Provincial Meslewan.

Devoted to Religion, Literature, Science, Education, Temperance, Agriculture, and General Intelligence.

REV ALEX. W. McLEOD, Editor.

HALIFAX, N. S., THURSDAY, FEBRUARY 23, 1854.

Volume VI. No. .8 Whole No. 211.

Sunbeams.

Dr. Teffe

An-excel

orthy of be

er in AL

TAN:

est weekly

its ample

and veried

as a Paper

Sc. 80

v is me to

A large

appent is

porting

man, and

Provincia

to their

n Shilling

e the ad

esidence

ubscrip

creasing

eeirable

to their

0 8 ned until

kinds of asonable supply

a liberal Bill-heads

short no

ook bind

ne will be eried less Life has its shadows dark and drear, In gloom is many a spirit bowed, But sunbeams linger ever near, And sunshine still must gild the cloud, Come, look upon you new-made mound; Beside it kneels a mourner fair, Her mother weeps in grief profound-

'Tis dark, but are no sunbeams there? Ah, yes! though that dear voice no more May fall upon her listening ear;

Though that fond smile, so loved of yore, Is gone, is lost forever here. Though grief would but the soul despair. And joy and hope forever flee. One ray of light yet lingers there-Her husband whispers-"live for me."

We come again, -her chosen one, Who seems of life itself a part. Is dying-and his last, loved tone. Falls sadly on that widowed heart. He tells her they will meet again, In happy worlds beyond the skies, And bids her hope, but ah! in vain-E'en while he speaks his spirit flies.

And it is o'er-those lips have pressed The last fond kiss on that pale brow; That voice, whose tones so oft have blessed, Is silent—hushed forever now. Far off, beneath the damp, cold ground, Is laid that form of all most dear; Grief wraps her shrouding mantle round, Sure sunbeams cannot enter here.

But see a lovely, angel-child, With auburn ringlets floating free, And sunny eyes, so soft and mild, Climbs wondering up the mother's knee; " Please dear mainma, don't cry," he said; "It makes your Willie feel so bad." The mourner meekly bowed her head, One precious sunbeam still she had.

A year went by - all pale and cold, A child upon his pillow lay; A lingering smile yet sweetly told How brightly closed life's parting day. His ringlets parted simply were, Upon his pale transparent brow, No sunny eye was beaming there; The long dark lashes hid it now

A snow-drop pure and white was pressed Gently within one tiny hand, Fit emblems of the soul whose rest Was now within the better land. Her last, her only treasure gone : But still, she fixed her gaze on high, And murmured, "Lord, thy will be done.

God's sunbeams still around her shone, And angels, softly hovering near, Watched o'er her-she was not alone Thus God above, from heaven so bright, E'er guards us with his watchfulness, [light, And though clouds sometimes veil their

(FOR THE PROVINCIAL WESLEYAN.) Spirit Rapping.

No. 2.

ITS ABSURDITY AND IMPIETY.

ostume, walking about and conversing together. I attempted to rise, but found my limbs were paralyzed. These strange Tribune" of Sept. 24th, 1851, it is stated evil grows. Thousands upon thousands of and when within two feet from it. During the succeeding night, and about the same hour, I was again awakened in a similar manner, and saw several persons in my Spirit world: "It is said p. 243., "Spirits see Spirits forgiven. Those who have been in College, to future generations. It has been and then electrical emanations, like currents in both spheres."

climax of absurdity! But spiritualism has a phraseology peculiar to itself. It calls its own organization a "circle;" those who practice its imposition, "mediums;" and the spirit world, "the ment wrought by supernatural power?"- thousands.

It likewise has its literature, and besides works written in its defence expressly; it has its periodicals, among which we instance "The Spiritual Telegraph," a weekly paper; "The Shekinah," a quarterly Magazine; and by the table to M ____?" "Yes." "The New Leaf."

In "The New Leaf" for Feb. 8th, 1852, there is a singular article said to have been dictated by a spirit. It professes to describe "Yes." the geography of the interior or spirit world. It states and represents by a diagram, that in the interior there are seven spheres and that souls graduate, or as the expression a sort of Angel?" "Yes." is, "undergo the phenomon of birth" from sphere to sphere; beginning at the lowest and graduating from sphere No. one to "H-E-L-L." sphere No. seven. It is said that Dr. sphere No. six.

swer their purposes thereby.

will copy the prospectus of this publication. ism, or downright infidelity. "This publication is dictated by spirits out of the flesh, and by them edited, super-

intended and controlled.

struments for the distribution of truth."

production, when it is known that their object is to destroy all belief in the sacred Book, is not surprising; but for men to production, when it is known that their object is to destroy all belief in the sacred Book, is not surprising; but for men to production, when it is known that their object is to destroy all belief in the sacred aries; Agra, eight, and Benares, eleven.

