nothing else, we will save Claude and Blair. We see a wreck in sight. We

must go out and save the crew and passengers. We wait until we get on

our fine cap and coat, and find our shining oars, and then we push out methodically and scientifically; while some plain shoresman, in rough fish-

ing-smack, and with broken oarlock, goes out and gets the crew and passen-

gers, and brings them ashore in safe-

if those sufferers had waited until you

got out your fine boat, they would have

Christ, in his preaching, was plain, earnest and wonderfully sympathetic.

gone to the bottom.

"Ah!" says the shoresman,

WE SOOK SECTION OF THE PROPERTY OF THE PROPERT WHISKARD'S

London's Cheapest Stores.

228, 230, 232 Dundas Street.

There is no Woman, Man or Child, Living in London, or Within Reach of the City of London, Who is Not Interested in the Money-Saving Powers of These Stores.

Who is not interested in saving money? Who is not interested in lessening the cost of buying MILLINERY, DRESS GOODS, FANCY GOODS, FLANNELS, SHIRTINGS, BLANKETS, READY-MADE SHEETS, and PILLOW-SLIPS, LADIES' WHITEWEAR, LADIES' UNDERWEAR, ETC. ? Is there anyone who wants to pay more than is necessary for these things? We think not. Then come to WHISKARD'S. You will always FIND OUR PRICES AND GOODS RIGHT.

Just in, clearing line of 5.000 YARDS OF

MOIRE RIBBONS | SATIN RIBBONS,

25c, 29c, 35c YARD Only 2c Yard.

ic a Yard.

A Bright, Fresh Dress Goods Stock At prices worthy of our stores, worthy of our fame, and above all worthy of our customers.

Fine Dress Goods, shot effects, at 19c yard. Figured Shot Effects, worth 35c, for 23c yard. Black and White Small Checks, 25c yard. Cream, Pale Blue and Pink Serge, all wool, 25c yard. Black Henriettas. 45 inches wide, 25c yard. Special line of All-Wool Heavy Serges in black, brown, navy and cardinal, regular 50c goods, sale price 35c yard.

Have You Seen Our Prints at 5c Yard?

Special Line of Very Fine Curtains. 3½ yards, taped, regular \$1 00 pair, clearing at 75c and 85c pair.

Come—This is a Snap in Curtains for You.

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To Mountains of Goodness, and to Valleys of Cheapness; they lie behind the threshold of these stores.

Special Line of Fine Bleached Cotton worth 9c, for 7c yard. Very special, beautiful soft finish, worth 10c and 12½c, for 8c, 10c Circular Pillow Cotton, 10c, 121c, 14c yard. Pillow Cottons, 90, 10c, 11c, 122c yard.

Soft water is plentiful now and with SWEET HOME SOAP all washing is easy. But

washes well in hard water. There's Borax in it, Nothing softens water nicer than borax.

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Hose Reels, Nozzles, Lawn Sprinklers, (In Great Variety.)

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Comprising Bicycle Lamps (from \$1 to \$5), Bells, Tire Cement, Rim Cement, Chain Graphite, Foot and Hand Pumps, Oilers, Sprocket Locks, Tireine, Patching Rubber, Toe Clips, Cord for Dress Guards, Cyclometers, Stands for Lawn or Warehouse, etc.

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SCREEN DOORS.

SCREEN WINDOWS.

-All At Bottom Prices At-

Cooling and the juice of ripe fruit is the

best summer beverage-"Montserrat" is the pure juice of ripe Limes, especially cultivated for this purpose on the island of Mont-

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Refreshing

serrat. Taken with plain

or aerated water it is a wholesome temperance drink. Try a dash of Montserrat with Claret and Soda

Exhilarating or with any spirit-

The Magnetism

'His Name Shall Be Called Wonderful" - Dr. Talmage Discourses of the Characteristics of the Savior.

Washington, Aug. 8.—Dr. Talmage, izing," or Blair's "Rhetoric," or Kames' "Criticism," we will let the world go to perdition. If we save referring to recent reports as to the severance of his present pastoral relations, has authorized the following

"I have denounced the infamous falsehood concerning my dissatisfaction with my Washington church, and the statement that I had determined not to return there. Relations between that congregation and myself are perfectly happy, and the church has met all its obligations to me. I will be in my regular pulpit second Sabbath in Septem-

Dr. Talmage's text it, Isaiah, ix., 6: "His name shall be called wonderful."
The prophet lived in a dark time. For some three thousand years the world had been getting worse. Kingdoms had arisen and perished. As the captain of a vessel in distress sees relief coming across the water, so the prophet, amid the stormy times in which he lived, put the telescope of phophecy to his eye, and saw, seven hundred and fifty years ahead, one Jesus, advancing to the rescue. I want to show that when Isaiah called Christ the Wonderful, he

