

the doors. Rev. A. Tolmie presided as chairman in his usual pleasant manner. Brief addresses were delivered by Revs. Tolmie, Howat, McKenzie, Bell, Webster, McNabb and others. The choir of the church rendered a number of excellent selections in the intervals. Mr. Kippan is in the prime of life, and brings to bear on the work in Tara the experience of an active pastorate of fifteen years. He has an excellent record, and enters on his work encouraged by his hearty reception.—Tara Leader.

Rev. Mr. DANNY, Ottawa, was inducted at North Augusta and Stone's Corners, on Tuesday last.

Rev. B. CASFIELD JONES is filling Rev. Dr. J. K. Smith's pulpit at the First Church, Port Hope, this month.

SINCE the resignation of the Rev. Dr. James, on March 25th, the congregation of Knox church, Walkerton, has been without a settled pastor. During the interval a number of talented men have occupied the pulpit, and a meeting of the congregation was held to invite one of these to become minister of the church. On the first vote Rev. Mr. Guthrie received a large majority of the ballots cast. The vote was then made unanimous, and the formal call placed on the table and signed by those present. The unanimity shown in this matter is a hopeful sign for the congregation. The choice is a young man of great promise. His father is Mr. D. Guthrie, Q.C., Guelph. He is at present assistant to Dr. McDonald, of Seaford.

Presbytery of Guelph.

ACCORDING to appointment the Presbytery of Guelph met in the church at Eramosa, on the 6th instant, in the forenoon, and conducted the trial exercises of Mr. Wilkie, under call to the congregation. These occupied the greater part of the forenoon session, and having proved satisfactory, the Presbytery met again in the same place in the afternoon for his ordination and induction. Mr. Atcheson, of Berlin, preached, Mr. Smith gave a narrative of the steps in the call, Mr. Blair, moderator, put to him the usual questions, and then Mr. Wilkie, was by solemn prayer, D. Torrance leading therein, and the laying on of hands, set apart to the office of the holy ministry, and inducted into the pastoral charge of the congregation, with all the rights and privileges thereto pertaining. Mr. Thomas, of Doon and Preston, then addressed the minister, and Mr. Smith, of Guelph, the people, on their respective duties. After the close of public worship the people as they retired had the opportunity of welcoming Mr. Wilkie as their minister. A petition was presented from the congregations at Hawkeville and Linwood, asking that Mr. Henry Knox be appointed over them for a term as ordained missionary. There was also read, a claim by Mr. William Armstrong, the late pastor of this charge, against the congregation of Linwood for arrears of stipend amounting to a little more than one hundred dollars. The clerk was instructed to inform that congregation, of Mr. Armstrong's claim, to remind them of the solemn promise made by their representatives to the Presbytery, when it was agreed to accept his resignation, that all liabilities to him would be removed at or before the dissolution of the pastoral tie, and that the vacancy could not be filled till the existing arrears were discharged. The petition was laid upon the table in the meantime for this and other reasons. A call was reported from Alma and Cummock, to Mr. T. A. Watson, a graduate of Knox College and a licentiate of the church. The stipend promised is seven hundred dollars, with manse and one or two acres of land. The call was sustained, and having been put into the hands of Mr. Watson, who was present, he intimated his acceptance of it, and arrangements were made for his examination; and, in the event of his proving satisfactory, for his ordination and induction on the forenoon of Tuesday, the 25th of August. Mr. Armstrong, a minister without charge, and Mr. Margretta, of the Congrega-

tional church at Speedsde and Fergus, sat, on invitation, with the Presbytery as corresponding members.

The Estimates for 1894-5.

THE following statement of the requirements for the year, for carrying on the Missionary and Benevolent Schemes of the Church, is now submitted, with the view of guiding Presbyteries and congregations in the amount which they should aim at, and in the appropriation of their contributions. It is most desirable that Presbyteries should, at an early meeting, give their attention to the matter, and carefully consider what amount they should equitably assume, and then apportion this amount among the several congregations. In many Presbyteries this has been done with satisfactory result.

Home Mission Proper (Western Section), amount required.....	\$73,000
Stipend Augmentation (Western Section), amount required.....	31,000
	<hr/> \$104,000

Foreign Mission (Western Section), amount required including what may be received from the Woman's Foreign Missionary Society.....	117,952
Jewish Missions.....	3,500
French Evangelization, including Pointe aux Trembles.....	47,500
Coligny College, Ottawa, special to remove debt.....	25,000
Colleges.....	16,000
Ministers' Widows' and Orphans' Fund (Western Section).....	7,500
Aged and Infirm Ministers' Fund (Western Section) for ordinary expenses.....	19,000
Manitoba College (East and West)—Exclusive of amount from Synod of Manitoba (which should be at least \$3,500).....	5,000
Assembly Fund (East and West)...	5,000

For the following Schemes, viz.; French Evangelization, Manitoba College, and Assembly Fund, the congregations in both Eastern and Western Sections should contribute. For the other Schemes the Estimates are for the Western Section. It has not been thought necessary to give the average amount per member; but to show that the amount asked for is not unreasonable, it may be stated that an average contribution of a little over \$2 per member would furnish the amount required for the ordinary schemes.

