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your flocks. Add to this as we fix

our thoughts on the intimate char-

yet much more abundantly.

ing men's salvation recurs as if un-folded in an actually present effect, thus supplying an admirable aid to piety, whether in the contemplation

ers. In the first place the Joyfu

Mysteries are before us. For the

ternal Son of God inclines to men

and is made Man, Mary however

assenting and "being conceived of the Holy Ghost." Then John "is

sanctified" in his mother's womb by

the Lord;" but these things are con-

nected with the salutation of Mary,

who by a Divine impulse had gone to

His Mother." Then that He

might in a public manner offer Him-

self as a victim to God the Father

He desires to be taken to the Tem-

Mary He "is presented to the Lord."

she seeks Him with anxious solici-

tude, and finds Him with immense

joy. The Sorrowful Mysteries are

of Gethsemane." where Jesus fears

and is sorrowful unto death, and in

with scourges, punctured with a crown

of thorns, and subjected to torments,

Mary indeed is absent, but these

things were long foreseen by her and

she wholly dedicated herself in the

Temple with her Son, even then by

each of these circumstances she be-

came a partner with Him in the

troublesome work of expiating the

sins of the human race; whence it

cannot be doubted that she also

carried out that sacrifice for which

children, she willingly offered up her

a sword of sorrow. Finally, in the glorious Mysteries the merciful office of the powerful Virgin is mani-

fested even more fully. In silent

resent to her mind. For when as a

equally expressive. In the "Garden

Month Of The Holy Rosary.

BY BROTHER BARBAS

Long hath October's glory peerless shom Amid the regents of the circling year, Since erst Lepanto's wictory was won, This month to every Christians heart is

The Cross and Cresent met in conflic here; The Moslem's strength the Christians' outweighed
That civilization shricked as death drew

At Rome Pope Pius, beads in hand then prayed, And lo! the Queen of Heaven flew quickly

The morning spread its splendors e'er the sea,
A cloudless sky lay mirrored far below
The waves were whispering what fell deeds
would be
The Herald of the Christians' overthrow
Anon the deadly missiles to and fro
Were flying. The balance doubtful stood

The winds changed sides, and fierce began to blow
Against the larger fleet, and straightway fill

"To Deum' let us for with sing!" he cried "The Crescent yields, the Cross has, gained the day!"

And straight the Pontiff to St. Peter's hied To give his heartfelt gratitude full play. "To the Help of Christians' all shall hereoforth pray.

henceforth pray,
And 'Rosary' Sunday' October's first be
styled;
Let this recurring festival alway
Be consecrated to the 'Mother undefiled,'
Who with surpassing kindness this day on
us hath smiled."

Thy second Sunday, favored month given
To honor her Divine Maternity

To honor her Divine Maternity
Whose Son doth rule omnipotent in heaven
Herself there throned in queenly digusty
Granting to all, of high and low degree,
More than they dare to ask, rejoicing still
Freely to give what she herself got free,
Gifts that with purest joy the soul can thrill,
And make its one delight to do God's in the devout repetition of the pray-

Purest of Virgins ! than the moon mo

fair,
This third October Sunday we devote
To honor that bright jewel, rich and rare,
Of which the prophets so sublimely Virgin and Mother! who the And rescued from his thrall the huma

That long had dwelt from happiness Most gladly we salute thee "full of gaacel"
And long to come to see thee, Mother, face

Which binds us sweetly to our Heaven-

Thy holy patronage we now entreat

From justest wrath our guilty souls

His birthplace, "find the Child with

serene, Reflecting all the goodness of the Three.

reign
Triumphant o'er concealed or open foe,
Teaching the nations in truth's majestic forego.
'Twas thine another title to bestow

Upon our glorious Queen Immaëulate:

"Queen of the Holy Rosary" doth throw
A halo round her titles simply great,
That gives us free access through heaven's
fair pearly gate.

Mystical Rose! accept our homage due maid she offered herself up to God In this fair month with many a rosary for the office of a mother, and when Teach us to love the beautiful and true
That in each bead is plentifully found.
Let us not tire to tell them round and

Till every Ave touched a separate chord Of that sweet Sacred Heart, wherein

ing ever the boundless mercies

ENCYCLICAL

The Rosary of the Blessed Virgin.

The Holy Father on the Efficacy of Prayer.