"reasonable service; shunning not itself, but also all appearance of it.

In the economy of grace there is no "respect of persons." as regards temptation.—

4. I will as much as possible known that their object is to destroy all belief in the sacred aries; Agra, eight, and Benares, eleven.

Some persons known to the writer of this, have been so infatuated as truly to believe that they themselves were writing mediums.

But the rappers did not stop at "writing of the persons known to the writer of this, have been so infatuated as truly to believe that they themselves were writing mediums.

But the rappers did not stop at "writing of the inspired Epistles, that my ritualism" is Tom Paine; its chief defendancion with God, and "established by casers are Charles Hammond, Adin Ballou, and bished her goings."

In no neature country in the world has again to communion with God, and "established her goings."

Some persons known to the writer of this, and ires acts of alm, which elevated her superstition become so firmly rooted in the knowledge of my personal and relative duties may be constantly on the increase.

J. L. Scott, all Universalists; and, in accorbing the persons known to the writer of the inspired Epistles, that my ritualism" is Tom Paine; its chief defendancies that my superstition become so firmly rooted in the knowledge of my personal and relative duties may be constantly on the increase.

How lovely the sight of a child present itself on your dving bed?

The Patron and presiding genus or "spiritualism" is Tom Paine; its chief defendancies that my superstition become so firmly rooted in the knowledge of my personal and relative duties may be constantly on the increase.

The Patron and presiding genus or "spiritualism" is Tom Paine; its chief defendancies that my superstition become so firmly rooted in the knowledge of my personal and relative duties may be constantly on the increase.

The Patron and presiding genus or "spiritualism" is Tom Paine; its chief defendancies that my superstition become so firmly rooted in the knowledge of my personal and relative duties may be constantly on the increase.

The Patron and presidencies and in the world has a proper defendancies.

The Patron and president may be a superstition become so firmly rooted in the whole and the property is the president may b

human hands.

It is related in the "Spiritual Telegraph" of July 3, 1852, that—"At a meeting of the New York Circle, held at the house of the lated, that a revelation from Lawrence Corsum Version of the New York Circle, held at the house of publisher of the Telegraph, Mr. Edward P. bett had been made in a circle in the city of all the educational establishments connected to first vows? publisher of the Telegraph, Mr. Edward P. bett had been made in a circle in the city of all the educational establishments connected to first vows?

Passing over a few years of our friend's and upon the world; and when there, I will be the description of the pressly to seek a blessing upon the church, and upon the world; and when there, I will be the description of the pressly to seek a blessing upon the church, and upon the world; and when there, I will be the description of the pressly to seek a blessing upon the church, and upon the world; and upon the worl Fowler was directed by the spirits then present, to place a piece of paper on the table in his bed-room, with a good pen and ink. And in the morning the paper was covered with the signatures of persons long since with the signature of persons long since with the government of man, it is positive and upon the world; and when there, I will a professed infidel, and said to have been ly forbidden to introduce the subject of this instance with makes any allusion to the Gospherous long since with the signature of persons long since with the signature of persons long since with the government of man, it is positive and upon the world; and when there, I will a professed infidel, and said to have been ly forbidden to introduce the subject of this much lower in the scale of persons long since with makes any allusion to the Gospherous land the signature of persons long since with the solution of the signature of persons long since with the signature of persons l

by sounds of footsteps in my room. Look- "Yes, measurably." What Church is near-periodical, is visited with the heavy displea-faith were succeeded by the "peace which 12. I will retresh my memory in these

visitants remained about three hours, then disappeared while going towards a window; Spirit world, though there are different de-infidels in heart and practice. Profligate

room. Some of those who were there on the lowest circle of wisdom, in the lowest stated on authority too good to be doubted. the previous night, were present with others whom I had never seen before. One of them had what appeared to me a box about the previous night, were present with others whom I had never seen before. One of them had what appeared to me a box about the moves the judgment which their condition who were privately questioned by their prin-

them pen, ink, paper; and above all an put a certain set of questions, which I garded with, to say the least, suspicion. It suffering, and then came the final scene. — elasticity to the step, and teach what some wholly translated into ten languages, and the electrical apparatus, does really crown the always out for particular reasons:-

"Are we justified by works?" "Yes." By faith alone?" "No." "Is the whole Bible true?" " No."