All congregations and mission stations are enjoined to contribute to the Schemes of the Church, and to remit promptly to the Treasurers. The Assembly has repeatedly recommended that there should be Missionary Associations in all the congregations, or other organizations, for raising Missionary funds. Where these do not exist, collections are to be taken up according to the following arrangement:

French Evangelization, 4th Sabbath of July.
Home Missions, 4th Sabbath of August.
College Fund, 3rd Sabbath of September.
Ministers' Widows' and Orphans' Fund, 3rd Sabbath of October.
Assembly Fund, 3rd Sabbath of November.
Manitoba College, 3rd Sabbath of December.
Augmentation Fund, 3rd Sabbath of January, 1895.
Aged and Infirm Ministers' Fund, 3rd Sabbath of February, 1895.
Foreign Missions, 3rd Sabbath of March, 1895.

HOME MISSIONS AND STIPEND AUGMENTATION.—These funds are separate, and it is particularly requested that, when money is remitted for either object, or for both, it be distinctly stated for what object it is intended, or how it is to be divided.

FRENCH EVANGELIZATION.—The estimate includes the amount required for Pointe aux Trembles School expenses.

ASSEMBLY FUND.—The Assembly has repeatedly instructed Presbyteries to collect or see to the collection of this amount which should be shared by all the congregations of the Church. Besides the expenses immediately connected with the Assembly, this

Fund has to bear all expenses connected with committees which have no fund of their own, such as Committees on Sabbath Schools, Sabbath Observance, State of Religion, Statistics, etc. There is also a charge on account of the general expenses of the Presbyterian Alliance. The burden would be easily borne if all took their own share. The amounts should be collected and remitted early in the financial year, as the printing of the minutes and other expenses have to be met.

Manitoba College, as in former years, requires a special contribution, distinct from the contributions of other Colleges. All the congregations, East and West, should contribute to the support of the Manitoba College.

EASTERN SECTION.—The amounts required for the Funds for 1894-5 are about as follows:

Foreign Missions.....	\$30,000
Home Missions.....	12,000
Augmentation.....	8,000
College.....	3,000
Bursary.....	1,000
Aged Ministers.....	4,000

Education.

We have pleasure in directing attention to the advertisement of the Guelph Business College, Guelph, Ont., which will be found in another column.

This widely known institution begins on September 1st, the eleventh scholastic year with a full equipment and an accomplished staff of lecturers and teachers. A thorough course in book-keeping and all commercial branches is given, special attention being paid practical banking. Shorthand, typewriting and business correspondence are most efficiently taught and practiced. An important and distinctive feature in the work of the College is the attention given to the acquisition of a practical knowledge of French and German, as a desirable, if not an essential part of a sound business education. The facilities offered in the teaching of these languages are such that a practical, conversational knowledge of either can be obtained in the four or six months, during which the student is pursuing a commercial course. The intelligent student will at once perceive the immense advantage which a practical, workable knowledge of either French or German will give him in competition with his fellows for a position in the business world. The services of the clerk who can read, translate and answer the foreign correspondence, or transact business in French or German speech, as occasion may require, are much more valuable to his employer than the services of the ordinary business college graduate.

But attendance at the Guelph Business College has also advantages of a moral nature, which the thoughtful parent will consider when sending his boy from home to be educated. There is probably no city in America in which the physical atmosphere is more healthful, nor the moral atmosphere more pure than in the Royal City. The numerous train of temptations that beset the path of the young men in large cities, are here entirely absent, and, as a natural consequence, the things that so often mar student life and destroy the peace and happiness of homes, are here unknown. The strict and impartial discipline, too, maintained in the Guelph Business College, forms a potent safeguard and exerts a most healthful influence upon the character of the young. It is a pleasing fact to note in this connection, that the College has been endorsed by members of the clergy representing seven different denominations, and that a prominent member of the Presbyterian clergy holds a position in the faculty as lecturer on political economy. While these facts establish the high moral tone of the institution, they, at the same time, prove the impartial and entirely non-sectarian character of its teaching.

Parents who wish to place their sons and daughters where they can obtain, under the most favorable conditions, a thorough education in commercial, shorthand, typewriting and modern language courses, may, with the utmost confidence, place them under the care of Principal MacCormick, of the Guelph Business College.