TO THE PATRIARCHS. PRIMATES ARCHBISHOPS. BISHOPS AND OTHER ORDINARIES IN PRACE AND COM-MUNION WITH THE HOLY SEE.

Venerable Brethren, Greeting and the

joy she tastes of the glory of the Son, triumphant over death; with maternal affection she follows Him as He returns to the Heaveuly abode; but We always look forward with pleawhilst worthy of Heaven she is desant expectation and elevated hope tained on earth as the infant Church's to the return of the month of October, most fitting consoler and teacher, which has, by our exhortation and "who penetrated the most profound order, been dedicated to the Blessed Virgin, and, in which for not a few abyss of Divine wisdom to a greater years now, the devotion of the extent than could be believed" (St. Bernard de XII. Praerogativ, B. M. Rosary has been cultivated unitedly and earnestly amongst Catholic peo- V., n. 3). But since the promise ples. The motive which incited us of human redemption will not be to make this exhortation we have completely fulfilled until the Holy made known more than once. For Spirit of whom Christ gave assuras the unfortunate condition of the ance shall have come, we therefore Church and of States assuredly de-see her in the memorable upper mands the most instant aid of God, room where with the Apostles and we thought it well that this should praying for them with inexpressible be implored through the intercession groaning she hastens the advent of of His Mother, and that it should be the fulness of the same Paraclete, solicited especially by that form of the supreme gift of Christ, a treasure prayer the efficacy of which has al- never to fail. And entering into ways been felt by Christians to be immortal life she is to plead our most wholesome. Such was the feel- cause forever, and with increased ing even at the very origin of the effect. Accordingly we look up Rosary of Mary, both in the preserva- from this valley of tears to the holy Rosary of Mary, both in the preservation of the holy faith from the wick- city of Jerusalem, crowded with ed attacks of heretics and in the angelic choirs; and we reverence her fitting esteem for the virtues which, who is sublime in the glory of the fitting esteem for the virtues which, Blessed, and who, crowned by the owing to the age's corrupt example, Son of God with a diadem of stars, needed to be sustained and raised; and the same feeling has been experienced publicly and privately in a perennial course of benefits, the memory of which is everywhere immortalized by famous institutions and coursel of wisdom, the counsel of wisdom wisdom, the counsel of wisdom, the counsel of wisdom, the counsel of wisdom wisdo monuments. We rejoice to relate that our own age, laboring in many ways under dangers incidental to the times, has in like manner derived conspicuous, must have an agreeable influence on every mind, inspiring salutary fruit from the same source; the sure hope of exciting the Divine but on looking round, venerable brethren, you see yourselves that

Is your digestion weakened by For immediate relief after eat- K. D. C. Pills tone and regu- K. D. C. the household remedy ing, use K. D. C.

gency of Mary.

there still exist and are partly increasing reasons why zeal in appealing to the Heavenly Queen should by our exhortation be stimulated amongs

acter of the Rosary, the clearer its excellence and advantage appear to us, the higher is raised the desire and minds of the faithful by a more horough acquaintance, and increased by a more thorough use, may flourish In promoting this purpose we shall not reset forth in former years; it rather be sustained by the necessary conoccurs to us to reflect upon and point dence, beseeching her to pray to out by what an excellent design of God for us and as if in our name. Divine Providence it comes to pass Our voices, in fact, are far more acthat through the aid of the Rosary confidence as to the result of their they are recommended by the prayers of the Virgin, whom He Himself of the Virgin, whom He Himself the Virgin. For it is to thee we urges to intercession with the gentle invitation: "Let thy voice sound in My ears, for thy voice is sweet" (Cant. II. 14). For this very reason are repeated by us so often the glorious names she possesses for obtaining favors. We salute her who taining favors. We salute her who participation in His indescribable of the week of the lash I there received that the Liceo crime was the result of a preconceived purpose to avenge the death of Pallas. This is not so. My resolution matured during the sweetness of the joys which Jesus your Son provided for you, by your stroke of the lash I there received should cost society tears of blood. I had no motive for avenging Pallas. they are recommended by the prayers petitions is pleasantly infused into of the Virgin, whom He Himself the minds of those who pray and the urges to intercession with the gentle maternal compassion of the benign invitation: "Let thy voice sound in Virginfor men responds to appeals by affording succor with the utmost The assistance of Mary which we "finds favor with God," being sin-participation in The Splendor of His glory, I had no motive for avenging Palias. gularly "full of grace" from Him, so sorrows, by the splendor of His glory, I had no motive for avenging Palias. I had my own exclusive scheme for eek in prayer assuredly depends, as if for its basis, upon the office of pro that it might flow in abundance to in which you are enveloped, we curing Divine grace for us-an office which she continually discharges with God, being most acceptable by her blessed amongst women," dignity and merits and far surpassing 'alone took away the curse and n power all the angels and saints in eaven. And, probably, in no form of prayer does the office become so nanifest as in the Rosary, in which the part taken by the Virgin in secur