I think that you are all interested in the story of Christ. You feel that he is the only one who can help you. You have unbounded admiration for the escued our souls, himself falling back into the waters from which he had

crown made from the Rhamnus or Spina Christi—small, sharp, stinging Christ was wonderful in the magnetism of his person. After the battle at thorns. The mob makes a cross. They Antietam, when a general rode along put down the long beam, and on it put down the long beam, and on it Antietam, when a general rode along the lines, although the soldiers were lying down exhausted, they rose with enthusiasm and huzzahed. As Napoleon returned from his captivity, his first step on the wharf shook all the kingdoms, and 250,000 men joined his standard. It took 3,000 troops to watch him in his exile. So there have been men of wonderful magnetism of person. But hear me while I tell you of a poor young man who came up from Nazareth to produce a thrill such as has never been excited by any other. Here was a man who had fought no battles, who had brandished no sword. He is not titled man of the schools, for he never went to school. Yet no sooner does he set his foot in the towns or cities of Judea than everything is in the lines, although the soldiers were living down the long beam, and on it they fasten a shorter beam. Got him at last. Those hands, that have been doing kindnesses and wiping away tears—hear the hammer driving the spikes through them. Those feet, that have been going about on ministrations of mercy—battered against the cross. Then they lift it up. Look! look! look! Who will help him now? Come, men of Jerusalen—ye whose dead he brought to life; ye whose sick he healed; who will help him? Who will seize the weapons of the soldiers? None to help! Having carried such a cross for us, shall we refuse to take our cross for him?

Shall Jesus bear the cross alone, And all the world go free? And all the world go free?
No; there's a cross for everyone,
And there's a cross for me. cities of Judea than everything is in Again: Christ was wonderful in his

commotion. The people go out on a picnic, taking only food enough for the day, yet are so fascinated with Christ that, at the risk of starvation, they victories. follow him out into the wilderness. A First—over the forces of nature. The appleman falls down flat before him, and says: "My daughter is dead." A the Central America, the president, and eggar tries to rub the dimness from the Spanish Armada as easily as any beggar tries to rub the diffusion the spanish Armada as easily as any bisse eyes, and says: "Lord, that my fly that ever floated on it. The inland leves may be opened." A poor, sick, panting woman, pressing through the crowd says: "I must touch the hem storm is overwhelming, and yet that of his garment." Children, who love their mother better than anyone else, struggle to get into his arms, and to kiss his cheek, and to run their fingers through his hair, and for all time puting Jesus so in love with the little ones that there is hardly a nursery in solve whether there is hardly a nursery in solve whether is solven here is hardly a nursery in solven here when he frowned, they fled. that there is hardly a nursery in science has wrought great changes in Christendom from which he does not rheumatic limbs and diseased blood. take one, saying: "I must have them; but when the muscles are entirely

Christendom from which he does not take one, saying: "I must have them; I will fill heaven with these; for every cedar that I plant in heaven I will have fifty white lilies. In the hour when I was a poor man in Judea they were not ashamed of me, and now that I have come to a throne I do not despise them. Hold it not back, oh, weeping mother; lay it on my warm heart. Of such is the kingdom of heaven."

What is this coming down the road? A triumphal procession. He is seated not in a chariot, but on an ass; and yet the people take off their coats and throw them in the way. Oh, what a time Jesus made among the children, among the beggars, among the fishermen, among the philosophers! You may boast of self-control, but if you had seen him you would have put your arms around his neck and said: "Thou art altogether lovely."

Let was wonderful in the opposites them the muscles are entirely withered no human power can restore them, and when a limb is once dead, it is dead. But here is a paralytic—them, and when a limb is once dead, it is dead. But here is a paralytic—them, and when a limb is once dead, it is dead. But here is a paralytic—them, and when a limb is once dead, it is dead. But here is a paralytic—them, and when a limb is once dead, it is dead. But here is a paralytic—them, and when a limb is once dead, it is dead. But here is a paralytic—them, and lifeless. Christ says to him, "Stretch forth thy hand!" and he stretches it forth.

In the infirmary, how many diseases of that delicate organ have been cured! But Jesus says to one born blind, "Be open!" and the light of heaven rushes through gates that have never before been opened. The frost or an axe may kill a tree, but Jesus smites one dead, it is dead. But here is a paralytic—them, and he stretches it forth.

In the infirmary, how many diseases of that delicate organ have been cured! But Jesus says to one born blind, "Be open!" and the light of heaven rushes through gates that have never before been opened. The frost or an axe may kill a tree, but Jesus says a school of fish? Yet here is a voice

disciples lay hold and begin to pull

Nature is his servant. The flowers-

governments not only

but practically acknowledge the Sav-

Jesus was wonderful in the opposites and seeming antagonisms of his nature. You want things logical and consistent, and you say: "How could Christ be God and man at the same time?"

