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TORONTO, THURSDAY, FEBRUARY 27, 1902

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Pope Leo's Pontifical Jubilee.

Rome, Feb. 26.—The Holy Father today entered on the twenty-fifth year of his Pontificate. Although the main celebration of the jubilee is postponed until March 3, when the anniversary of his coronation will be observed, today was marked by the singing of a "Te Deum" in St. Peter's and other observances. The Pontiff was the recipient of congratulations from all sides.

The sight at St. Peter's was most imposing. More than 50,000 persons were present, including all the Cardinals in Rome, as well as the faculty and students of the American College, headed by Right Rev. Mgr. Thomas F. Kennedy, D. D., the rector.

CANADA'S CONGRATULATIONS

Mgr. Falconio, Apostolic Delegate, on the 20th inst. sent to His Holiness Leo XIII. a telegram of congratulation for having happily commenced the 25th year of his pontificate. In answer he has received the

who, according to some authorities, was "nearly a hundred" years old when he died. He was made a priest sixty-five years ago, a Bishop sixty years ago, a Cardinal fifty years ago.

It was in part owing to his delicate health and his fragility that Gioacchino Pecci, Cardinal Archbishop of Perugia, came out of the consistory of 1878 as the successor of Pius IX. The Cardinal believed that he could not live many years and was willing to put off for a while the conflicts within the Sacred College. Yet his wonderful constitution has enabled him to outlive all but three of the men who took part in that election, and his vigor of mind has made his pontificate the most notable in centuries.

Nobody could dream of ascribing senility or indolence to Leo XIII.'s reign. It has been a period of eager and unceasing action within the Church of which he is the visible head, and in all that has been done the venerable Pontiff's share has been unusually great. In the non-Catholic countries Catholics have increased in numbers, while the prejudice and bit-

A Jesuit's Discovery.

A unique discovery, and one that has already aroused the interest of Biblical authorities all over the world, has just been made by Rev. Jules Jette, S. J., son of the Lieutenant-Governor of Quebec. Father Jette who received his classical education at Montreal College and afterwards entered the Society of Jesus in Montreal, has been acting during the past three years as missionary among the Nulato Indians in the most northern part of Alaska.

While studying the language of the Nulato, Father Jette found certain tablets upon which were hieroglyphs similar to those used by the Apache tribe of New Mexico.

What made the discovery of most special interest was that there had always been a certain amount of doubt as to the truth of the statement made in the Bible, that all peoples were originally of Asiatic origin and came down from the north to inhabit the different southern countries of the world. After conferring with the Jesuit Fathers in charge of the Apaches in Mexico, Father Jette found that, although separated from the Nulato Indians by thousands and thousands of miles, both were using the same language.

The Archbishop Will Give a Painting.

Montreal, Feb. 24.—The congregation of St. Mary's Church, who lost their place of worship by last Monday's fire assembled yesterday in the basement of St. Bridget's Church. Three masses were celebrated. At ten o'clock Rev. Father Brady read a letter from His Grace Archbishop Bruchési, expressing his regret at the destruction of the church of Our Lady of Good Counsel, and urging them to unite and at once restore their church. He at the same time promised that so soon as their church was ready to receive it, he would present them with another painting of Our Lady of Good Counsel, of which they might well be proud. He closed by sending his blessing and promising them his help and counsel in the work of erecting a new structure to the glory of God.

Rev. Father Brady, in his address to the parishioners, praised the firmness for their brave efforts to save the old church, and thanked God that so soon as their church was ready to receive it, he would present them with another painting of Our Lady of Good Counsel, of which they might well be proud. He closed by sending his blessing and promising them his help and counsel in the work of erecting a new structure to the glory of God.

Religion in England.

(From Reynolds's Newspaper.)
"A correspondent, referring to our article on 'Khaiki Christianity,' points out that we might have found illustrations of ecclesiastical barbarism even nearer home than St. Agnes, Bristol. A portrait of Lord Roberts 'in the attitude of prayer,' thrown up into relief by a picture of the Lord's Supper, on the new reredos of that church, is, our correspondent thinks, a no greater outrage than the removal of a painted window in Westminster Abbey, dedicated to the Saviour, to make way for a brand-new, up-to-date one to be dedicated to the late Duke of Westminster. The time has gone by when it was possible to rouse the public conscience against the degradation of Christian ideals. Lord Roberts and the late Duke of Westminster are typical specimens of modern saints and it is not to be wondered at that due honor should be paid to them by the Church, which is no longer the Church of the poor, but of the capitalist and military classes, who live upon the poor."