of the succeeding sacred mysteries or a special mark and is provided with chosen gifts "to prepare the way of see her kinswoman. At length takes place the birth of Christ, "the expectation of the nations." He is any one who has recourse to thy effective means of propitiating the born of the Virgin, and shepherds protection, implored thy aid, or Divine clemency. and Magi, the first fruits of the faith, sought thy intercession was aban-doned."

ole, and there by the ministry of When the Boy is mysteriously lost the Prætorium, where he is beaten God in a prayer worthy of Him suffered excessive pain, especially in her mind, at the bitter anguish and torture of her Son. And whilst she was present and looking on was to be end and in a more touching way is noticed in the same Mysteries: "Mary, His mother, stood beside the by immense charity to receive us as Son to Divine justice, dying at heart with Him and being transfixed with The character of the Rosary, in it-

see how efficacious it is for keeping the mind alert, for moving torpor, for exciting a salutary sorrow on account of sins that have been committed, and for leading the thoughts to subjects of heavenly contemplatinct and yet connected togetherthe meditation on the mysteries and then, requires particular attention on the part of those who use it-that is. not only in directing the mind in a not only in directing the mind in a the same Apostolic earnestness with certain way towards God, but in con-which we complain of and condemn templating and meditating in such a manner that examples of the higher life are taken to heart and food Italians, to preserve inviolate the Indeed, there is nothing greater or more admirable than those same things in which the perfection of the Christian faith appears, and by the light and power of which truth, justice and profess. We desire, then, for this and peace have advanced on earth upon a new scale and with most beneficent results. Consonant with this is the mode in which these truths are now set before the cultivapiety" (St. Rernard, Serm. in Nativ. tors of the Rosary; that is to say, in B. V. M., n. 6), and in which the merits of the Virgin Mother are even of the unlearned. For the even of the unlearned not for the conwe renew and confirm with all our Rosary is arranged not for the conbeart the sacred indulgences presideration of dogmas of faith and viously given for this purpose. questions of doctrine, but rather for

putting forth facts to be perceived by the eyes and treasured up in the Who-"in-His bountiful mercy promemory facts which make all the vided for us such a metrix" (St. The vocal prayer appropriately greater impression on the mind and Bernard de XII. Progrogativ, B. M. fitted with mysteries has the same effect it the more beneficially, in as V., n. 2), and Who "has desired rendency. First comes, as is right, the Lord's Prayer, addressed to our Heavenly Father; and, after He has been invoked in becoming words of appeal, the voice of the suppliant is appeal, the voice of the suppliant is appeal, the throne of His oressed appeal from the throne of this receive the Aposurned from the throne of His pressed upon the mind from early As a token of this receive the Apos Majesty to Mary by the law of inter- years, on the mention of each mys- tolic Benediction which we impare speak, and which is explained by St. Bernard of Siena in this sentence:

"Every grace communicated to the world has a three-fold course. For it is imported on a projective responsible to the speak and the speak and the speak and the speak and to speak and to your respective clergy and by a sort of people.

