

CENTENARY  
ANNIVERSARY.Rev. Hugh Johnson Preached  
Splendid Sermons Yesterday.Bishop DuMoulin and Canon Ab-  
bott at St. George's Church.First of Series of Sermons on  
Young Men's Evenings.

The eloquent and scholarly sermons of Rev. Hugh Johnson, D. D., of Baltimore, one of the most gifted pulpits orators of the Methodist Church in the United States, provided an intellectual treat for the congregation of Centenary Church at the anniversary celebration yesterday. The musical portion of the services was a pleasing feature. In the morning Mrs. George Allan sang a solo, and in the evening Miss Estelle Carey sang with the choir Mendelssohn's "Hear My Prayer." The congregation responded generously to the appeal for a collection of \$3,000. Dr. Johnson was pastor of Centenary Church thirty-five years ago, and at the morning service he expressed his pleasure at having an opportunity of preaching from his old pulpit again. Twenty-five years ago he was pastor of Wesley Church.

Dr. Smith, pastor of Centenary, who conducted the services, in introducing Dr. Johnson, told of the first time he had heard him preach in Queen Street Church, Toronto.

"I am not prepared," he said, "to say what impression it made on the mind of that young man, but he stands before you to-day, your present pastor."

The congregation listened with undivided attention to Dr. Johnson's powerful and inspiring discourse, based on the second verse of the 13th Psalm. "To see Thy power and glory, so as I have seen Thee in the sanctuary."

After emphasizing the Psalmist's longing after God, as expressed in the text, and defining the meaning of sanctuary, Dr. Johnson spoke of the church as the shadow of a visible city, the city of God. The anniversary was a home call to look to the church of the living God, for the church is a symbol of God. It meant worship and the uplifting of men's thoughts to the unseen and eternal. It was the means of communication between earth and Heaven. Those who gathered there to meditate must indeed say with patriotic fervor, "This is none other than the house of God."

The church was more than a symbol. It was a speech, the same as great poems and paintings, that spoke of the living God.

Dr. Johnson bespoke his affection for Centenary Church, describing reminiscences on the time when it was built and the first services. For almost half a century it stood there, a blessing and power to the community, dedicated to the living God.

"There must be a close connection between the ministry and the Bible," he said, "else we have the corruption of Rome, which came largely from preaching without the word of God. Brethren, stand fast by your Bible, be admonished. Insist on your sermons being saturated with the Bible. It seems to me no sermon is worth listening to without the Gospel truth. The reason so much preaching is powerless and weak is because we ministers do not grasp that fact sufficiently. The minister fits the bow and pulls the string and the Holy Spirit wings the arrow with power divine."

Nothing, he declared, could replace the worship of the sanctuary.

A great deal of "saturny sentiment," he said, "has been spilt on nature's first temple. People don't worship God in the woods and fields, who don't worship Him in the sanctuary."

Touching on the Darwinian theory of evolution, Dr. Johnson asked what difference it made, as long as at the end of the process we were started on a moral career. He took a rap at atheistic evolutions, who were prepared to swallow the enormous theory that everything had its beginning in frog ponds.

"Don't be cheated out of your belief in a special Providence," advised Dr. Johnson, as he referred to the people who held that the power that made the world was unknown, that men were whirled along like broken stones, that the world plunged on like a chariot, without a driver, like an engine, without a hand at the throttle, like a crazy ship, with a crazy captain, running on the shoals, bumping on the rocks, and tossed on the ocean of life.

Dr. Johnson spoke of the efficacy of prayer, the redemption, and the presence of the indwelling spirit.

Worldly success, he emphasized, was not the goal. We must look higher. It was the sanctuary, with its lofty and eternal visions, that refreshed and lifted up weary hearts.

ST. GEORGE'S ANNIVERSARY.

Large numbers of St. George's Church people and many friends attended the anniversary yesterday, it being the 19th anniversary. Bishop DuMoulin preached a very interesting sermon in the morning, in which he complimented the members on the rapid growth of the church since it had first started. It was at first a mission, but grew so rapidly that it was no longer a mission church. The one addition was not enough, and after a few years it was again enlarged, and made the church which it is to-day. It had been especially favored by having a pastor who had stayed with it not only while it was young and struggling, but did not run away in the course of a few years for something better. He stayed with the church in the early life, and had it well grounded. With such an attentive pastor always looking for the betterment of the church conditions, St. George's had grown spiritually as well as in numbers. He admonished the congregation to be faithful to their church pastor and stand by him, showing the trust they place in him by their regular attendance, as without the regular attendance of the members the pastor might become disheartened, and, thinking he could not do his best there, might go where they were more faithful in their attendance. By their regular attendance they would show their interest, and instead of being a drag to the pastor would prove a great help. He compared the reward of the good people to that of the bad, and pointed out how the memory was not only a blessing to the good, but a lasting torture to the sinful, as it constantly recalled past actions. The saints were divided into two great armies—those on earth and those who were reaping their reward. Although they were not in direct communication with one another the day would come when such would be the case. When Christ was on the cross He said to the thief, "This day thou shalt be with me in paradise," which signified that there was no delay. The place of the righteous, no

