

word *Christian*. Also, in our last No., page 304, 'tenth line from bottom, we have "natural and revealed religion and there differences," when every scholar knows that the adverb *there* should still be in the printer's case, and the pronoun *their* be in its place. But we have neither time nor taste to proceed farther in this department.

D. O.

RELIGIOUS INTELLIGENCE.

ELDER W. F. HUGHES—This brother has been, as far as we can learn, laboring acceptably among the brethren in Nova Scotia, since July. While absent from St John he also addressed the citizens and brethren here two Lord's Days. I introduced him to the newly constituted congregation at Calais. After spending two weeks and making arrangements for continuing his labors the melancholy news reached him of the death of his only son, a youth of promise, in his twentieth year. He was far from home, (at Newburyport, Mass.) and died amongst strangers after an illness of eight days. Our brother passed through this city soon after this severe bereavement, to convey the heart-rending news to his mother and two sisters, residing at Charlottetown, Prince Edward's Island.

ELDER GEORGE GERRATT has been on a visit to Liverpool, where he immersed one. He gave us an excellent discourse on the Lord's Day he remained in the city.

ELDER DONALD CRAWFORD also spent two Lord's Days with us, and gave us several interesting addresses. He had immersed two more at Weymouth. He finds a large field of labor before him in Nova Scotia. During the second Lord's Day he was in the city, I immersed one young lady.

We have also enjoyed the labors of ELDER RICHARD THOMPSON, one of the Editors of the *Christian Visitor*, the organ of the Baptist denomination of this Province. We were edified and much interested by his address on the Lord's Day. The brethren, then, are kindly aiding me at this time: and I would thus tender to them my gratitude. May the Lord bless and prosper all his faithful servants.

W. W. E.

Oshawa, Nov. 10th

BROTHER OLIPHANT:—Knowing the anxiety of the brethren to know the true state of things in each locality, I take upon myself to state as follows:—

Near the last of September I left home in the company of two good brethren from Prince Edward county. The evening of the second day arrived at Hillier, where is a church, with which brother Black and myself had laboured in July last. The brethren received me gladly, and in good health and happy in the gospel I commenced to preach the word of life, and almost every evening for eight or ten days pled the claims of Zion's King. We had good attendance, a deep interest appeared to be taken by the community, particularly the Methodist people, some of whom confessed the ancient gospel truth; and many requested me to visit them and their families. One brother