Given at St. Peter's, Rome, on the seven-it is imported on a projectly responsible to the speak and to your respective clergy and by a sort of people. it is imparted on a perfectly regular of heavenly grace which Mary plentisystem (ordinatissime) by God to fully bestows. There is another Christ; by Christ to the Virgin; and commendation which renders these by the Virgin to us (Serm. VI. in chaplets more acceptable to her and Festis B.M.V. de Annunc., a I, c more worthy of recompense. For 2). These stages, as we may call them, though they differ indeed in kind from one another, being laid down, we dwell longer, and in a lings towards the Blessed Virgin, dehope that our recommendation may certain sense more pleasingly, upon claring as we do that we can never be sufficiently mindful of the blessings sacred devotion, strengthened in the Rosary, the Angelic Salutation being which she ensured with ineffable continued in decades as it is in order that we may ascend the more confidently to the other stages, that is through Christ to God the Father. The same salutation we pour forth to Mary, so many times in order that call the various considerations respecting the same matter which we our weak and defective yrayer may ternal beneficence. And from these ternal beneficence. And from these who is a sun, and who was allowed James EPPS & Co., Ltd., Homosopa to visit him in his zell in Barcelona the Chemists, London, England. ardent and assumes the force of an entreaty. So that as the mysteries, are severally gone through we feel that we have put forward so many apceptable and powerful with Him if that we have put forward so many apthey are recommended by the prayers peals which will prove influential with the prayers peals which will prove influential with the prayers believed that

> who our prayer. The excellence of the Rosary brought the blessing" (St. Thomas op. viii., super salut. angel, n 8), the blessed fruit of her womb, in whom being considered in its two-fold as-"all nations are blest;" finally we invoke her as the "Mother of God," able brethren, why we continue to a scene of universely and and and from which lofty dignity, what is there that she does not certainly and earnestly ask "for us sinners," what the age needs Heavenly aid more may we not hope for throughout all and more, especially as the Church our life at the last agony of our has to endure, far and wide, many troubles which affect her rights and liberty, and there are many causes It is assuredly impossible that which are bringing ruin on the prosanyone who has devoted himself, perity and peace of Christian States. with faith and earnestness, to such We again openly proclaim that we prayers and mysteries, should not be have complete confidence that this seized by admiration at the Divine aid will be obtained through the counsels respecting the Virgin for the Rosary. Would that this devotion common salvation of the nations; were everywhere held in honor as of and with lively confidence he will old, in accordance with our desires. long to commit himself to her care In towns and villages, in families and and protection according to the de- workshops, amongst the upper classes claration of St. Bernard: "Remem- and the humblest, let it be loved to associations that work upon the ber, O most pious Virgin Mary, that and practised as a beautiful watchber, O most pious Virgin Mary, that and practised as a Deautiful water people. it was never heard of in any age that word of Christian faith and a most people. "During the first days of my im

The power of the Rosary in inspirness of the impious contrives and viction. To-day, thanks to Balmes, ing those who pray with confidence dares to adopt every possible mea- I know the truth. I am no longer as to the issue of their appeals is sure calculated to provoke the anger an anarchist. I now deplore with all equally effective in moving the heart of God and to draw down on their my soul the deeds I have done. I of the Virgin in compassion for us. country the weight of His justly then refused religious counsels, which It is clear that it must be exceeding.

It is clear that it must be exceeding punitive Hand. Amongst the other is our case of regret, all persons of good will, will deplore with us that in the crown sincere petitions and beautiful crown sincere petitions and beautiful crown sincere petitions. For that in this clear that in the crown sincere petitions and beautiful crown sincere petitions and beautiful crown sincere petitions. For that in this clear that it must be exceeding.