doubt, would be free from the temptations of this world. Those who had gone before would not lose their love and affection, but would be waiting for the reunion. Paradise was a place of purification. Two things that it was necessary to remember were, first, title; second, the atonement of Jesus Christ on the cross. Many people who had been parted from friends or relatives by death mourned them as dead forever, and put flowers on the grave, but there was very little comfort in that. They should realize that the glorious reunion was yet to come, when Christ would again come to gather in his sheep. In the evening Rev. Canon Abbott preached an able sermon.

YOUNG MEN'S EVENINGS.

Rev. E. B. Lancelotti began a series of special sermons, in First Methodist Church, last evening, on "The Young Man and His Evenings." A large congregation was present, and if the series is to be judged by the first, those who attend are to receive something especially good. Selecting as his text Psalms 137, he devoted himself largely to the books which are read. Among other things he said: Man will naturally pursue the pleasures most to his taste when his business is over. Your evenings, young man, are your golden hours—how do you use them? It is yourself that is seen and known in the evening. It is what I will call your "evening self." Am I improving or am I deteriorating from what I am in the day time? It is much more easy for a man to do his duty by day, towards his employer or his business, than to be true to himself at night. Many a soldier could walk to the cannon's mouth without flinching, who could not say "no" to two or three companions. That man who lives well at evening lives well by day, for he who uses his own time wisely can be trusted with his employer's. If, then, it be true that the evening indicates the man, it is surely true that the room in which he spends his evenings will tell his character by the pictures upon the walls and the literature upon the table. The greatest curse that ever came to America is unclean journalism. Young men, resolutely avoid immoral literature. I am asked is it right to read novels. That depends. There are novels and novels. The business of the novel is to portray character and no novel that paints character in false light is good. Banish from your library any novel that gives a false idea of life. Such novels as the works of Kingsley, Thackeray, Dickens, Hugo, Scott, read at proper times, and in proper proportions, he commended, but the trash that was found in many novels unfit the readers for the duties of life. "Do not be in a hurry to read new novels," was his advice. "Let them bear the test of time." Read not only what will interest, but read what will instruct and elevate—make reading a discipline. Never read below you. You cannot afford to read a book that is in any way coarse or low. "There may be a reason why we should associate with low people. We may lift them up, but we can never elevate a book. We cannot change it. Get in the habit of ascertaining what is in a newspaper and then read such parts as are good. You must read newspapers. Those who read no papers know nothing of the age in which they live; those who read only newspapers are shallow, and frivolous. Cursed be the books which try to cloak villainy with the cloak of decency. Mr. Lancelotti closed with strong advice to read the book of books.

At the close of the sermon, Miss Kathleen Lancelotti sang. The Building of love he can, and most appropriate to the sermon, and beautifully sung.

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**Flannelette Gowns**  
at 98c  
Regular \$1.25, all new goods, of special make, in plain or fancy stripes, and running in sizes to those which will fit stout figures. The Inauguration Sale Price is ..... 98c  
SECOND FLOOR

## The Right House

"HAMILTON'S FAVORITE SHOPPING PLACE"

Start the Week Right by Visiting THE RIGHT HOUSE  
INAUGURATION SALE

## Some Turnbull Seconds

It's high time for Winter-weight Underwear and we have some of Turnbull's for ladies at 29c a garment. The reason these ankle length Drawers and Vests with high necks and long sleeves are not marked 50c is because here and there in the lot a stitch has been dropped or the least spot has got on them. The places where the stitches were dropped are hardly visible because expert needlewomen have mended them. While these garments are known as "seconds" there are many of them which look and, no doubt, will wear as well as perfect ones. The price is winter repeating 29c  
MAIN FLOOR

## Corsets 39c, 59c, 98c

A few more left, all the famous makes in short styles. Inauguration Sale ..... 39c, 59c, 98c  
SECOND FLOOR

## \$1.50 Silk Slips 98c

Good quality Jap Silk in white only but in all sizes. Regular \$1.50, now ..... 98c  
FIRST FLOOR

## Glass Toweling

24 inch, red and blue check, regular 12c, Tuesday 9½c  
24 inch, red and blue check, regular 15c, Tuesday 12½c  
24 inch, red and blue check, regular 18c, Tuesday 15c