"By some hidden law of nature?" "Yes." " By the same power that moves you?"

"Was Oliver Cromwell good?" "No "Was Charles I. a good man?" "Yes." "Is it right to pray to the Virgin?"-

"Is he a man?" "No."

"Is he in heaven?" "No." "Where is he?" It spelt

"As the last letter was indicated, the girl couraging is the fact of more than one na- desired the coming of her Lord. while Tom Paine has worked his way up to as a person would do who was drawing them | Christian faith. off of hot iron. Her brother-in-law turned

son, and sometimes even the spirits of the More than enough has been said, to shew, per in India. holy Apostles of our blessed Lord; unto that the "Rapping system" is a system of whom they will attribute the dictation of ex- imposture and wickedness; and that it is pressions the most ridiculous and blas- the duty of both the Pulpit and the Press, to warn the public against it. It is the du-The credulity of masses of men, seemed ty of private members of the Christian o immense, that the mediums determined in Church to see that their faith is not sapped order to reap a golden harvest; to leave no by these delusions. It is the duty of wickedness untouched; and no depth of the well informed of all communities, to blasphemy unsounded, if they could but an- place themselves in direct opposition to those travelling "Mediums," so called, who for the A semi-monthly publication has issued sake of pelf, are gradually introducing a set from the town of Auburn, in New York, of principles which are at variance with the which excess all others in impiety and blas- Scriptures and with sober reason, calculated phemy. It is entitled "Disclosures from to mislead the youth, subvert true religion, the Interior, superior care for mortals." I and bring in its place universalism, sceptic-

> WILLIAM WILSON. of To be continued.

rits redeemed, and proper and progressive from the commencement of missionary labor present, but alas, it is only the reflection! understanding of the Holy Scriptures, and in the East, there are distributed over varof the merits of Jesus Christ, from whom jous parts of the Company's territories 360 they originated in inspiration absolute, and missionaries actively engaged in preaching of whom they teach, as the only Saviour of the Gospel to the heathers, assisted by up-"The circle of Apostles and Prophets are its conductors from the interior; holding in the Madras presidency; whilst within freed spirit reigns on high. control over its columns, and permitting no the limits of the Bombay government there The image of one now gone from earth is

publishers and proprietors; they having be-part collected in the vicinity of populous sincere penitence,—the earnest calling upon the enjoyment of the spiritual blessings held publishers and proprietors; they having become, in full confidence of mind, disciples of the spirit of truth, once having taken hold by the conscious evidence of faith, followed the spirit of truth, once having taken hold by the conscious evidence of pardon—the oft mises of the Gospel. of the circle apostolic and prophetic, acting of the people, will be disseminated through repeated declaration: "I love my God; I of the circle apostolic and prophetic, acting of the people, will be districts. In this manner their direction, while faithful as inthe surrounding districts. In this manner know I love my God;" uttered with a depth form my thoughts, words, and actions to the That infidels should send forth such a established at twelve stations in different responded to the truth of the affirmation, all

fess Christianity to receive such a congeries Comparing this extensive machinery with All must be tried, and memory's tablet bears The Rappites were not long satisfied with of blasphemous nonsense is humiliating in the actual visible results of its labors, a casual records of times when the tempter "of hell-The Rappites were not long satisfied with more rapping, but they proceeded in their the extreme.

Among other publications issued from But looking below the upper surface of ing the days of her "first love," and endeamere rapping, but they proceeded in their course of deception, from "Spirit Rapping,"
to "Spirit Writing;" and the mediums would these "spirit," alias infidel, "circles;" is things, viewing all circumstances together, voured to lead her away from her Saviour, judge myself rather than the preacher; remembering that Providence has given membering that Pr imply take hold of a material pen, while an one entitled "The Pilgrimage of Thomas the number of converts, few though the privilege of hearing that Providence has given me skillfully suggested, and the lost but now the privilege of hearing the Gospel, not but whom you will soon behold as your know, too, how to die as well as live; how

And in the morning the paper was overed with the signatures of persons long since dead. Among the names were John Hancock, B. Franklin, Jefferson, Munroe, Jackson, and Polk." And the rappers had the natures of the spirits themselves.