Country the weight of His justify then refused religious counsels, which is now listen to and admire. Had not Divine grace touched me I would have gone to the scaffold more boldly and calmly than Pallas, bewords of praise. For, that in thus there are too many who rejoice lieving I was thus serving the cause praying together we pay and wish God the glory which is His due; that we are anxious that His pleasure and of the extraordinary license to trition and repentance in propor-His will should alone be fulfilled; that we extol His goodness and munificence, calling him Father and, unworthy as we are, begging for very and to call forth the contempt and and of what they are capable. My high favors—all this is a source of mockery of the multitude for the conversion will greatly mortify them. exquisite joy to Mary, and in our confidence in the patronage of the devotion she really "magnifies the Lord." And in truth we address proved by experience. Within some proved by experience. Within some religious order of St. Francis and months past the Sacred Person of when we recite the Lord's Prayer. Our Saviour Jesus Christ Himself Moreover, to the requests we make in has not escaped outrage. They have this prayer, so just and fitting in not been ashamed to drag him upon themselves and so conformable to the stage, now in many places sullied Christian faith, hope and charity, a by the introduction of scandalous certain charm most agreeable to the scenes, and to represent Him devoid Virgin adds a special weight. For of the majesty of His Divine nature, with our voice appears that of her by depriving Him of which even the Son Jesus, Who gave us the same redemption of the human race is formula of prayer in fixed terms and necessarily denied. Nor have they commanded that it should be em- been ashamed to attempt to rescue He had generously prepared Him-self as a victim; a fact which at the sound with the self as a victim; a fact which at the sound with the self as a victim; a fact which at the sound with the self as a victim; a fact which at the sound with the self as a victim; a fact which at the sound with the self as a victim; a fact which at the self as a victim; a fact which are the self as a victim; a fact which a victim; a v you pray" (Matt. vi. 9). Let us a crime and of treachery, for which he will ever be held in horror—the charge towards us her office, full of betrayer of Christ. In all the cities Cross of Jesus," and being moved eager love, when with a ready dis- of Italy where such deeds have been position we carry out this injunction done, or are about to be done, in by reciting the Rosary; gracefully re-ceiving this chaplet, she will grant us the inhabitants lamenting the injury in return a rich reward of favors. to the most sacred rights of religion self well calculated to help us to pray with the proper spirit, affords no small ground for feeling assured of her liberal bounty. Such is man's weakness that when he is engaged -- violated and trampled under foo in prayer his attention is easily and suitable protestations to those whose frequently withdrawn from God, and sacred duty it ought to be to safehe is divested from the object he has guard the dignity of religion and country, and they not only warned their flocks of the gravity of the Now, whoever properly considers danger, but also exhorted them to the nature of the Rosary will at once repair by religious solemnities the shocking offence offered to the be loved Author of our salvation. Th zeal shown in so many excellent ways by the friends of Christian morality has certainly deserved our warmest approval, and has softened tion. As is well known, the Rosary the bitterness of the pain which the affair has caused us. On the present the bitterness of the pain which that occasion we cannot avoid raising our voice as Chief Pastor of the vocal prayer. This kind of prayers Church, and we unite our stronges

protestations with those of the Bishops and the faithful. And with this execrable deed do we urge the Christian nations, and especially the reason also, that during the whole month of October individuals and protectress of Christianity, the glorious Queen of Heaven. On our part

may - God

teenth year of our Pontificate.

LEO XIII, Pope,

books were lent him by his sister, thus:

"It has been believed that the

that it might flow in abundance to in which you are enveloped, we all persons; her in whom God inheres by the closest possible union; her hear us, though neworthy, and grant "blessed amongst women," who our prayer.

I had my own exclusive scheme for making society pay dearly for its collecting, Conveyancing, and all kinds injustice and exploitation of poor in vestments made on best security. Mon men. Nevertheless, Pallas and I westments made on best security. Mon men. were of one soul; we fully understood each other, and were the comple-

> "On one occasion we were on the point of enacting on the 'Grand Via' Pallas had his bomb ready and I had mine. Pallas planned the programme. Had it been executed the victims would have been counted by the hundred. For some time was my belief that terror was to bring about the termination of social inequality, and that I was acting justly in the deed of the Liceo. am now convinced that justice could not inspire such deeds. In anything I am now doing or may do in future follow the teachings of Balmes Political clubs that flatter us are our worst advisers; it is bad enough t frequent taverns and other places of corruption, but it is worse to belong credulity and ignorance of the

Divine clemency.

It is daily of more urgent importing the course should be purious that this course should be purious that the course shou prisonment overtures were made me ance that this course should be pursued, seeing that the furious wicked- as I could only retract from conwear that habit in future.

If you must draw the line at tant

and have, like thousands of other people, to avoid all food prepared with it, this is to remind you that there is a clean, delicate and healthful vegetable shortening, which can be used in its place. If you will

USE

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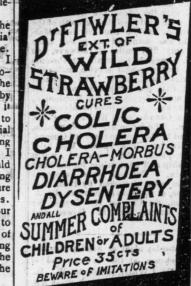
BREAKFAST-SUPPER

The Anarchist Salvador Franch, lying under sentence of death for the outrage at the Liceo Theatre. Barcelona, has admitted his guilt and has accepted the religious ministrations which he at first rejected. It appears that the change in his disposition was effected through a weak gound us ready to attack wherever there position was effected through a weak gound.

Oct. 4',1893.-9m

John T Mellish, M. A., LL. B Barrister & Attorney-at-Law.

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