## Huck Towels

Fine wearing qualities, regular 25c now ..... 19c  
Goods which was 30c is now ..... 23c  
Finer quality which was 35c, is ..... 28c

## Hemmed Huck Towels

Regular 15c values, on Tuesday ..... 12½c  
Regular 18c values, on Tuesday ..... 15c  
Regular 23c values, on Tuesday ..... 20c  
MAIN FLOOR

## Shirtwaist Suits

Smartly tailored, in shades of brown, navy, green and plaid effects and in black; they are in Venetians and Chiffon Panamas. These Suits are pin tucked in the waist part with wide Gibson pleat; the skirts are nine and eleven gored.  
The regular \$18.50 values for ..... \$10.00  
The regular \$12.50 values for ..... \$7.50  
SECOND FLOOR

## Curtains

Nottingham Lace Curtains of regular \$1.25 value, now ..... 98c  
Double bordered Scotch-made Curtains, regular \$3.50 to \$3.75 values ..... \$2.98  
Tapestry Portier Curtains, nicely finished; rich colors, a pair ..... \$5.50  
THIRD FLOOR

## Couch Rug?

Afghan Couch Rugs in striped effects and excellent weave ..... \$2.88  
Comforting Bed Mattresses ..... \$3.75 and \$6.75  
Ostermoor Mattresses, full size ..... \$15.00  
The Watkins Javaline, full size ..... \$14.50  
Neat White Metal Beds \$4.98, \$5.98, \$7.75, \$8.75  
THIRD FLOOR

## \$3.50 Misses' Skirts \$1.49

Misses Skirts, suitable for school wear, in grey tweed effects and made in pretty gored styles; others with pleating around the bottom. Regular \$3.50 values. Inauguration Sale price ..... \$1.49  
SECOND FLOOR

## Sateen Underskirts

Regular \$1.25 ..... 79c English Sateen Underskirts made with deep flounce, tucked and frilled; others with deep pleated flounces.  
Regular \$1.50 ..... \$1.19  
Regular \$2.00 ..... \$1.39  
SECOND FLOOR

## Flannelette Underskirts 75c

Warm and comfortable in knee lengths; well made and nicely finished. Inauguration Sale price ..... 75c  
SECOND FLOOR

## THOMAS C. WATKINS HAMILTON ONTARIO

Established Sixty-six Years Ago

## THOMAS C. WATKINS HAMILTON ONTARIO

OBLIGATION  
TO THE GIRLS.Noble Work of Y. W. C. A.  
Should be Supported.

On Wednesday and Thursday of this week active work will be resumed on the Y. W. C. A. and Y. M. C. A. canvass. The Winer building is being retained as headquarters, with someone in charge constantly, and telephone number 15,099. It is especially true of the Y. W. C. A. that the people to whom this organization means the most are chiefly those who are least able to support it. The parents of working girls, and the working girls themselves, are not able to contribute much to this work, although it should be stated that the boarding department will be self-sustaining when once it is fully equipped.

It therefore remains for the more favored classes to make up the deficit. They

can provide their own daughters with the advantages and the protection desired, and they can also do for others' children that which they would wish to have done for their own, if the conditions were reversed.

One of the captains in the present campaign, a prominent attorney, reported calling upon a prominent business man of the city, who at first showed little interest in the Young Women's Christian Association. But when its work and requirements were fully explained, a substantial contribution was given and the donor said: "Please do not feel that any thanks are due for this. I am under obligation to you for the time and trouble you have taken in putting me in touch with this good work."

Another of the captains, in a speech at one of the luncheons at headquarters, said: "I have four children of my own. And if by any chance the life or honor of one of them should be in danger, and the Y. W. C. A. could save but that one in a whole year, I should consider the price paid to be low." This brings the proposition home in a very striking way.

The fifteen thousand dollars now ask-

ed for is absolutely necessary in order that the local institution may complete and equip its new building. When the above amount is available the Hamilton Y. W. C. A. will be in a position to properly carry out its programme for the physical, mental and spiritual welfare of the young women.

## USEFUL TELEPHONE.

A very practical instance of the value of rural telephone service in emergencies was chronicled in a recent issue of the Paris (Ont.) "Review." About one o'clock on the morning of the 15th of September a serious fire broke out near the town. The farmers of the vicinity were soon assembled and organized a fire brigade. But the fire was entirely beyond their control. The Mayor of Paris was called by rural telephone and a section of the town fire brigade sent out with appliances. Soon the fire was subdued and much valuable property saved. It is unnecessary to point the moral.

A woman sometimes sits up for her husband in order that she may sit down on him.

## Our Suit Sale