A Remarkable Dispensation.

(New York Freeman's Journal.)
The Board of Aldermen of New York City passed resolutions, last week, giving the freedom of the city to Prince Henry of Germany, on his arrival here. Committees on Opera and Entertainment perfected their plans. In connection with the preparations for the welcome of the Prince, a special dispensation has been granted by Archbishop Corrigan to Catholics who may attend the dinner on Feb. 26, at the Waldorf-Astoria.

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His Grace will be one of the guests at the dinner, and his acceptance of the invitation was among the first received. Herman Ridder, who has charge of the arrangements for the dinner for The Staats-Zeitung, called on Archbishop Corrigan and drew the attention of His Grace to the fact that the date set for the banquet was one of the fast days of the Lenten season.

Archbishop Corrigan said that on account of the international importance of the visit of the Prince he would issue a special dispensation permitting the Catholics who attended the dinner partake of meat. The Archbishop's secretary said that if it were found that any other dates for dinners in honor of the Prince fell on fast days His Grace would, no doubt, grant dispensations to Catholics who wished to attend.

Inter-Catholic Club Debating Union.

There was a meeting of the Executive of the Inter-Catholic Club Debating Union at St. Mary's Club Rooms last Sunday. Mr. J. G. O'Donoghue presided, and the representatives from the different clubs were present. The first series of debates have terminated very successfully, leaving St. Mary's, St. Basil's and the Catholic Students to fight for the championship of the Union. The first debate will be between St. Mary's and St. Basil's, and will take place on Thursday, March 6th, at St. Patrick's Hall, on McCaul street. The subject will be: "Resolved That Government Ownership of Railways and Telegraphs is Desirable in Canada." The final debate will be between the Catholic Student's Union and the winner of St. Mary's vs. St. Basil's, on March 20th. The subject: "Resolved That the Canadian Senate Should be Abolished." The students taking the affirmative. The final debate will probably take place in St. Michael's College Hall, the judges to be announced later. The public are cordially invited to be present at these debates and good, clean contests are guaranteed every evening. The debate next Thursday between St. Mary's and St. Basil's, promised to be an exceptionally good one, as both clubs have many fine debaters. The executive of the Union are Mr. J. G. O'Donoghue, B. C. L., J. J. B. (President) and Mr. W. J. J. (Secretary), Mr. V. O'Sullivan (Sec. Treas.), and Mr. M. G. Kernahan, (St. Basil's); Mr. W. H. Gough and Mr. W. McGuire, (St. Clement's); Mr. F. D. Henderson and Mr. P. F. Quinlan, (Catholic Student's), and Mr. R. J. Henry and Mr. J. H. O'Connell, (St. Joseph's).

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The Call to Catholics.

We are glad to learn that the Reverend President of St. Michael's College has called a public meeting to consider the question of higher education amongst the English-speaking Catholics of Ontario. His Grace, the Archbishop will preside, and it is to be hoped the clergy and laity not only of Toronto, but in some representative way of the whole Province, will meet him fully prepared to discuss the situation as it stands in regard to the rebuilding and thorough equipment of St. Michael's College.

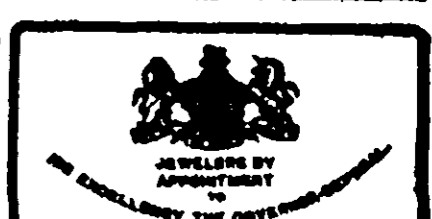
The meeting is one in which the laity especially should demonstrate an enthusiasm worthy of the cause. In a former article on this subject we pointed to the powerful influence of Anglican, Methodist and other laymen of Toronto in the recent strides which institutions like Upper Canada College, Victoria and McMaster have made. It is the pride and care of these Protestant laymen to give the benefit of their time and business experience as well as their money to the higher educational interests of their denominations.

It is time our influential and wealthy Catholics did as much; and what we would like to see as the outcome of the meeting on next Tuesday evening and the movement which will then be inaugurated, is the enlistment and service of the very best men among our leading Catholics upon an educational board formed upon the lines of Upper Canada College and Victoria. It may devolve upon the gentlemen so honored to show an example of generosity worthy of their position, an example that would help to leaven the public spirit of all our men who have the educational question at heart. Generosity, of course, is not the only thing. Better still is zeal, enthusiastic and continuous service in immediate contact with the financial assistance of the college far and near can be most effectively maintained. A grand opportunity is presented to our laymen, and there is little doubt they will prove their capacity to the credit of Catholic higher education in a city which has witnessed, and is witnessing more and more every day a progressive spirit, and is witnessing a competition, among public-spirited citizens of every denomination.

