

a'Becket? Yet all these constantly avow themselves Catholics and whom collectively she terms the Church Expectant.

What then is the Catholic Church? The Catholic Church is the "Bride of Christ;" the creation of God intended to bring fallen men into union with Him, by making them His members, the children of God, and heirs of the Kingdom of Heaven. The birth in which these children are born to God and his Church, is called Holy Baptism.

The Catholic Church includes the whole company of all baptized people of all ages, living and dead. Whoever has been baptized with water in the Name of the Father, and of the Son, and of the Holy Ghost, is a member of the Catholic Church, even though he may neglect his Church duties and associate himself with religious bodies outside of the Catholic Church.

The Catholic Church includes those Apostolic Churches of every land which have "continued steadfast in the Apostles' doctrine and fellowship, and in the breaking of bread and the prayers."

The Catholic Church includes in her fellowship all those baptized persons of past ages who have fallen asleep and who rest in God's blest waiting-room

and whom collectively she terms the Church Expectant.

The Catholic Church includes angles and arch-angles and all the company of heaven, who praise God day and night.

The Catholic Church includes and springs from her own Head, Jesus Christ, the Prince of the Catholic Church.

See then what it is to be a Catholic, and to be numbered with that innumerable host of living and dead.

Remember, then, not to designate as the "Catholic Church" that alien communion which has no right to place its alters in opposition to those of the American and English Catholic Churches, and which refuses to allow that you, who are baptized, and who worship in that branch of the Catholic Church which belongs to the country, may call yourself a Catholic at all.

When you mean a Roman church, say so.—*Church Evangelist.*

NOTICE

The March number of the "Record" will appear without fail on Feb. 22, in order to allow clergy to publish their lists of Lenten services in it. The last date for receiving such will be Feb. 17. The March number will also contain an interesting matter concerning the recent action of the English committee.

