

settler's wife who was paying us a visit) had made for her. She wore on her head a pink handkerchief put on turban fashion, and a pink ribbon bow at her neck. There is another young man, a son of the chief who died three years ago, who would like to break away from heathenism, but neither of his wives will as yet come out with him. The old men are still working against us.

You will doubtless have heard before this, that one of the young missionaries and his wife who joined our mission last year, is appointed to take up the work, which, in a measure, my husband had to lay down, owing to his work connected with the Institution. We expect Mr. and Mrs. Bouse to join us at the end of the year. They are at present with Dr. Gunn at Aneityum, Mr. Bouse wishing to get some insight into the treatment of native diseases. You will also have heard of the settlement of Dr. and Mrs. Sandilands, at Big Bay, North Santo. The natives there were very anxious for a missionary. I forgot to mention, when speaking of the work here, that the Christian party is building a new village near this.

The inter-island steamer brought us sad news from Malekula. Dear Mrs. Gillan has passed away; we have not learned all the particulars as yet. Her death was a happy one. Our hearts ache for her husband and two little children. Mr. Gillan was not alone at the time, his sister had been with them, since the second trip of the "Dayspring." They had also got Dr. Lamb over by boat. Mr. and Mrs. Leggat and Mr. Fred Paton also were with them. We shall all miss Mrs. Gillan sadly, she has always been so bright, but the Lord had need of her, and we know it is well with her. Thy will be done, oh Father!

For March Meetings.

For interesting matter concerning work among the Chinese in British Columbia, see Report of F.M.C., p. 80.

The first missionary work among the Chinese in America was done by the Presbyterian Church in 1852, when Rev. M. R. Spear started a church among them. The following year, 1853, he founded a church at San Francisco, composed of Chinamen, who had been educated in the mission schools in China, and who had given up idolatry before they came here. Dr. Spear stayed in the mission until 1857, and he and other laborers have continued the work for forty-three years. Four churches have been organized for the Chinese on the Pacific Coast—one in San Francisco, one in Oakland, one in Los Angeles, and one in Portland, Oregon. In 1874 the women of the American Presbyterian Church established a home for Chinese women in San Francisco, and in 1889 another home was started in Portland, Oregon. There are Chinese children who come as day-scholars to both places. In New York city, the Presbyterian Board has a Chinese Mission at 14 University Place, where the Sunday-school numbers about 300. There is also a night school and day school there for small boys. The Chinaman who conducts this mission wears American clothes and has an American wife. There is a large Chinese Sunday-school connected with Dr. John Hall's church on Fifth Avenue. At least a dozen other Chinese Sunday-schools can be found in New York, and about the same number in Brooklyn.