

Lutherans. The number of Presbyterian families in the district proper is eight, but people from Conquerall Bank find their way to service here, regularly.

The fourth station of the group is Newcombville, a place lying to the northwest of Bridgewater, at a distance of from four to six miles. In this settlement there are in all twenty-four families, one-third of which are Presbyterian. Most of the people are Lutherans. All the services the place has are three a month, from the Baptist, Presbyterian and Lutheran ministers. The people attend the services very generally without regard to sectarian differences. Like the people of Summerside, they worship in a hall, and have not troubled themselves nor created differences by putting up a church. They resemble Summerside, too, in having their hall supplied with an organ and in having a Union choir.

Kaizer's Branch, the last and smallest station of the group, lies along the west bank of the LaHave, five miles above Bridgewater. There are six families of Presbyterians clustered about the schoolhouse, where monthly services are held. The nearest church, a Lutheran one, is two miles distant, and in it the people generally worship. In these three last-mentioned stations there are few Presbyterians, but we owe a duty not only to them, but to all the inhabitants, for, when we have not a man in the field, they receive very little supply of any kind.

Looking over the entire field, there are forty regular Presbyterian families, and about twenty more that have a divided or partial interest in the church. The population is large and growing. Lunenburg County has now over thirty-one thousand people, standing fifth among the counties of the Province in population, and in ratio of increase during the last ten years, ranking third. The German settlers do not furnish many emigrants to the United States. The people are thrifty, frugal, and for the most part in comfortable circumstances. There is no grinding poverty.

The great drawback is the divided state of the field. No one station is strong by itself. Many of the families, too, are far from places of worship. The people about the centres receive attention, but beyond the ordinary radius there is a neglected population. These people that dwell remote and retired, are apt