The Register hopes that all its readers who feel that they can assist will be present at the meeting next week. Remember the day—Tuesday evening, March 4th, at 8 o'clock in St. Michael's College.

John Delaney, Peterborough.
Peterborough, Feb. 24.—Mr. John Delaney, for upwards of fifty years a resident of Peterborough, passed away last evening, at his residence, corner of Downey and Brook streets. Though 88 years of age deceased had been in very good health until Wednesday last, when he was stricken with paralysis, which caused his death.

qualities whereby he was known and respected among many as a friend. In business he was very successful, retiring from active life about twenty-five years ago. He was born in the County of Tipperary, Ireland, and coming to Canada some thirty-six years later, settled at once in Peterborough, where many of his friends from the same part of Ireland had preceded him. His wife, a Miss Ellen O'Donnell, daughter of the late Thomas O'Donnell, and niece of Rev. Father Butler, whom he married shortly after coming to Canada, survives him. Of their ten children seven are living—three sons and four daughters. They are Messrs. John and T. J. of Denver, B. C. and Dr. W. J. Delaney, of Naugatuck, Conn., and Mrs. (Dr.) Ward, of Montreal; Mrs. R. W. Muncester, of Charlottetown, S. C. Mrs. W. J. Morrow, and Miss A. Delaney, of town.



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HIS HOLINESS LEO XIII.

following cablegram: "His Holiness has been highly pleased in receiving through Your Excellency the congratulations and good wishes of the episcopate, clergy and Catholics in Canada, and most willingly imparts to all his apostolic benediction. (Signed) M. Cardinal Rampolla."

A SECULAR JOURNAL'S TRIBUTE.

(From The New York Sun.)
Pope Leo XIII. celebrates with great ceremony to-day the beginning of the twenty-fifth year of his remarkable pontificate. He has almost completed his ninety-second year. He has worn the triple crown longer than any man since St. Peter, except Pope Pius IX., his immediate predecessor, and Pope Pius VI., and should he live, as every one must wish, till November next, he will have surpassed the length of the latter pontificate. He is already the oldest man that ever sat in Peter's chair, save perhaps Gregory IX.,

terness against them have decreased in an unprecedented degree. Protestants have shown themselves ready to work with Catholics and to respect their belief as they never did before, a change accountable in a high degree to the respect and veneration that Leo XIII.'s personal character and high purposes have compelled. We hope he

Priest Criticizes Carnegie.

At the thirty-third annual dinner of the alumni of Manhattan College last Thursday night, the Rev. Edward J. McGoldrick, pastor of St. Cecilia's Church, Brooklyn, responded to the toast, "Manhattan in the World."

Father McGoldrick said that Catholics did not occupy the position in the world that they should, considering their great numbers. He said that philanthropists had given \$10,000,000 for education in New York the past year, but that none of it went to Catholic education. It was simply the bigotry of the old ages in another form. Continuing, Father McGoldrick said:

"Last summer two Sisters of Charity in the town of Nottingham, England, heard of the great philanthropist in Skibo Castle. They wanted to establish a hospital for incurables. They went to Skibo Castle and at the door of the palace were met by the butler. They asked to see Mr. Carnegie. He refused to see them. Then they sent in their cards, saying they had come a long distance. Again Mr. Carnegie refused to see them.

"They asked to see Mrs. Carnegie, but she would not see them. Then they told their story to some guests in the hall, and collected two shillings. They started back to Nottingham and at the station were taken in by a poor family, non-Catholic, and sheltered for the night. The man who sheltered them was greater than Mr. Carnegie. I believe that Mr. Carnegie has only been putting up monuments to himself!"

DICKENS' DAUGHTER MARRIED.

An English exchange says: An interesting wedding took place at the Oratory on Tuesday at the Brompton Oratory, the bride being Miss Edith Dickens, daughter of Mr. Henry Fielding Dickens, K. C. (Recorder of Maidstone), of 3 Egerton Place, and a granddaughter of the late Charles Dickens, the novelist, and the bridegroom, Mr. Ernest Bourcier Hawkeley, son of Mr. Bourcier F. Hawkeley, solicitor to the Chartered Company. The Rev. Father Kelly officiated, and the bride was given away by her father.

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