

EDITORIAL NOTICES AND ANSWERS.

It is strange how thoughtless some people are in persisting Sunday after Sunday in following out their own ideas in the part they take in the public worship of the Church. A little reflection would convince them that they only annoy their fellow-worshippers in so doing, and can derive no benefit themselves by not attending to the rules of the Prayer-book. One, among other bad practices, still prevails in many of the churches of the diocese. We allude to the habit of repeating in an audible whisper after the officiating priest such parts of the service as are intended to be said by him alone, such as the *Absolution* and the different *Prayers* in the course of the service. We hope that we shall hear no more of this reprehensible custom.

Some of our readers have found fault with the *style* of Church news we publish. But how are our Church people to know what is being done in the Church either at home or abroad unless such different phases of Church work and Church practice are thus presented to them? The field of Church work is all too broad for us to be content with gleaning from one little, narrow, pent-up corner.

ERRATA.—In the story of the NEW CURATE in the October number of the magazine for "his intangible presence"—page 82, 5th line—read "this intangible presence." In the 4th paragraph from the bottom—page 83—the word "not" was omitted after "widows"; and the word "idolized" in the last line but one on the same page should have been "idealized."

W. J. St. Mary's.—The 37 cents were duly received.

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