."

The Archdeacon adds: "For Centenary Hymn, see *Church Guardian*, No. 13, p. 15, or write to J. I. Lamplough, 63 Beaver Hall, Montreal."

DIOCESE OF TORONTO.

ST. LUKES.—The Rev. J. Langtry, Rector of the Parish was heartily welcomed home on the return from his trip to Europe by the members of his congregation. The reception took the form of a Garden party, and was held in the grounds of the Bishop Strachan School College, and an address of welcome from the congregation was read by Mr. Geo. Chillas, Churchwarden, to which Mr. Langtry replied, thanking those present in warm terms for their kindness in thus receiving him, and assuring them of the pleasure he felt at being again in their midst. Mr. Langtry mentioned that everywhere in England he had observed evidences of renewed life and organized actual work in the Church. One month of his absence was spent in Italy, where he was sorely grieved at the degradation of the people, and is more thoroughly convinced that the Church of England has nothing to learn—for her good—from the Church of Rome.

The Band of the Royal Guards was present and played during the evening. It is gratifying to learn that Mr. Langtry's health has much improved owing to his trips and rest from arduous Parochial duties during the past four months.

EAST YORK.—The quarterly meeting of the Chapter of the Rural Deanery of East York, was held at the Rectory, Unionville, on Tuesday and Wednesday, July 12th and 13th. There were present during the session the Revs. John Fletcher, A. M., Rural Dean John Carry, D. D., John Davidson, A. M., John Vicars, A. B., Isaac Middleton, A. M., and Frederick Burt. Letters of apology for necessary absence were received from the Revs. Anthony Hart and J. H. Harris; the latter was detained through illness, the former as being presiding examiner at the terminal examination of the pupils of the High School at Markham. On Tuesday evening a very practical sermon was preached by the Rev. Isaac Middleton, from Psalm 19, 12. On Wednesday morning the Sacrament of the Supper of the Lord was administered; the Rev. Isaac Middleton being celebrant. The business meeting commenced at 10.30 a. m., and

was fully occupied during the forenoon in a profitable discussion upon the portion of scripture appointed for consideration, Heb. chap. 13 in the original Greek. After recess for dinner the chapter resumed, then a learned essay was read by the Rev. Dr. Carry, on the fertile attempt of the Emperor Julian to rebuild the temple of Jerusalem, in which a clear and exhaustive manner the various proofs of this extraordinary fact were given from contemporary authors. The chapter then took into consideration the state of the missions in the Deanery, and great regret was expressed at the long continued vacancies in the missions of Beaverton and Punderland; after serious deliberation upon the subject a resolution was passed requesting the Bishop to use his personal influence and his best endeavours to replace those missions on their former footing, with missionaries and regular services. It was thought by the Chapter that the Old Testament did not receive at their hands that full critical examination to which it is entitled, and that our efforts had been confined to the elucidation of the New Testament to the exclusion of that portion of God's word which the Apostle declares is able to make us wise unto salvation through faith which is in Christ Jesus, it was therefore determined that at least for sometime, the attention of the Chapter should be directed to the Old Testament, and that the Minor Prophets, as the portion of the Oracles of God which receives least notice should now form the subject of our meditations. The next meeting of the Chapter was appointed to be held at Port Perry on October 11th and 12th, where the following subjects would be considered, an essay by the Rev. John Davidson on special forms of Missionary effort suitable to our Deanery, and the first three Chapters of the book of the Prophet Hosea.

PORT HOPE.—*Trinity College School.*—At the recent Entrance examination for the Royal Military College at Kingston, Trinity College School, Port Hope, sent up five candidates, who obtained the following places out of the 26 who passed:—Duncan Sayer MacInnes, first place; Frederick Mitchell Scadding, second; Frederick Gamble Bingham Allan, sixth; Francis Bertram Wilson, ninth; David Ford Jones, nineteenth. The school and its staff are to be congratulated on this great success amongst competitors from all parts of the Dominion.

DIOCESE OF NIAGARA.

ST. CATHERINES.—The Rev. James Fennell, formerly of this place has removed to Georgetown, Ont.

BURLINGTON.—Will you kindly publish, for information of Clergy, Superintendents, and Teachers of Church Sunday Schools, the enclosed circular from the C. E. S. S. Institute? And will you also allow me, as one of the Local Secretaries in the Dominion, to plead with my brethren of the clergy for more attention to this important subject? The Institute has been trying for years to increase the interest in Sunday School work, and make the teaching more systematic, by holding examinations, offering prizes and certificates of honour, publishing instruction books &c., but with too little success. We want more zeal in this matter. It is not a party question, but one on which the future of the whole Church largely depends. The children of this generation will form the Church, or the Anti-Church, of the next generation. While we talk about religious education, are we making the best use of the opportunities that we have? While the religious bodies around us carefully train their members in their systems, can we be surprised if our young, untaught in the doctrines of the Church, are sometimes drawn away to these human systems? Let Churchmen of all views help the Institute in its good work, and try to make the teaching of