a school of fish? Yet here is a voice that marshals the scaly tribes, until in the place where they had let down the net and pulled it up with no fish in it, they let it down again, and the disciples lay hold and begin to pull, John says Christ was the Creator: "All things were made by him, and without things were made by him, and without things were made by him, and without this when, by reason of the multitude of fishes, the net brake. him was not anything made." Matthew says that he was omnipresent: "Where he twisted them into his sermons; says that he was omnipresent. Where two or three are met together in my name, there am I in the midst of them." Christ declares his own eternity: "I am Alpha and Omega." How parables; the star of Bethlehem—it parables; the star of Bethlehem—it the hand that slays him? At what the hand that slays him? At what point do the throne and the manger touch. If Christ was God, why flee into Egypt? Why not stand his come very rusty, because they are ground? Why, instead of bearing the cross, not lift up his right hand and be spat upon? Why stand and be spat upon? Why sleep on the mountain, when he owned the palaces of eternity? Why catch fish for his breakfast on the bench in the chill morning, when all the pomegranates are his, and all the vineyards his, and all the cattle his, and all the partridges his? Why walk when weary, and his feet stone-bruised, when he might have taken the splendors of the sunset for his equipage, and moved with horses and charlots of fire? Why beg a drink from the wayside, when out of the crystal chalices of eternity he poured the Euphrates, the Mississippi, and the Amazon, and dipping his hand in the fountains of heaven, and shaking that ground? Why, instead of bearing the never opened except to take another

azon, and dipping his hand in the have it. What is the matter in this fountains of heaven, and shaking that country? Why all these financial hand over the world, from the tips of troubles? There never will b his fingers dripping the great lakes and the oceans? Why let the Roman regiment put him to death, when he might have ridden down the sky, followed by all the cavalry of heaven, mounted on white horses of eternal victors? It rules it. What is the matter with Spain? with France? with all of the nations? All the congresses of the nations cannot bring quiet. When governments not only theoretically. You cannot understand. Who can? You cannot understand. Who can? Paul said it was unsearchable. He went climbing up from argument to went climbing up from argument to have more ships than now, but there thesis, and from glory to glory, and then sank down in exhaustion as he mightier industries, but there will be more snips than how, but there will not be one "man-of-war." The foundries of the world will jar with mightier industries, but there will be

then sank down in exhaustion as he saw far above him other heights of divinity unsealed, and exclaimed, "that in all things he might have the preminence." Again: Christ was wonderful in his iquitous trash. In laws, in constitu-Again: Christ was wonderful in his teaching. The teaching had been used to formalities and technicalities; Christ upset all these notions as to how preaching ought to be done. There was this peculiarity about his preaching, the people knew what he meant. His kind, a Jesus so good, a Jesus so lovillustrations were taken from the hen calling her chickens together; from It is a beautiful moment when two calling her chickens together; from salt, from candles, from fishing tackle; from a hard creditor collaring a debtor. How few pulpits of this day would have allowed him entrance? He would have been called undignified sisters, stand around the altar. The and familiar in his style of preaching.
And yet the people went to hear him. And yet the people went to hear him. Those old 'Jewish rabbis might have peached on the side of Olivet fifty peached on the side of Olivet fifty years, and never got an audience. The years, and never got an audience. The philosophers sneered at his ministraphilosophers sneered at h

The lawyers caricatured, but the common people heard him gladly. Suppose you that there were any sleepy people in his audiences? Suppose you that any woman who ever mixed bread was ignorant of what he meant when he compared the kingdom of heaven with leaven or yeast? Suppose you that the sunburned fishermen, with the side by side in heaven! Now let the that the sunburned fishermen, with the side by side in heaven! Now let the fish-scales upon their hands, were blossoms of heavenly gardens fill the fish-scales upon their hands, were listless when he spoke of the kingdom of heaven as a net? We spend three years in college studying ancient mythology, and three years in the theological seminary learning how to make a sermon, and then we go out to save the world; and if we cannot the save the world; and the save the world; are save the world; and the world wor

PROSTRATION PREVALENT

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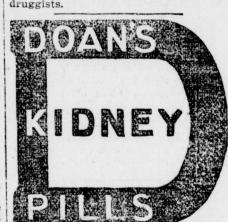
instead of the sweet honeycomb of the gospel. We try to make crab-apples do the work of pomegranates.

Again: Jesus was wonderful in his

"My nerves were so shattered and unstruing that it was almost impossible for me to sleep at night. Rest I could not obtain.

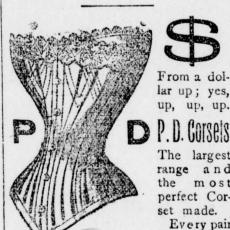
"I was in a state of nervous and "I was in a state of nervous and sorrows. The sun smote him, and the physical prostration when I commenced cold chilled him, the rain pelted him, thirst parched him, and hunger ex-hausted him. Shall I compare his sorour well known druggist, on the 26th day of November last. row to the sea? No; for that is somehave unbounded admiration for the commander who helped his passengers ashore while he himself perished, but have you no admiration for him who rescued our souls, himself falling back my nerves to a healthy condition. They enable me to sleep well, and get rest, should be thrust through your temple you would faint. But here is a whole building up my entire system.
"Milburn's Heart and Nerve Pills are a splendid restorative for weakness and physical exhaustion, and as such I heartily recommend them."

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