## Avords of the Avise.

IF money is not your servant it will be your master.

THE wrong we inflict upon others follows us like our shadow.

EVERY accepted poter is not an immediately answered on yer.

A MAN of lot grity will not or listen to any reason against conscience.

Will we trust God with pious confidence we should trust men with prudent care.

REPENTANCE is the key which unlocks the

gate wherein sin keeps a man prisoner.

II he failures in life may be attributed to the foliath, patience, and perseverance. when sture, not the destruction of one atom of it.— sobertson.

Dever we would be lovely like Christ, we

hust ble holy the Christ. Holiness is a Christia s could less.

Nevne let be world see that you are fond of yo known person; a polite man never finds time to talk of himself.

Firs not the fact that a man has riches his keeps him from the kinedon of Feaven, at the fact that riches have him.

CO MON sense can accomplish much without great talents, but all the talents in the world can accomplish very little without common sense.

CONDUER thyself. Till thou hast done at the art a slave; for it is almost as well that the art a slave; for it is amore as not to be in subjection to another's appetite as the con-Burton,

veracity is to speech, fidelity is to the As we may safely depend upon the fa truthful, man, so-weamay talely pendupon the doings of a faithful man.

that we are wrangling here in the description of the world that will dect all our controversies; and the salest-pass to thither is by peaceable housess. BHAVE no confidence in cross Christianity;

Grandon no confidence in cross Christianity; it is not the Christianity of the cross; and it decies the Mark as openly and effectually as ever the when he said: "I know not the the confidence of the confidence

perpetual pleasure.

Trage, is many a wounded heart without a contrice spirit. The ice may be broken in thousand pieces—it is ice still; but above it to the beams of the Sun of Righteo beess, and then it will melt.—Middleton.

THE spirit of liberty is not merely, as multitudes imagine, a jealousy of our own particular rights, but a respect for the rights of others, and an unwillingness that any man, whether high-ox-low, should be wronged and trained inderfoot.

To sharp things doesn't pay. It may you four spite at first, but it is better to the riends than enemies, and if you cannot be copile happy, at least refrain from

eople happy, at least refrain from adding to their misery.

BLESSED are the ears that gladly receive the pulses of the divine whisper. Blessed indeed are those ears that listen, not after voice that is sounding without, but for truth teaching inwaidly.

It is a noticable fact, that when a church

to a noticable fact, that when a church the instance in the instance it is gifts to home work. It is to heart grows rich in giving." A local-mined, narrow Christian is to be prayed for.

IT is most certain that ill-tongues would be silent if ill-rars were not open; and hence it was an apposite saying of the ancients, that the teller and hearer of slander should both thanged—the one by the tongue, and the oner by the cars,

ELDOM-come to a close of a week but y film is struck with the rapidity with the hit has:flowns. Quickly has it been fold to it can never be told again. I am toward eternity as fast as time can
toward eternity as fast as time can
toward olish to be engrossed by
the I have a precious soul so
the pregard! If the thought

fi ner before us, sinful things, decorful influence.—Roro-"In Leaves SHALL BUTGETHE HEALING OF THE NATIONS IS leaf of the Wild trawber has verified the Scriptural gibbs tion. Dr. 1 der's Education Wild

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