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One of the most regrettable effects following the removal of Rev. Father Fallon is that the Debating Society has lost a moderator who had raised the society to a standard never before attained by any such organization in the history of the University. However, Rev. Fr. Stanton consented to take the office and finish the season according to the pre-arranged plan.

April 27.—Resolved, "The manufacture and sale of cigarettes and the materials of which cigarettes are immediately made should be prohibited in Canada."

In the excitement of the past few weeks the appointing of debaters was overlooked, and, as a consequence, extemporaneous oratory was the order of the evening. The speakers for the affirmative were Messrs. J. Grace, H. L. O'Reilly and J. Quinlin, those of the negative being Messrs. J. Fogarty, J. Roche and A. Maher.

Although it is not customary for us to pick out any individual speaker for praise, we think that "Mamie" Maher is deserving of especial mention. "Mamie" gave us the history of tobacco in every form, and the classical language used was a revelation to the inhabitants. Lally, from the floor, gave us some very interesting statistics regarding the price of the white "coffin nails." Altogether it was an exceptionally good debate. Mr. J. C. Leacy acted as chairman.

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April 27.—Resolved, "The press has a more powerful influence on public opinion than the school." Messrs. W. Unger, A. Dewan and V. Sullivan supported the affirmative, while Messrs. W. McNabb, V. Hayes and J. Whelland defended the negative. Many good arguments were advanced by both sides, and it was only after a fight which almost rivalled the Johnston-Jeffries bout that the judges gave their decision in favor of the affirmative.

Mr. L. J. Guillet acted in the capacity of chairman.

About this time of year the members of Forms III, V. and VII. may be seen walking "each by his lonesome," with grave and dignified mein, eyes front, shoulders thrown back, chest thrown out, and a rather absent-minded expression on their faces. Fear not! O! ye who stand and wait—and watch; we are not starting a military camp—the boys are merely practicing for the taking of the class pictures. The convenda of Forms V. and III. will be entered into, as usual, this year. Rev. Father Stephen Murphy is the Hon-