But these impostors have gone further

And in the morning the paper was overed with the signatures of persons long since dead. Among the names were John Hancock, B. Franklin, Jefferson, Munroe, Jackson, and Polk." And the rappers had the name of the Saviour, not the merest idea of the Creator, is allowed to pass the lips, or enter the thoughts, of any within those institutions of a Christian government! Professors who dare to infringe these stringent laws are dismissed; native pupils, who are dismissed; native pupils, who have some converts to Christianity afforded by the strength of the creator of the saked: Is there such a place as Hell; or is the within those "godless" walls; not even the name of the Saviour, not the merest idea of the Creator, is allowed to pass the lips, or enter the thoughts, of any within those institutions of a Christian government! Professors who dare to infringe these stringent laws are dismissed; native pupils, who and the name of the Saviour, not the merest idea of the Creator, is allowed to pass the lips, or enter the thoughts, of any within those institutions of a Christian government! Professors who dare to infringe these stringent laws are dismissed; native pupils, who allowed to pass the lips, or enter the thoughts, of any within those institutions of a Christian government! Professors who dare to infringe these stringent laws are dismissed; native pupils, who as is mentioned in the name of the Saviour, not the merest idea of the Creator, is allowed to pass the lips, or enter the thoughts, of any within those institutions of a Christian any influence, the name of the Saviour, not the merest idea of the creator of the creator of the creator of the part of the manue of the Saviour, not the manue of the Saviour, not the manue of the Saviour, not the yet. This same E. P. Fowler has stated relative, who on earth was a Methodist openly become converts to Christianity that the spirits have become visible. He Clergyman, what kind of religion was right?" through missionary efforts, are not permitted relates.—"On the night of the 21st of Nov., Answer, "The religion of Christ." "I to remain as students; and even for an of-1851, while sleeping alone in the third story asked if there was any devil?" Answer, ticer of a government college to pen an arof the house, I was awakened about I o'clk. "No." "Are all Spirits happy after death?" ticle advocating Christian views for a local

remainder openly avowed their utter disof light of different colours, were seen issuing Consonantly with the above teaching, the belief in Brahminism, and all other creeds.

Franklin is still only in the third sphere, drew her hands quickly off the table, much tive rajah having become converted to the From the "Delectable Mountains" she Mr. Capper denounces the abuses of the sional glimpses of the "Celestial City," but fiddle-strings, that you can find it. Wealth tination, and Adamic imputation. Preach "The mediums" in their progress of de-very pale, and took his hands off the table British government of India, with remark-now she had entered the "Land of Beulah," cannot buy it; it dwells not in jewelry and right to the heart, and leave these for older ception, profess to call up the spirits of holy men long since departed; as of John Calvin,

able boldness and severity, and, to use his and had clear visions of the "Holy City." buckram. Power and place cannot bestow it. heads, if you can find any foolish enough to own expression, does not he highest attempt it. Preach as Jesus Christ preach-John Wesley, Adam Clarke, Richard Wattern shudders with quotations like the above. Indian things by their right names."—Cap- and soon she was called to pass over.

> FOR THE PROVINCIAL WESLEYAN.] Reminiscences of E. E. B. "Thought wanders to the far-off, shadowy land, Beyond the bound of years or humau eye, When those we lov'd have join'd the spirit band,

At each calm hour they pass in memory by "We hear their voices in familiar tone
Expression comes with every look it wore:
We 'mind us' of the look now past and gone —
Of beaming eyes that look on us no more:"
—Mrs H. W. Richter,

How mournfully pleasing are our reminiscences of departed Christian friends! Their images flit before the minds eve, and we behold again and again, the forms on which we gazed with admiration,-we hear the melodious voice that ever awakened pleasant "Its object is the disclosure of truth from heaven, guiding mankind into open vision "India." India. bright eye, the index of the soul, seems to look down upon as, beaming with its wonted Of her it was universally remarked previous

"Naught but the image now is left To us who mourn the doca Of lov'd ones, who of life bereft, Rest sleeping in the tomb."

Sorrow fills our hearts, while we regret

control over its columns, and permitting no article to find place therein unless originated, are the fewest."

Although it is stated that these labors are under the direction of the Lord Supreme.

"James Congdon, Charles Coventry, Andrew Congdon, Charles Coventry, Andrew Congdon, Charles Coventry, Andrew Congdon, Charles Coventry stations are for the most of the limits of the Bombay government there are the fewest."

The image of one now gone from earm is often before me. Her race was short but though it is stated that these labors are being carried on in various districts in almost every part of India, it must be borne in mind sense of the favour of God.

The image of one now gone from earm is often before me. Her race was short but though it is stated that these labors are being carried on in various districts in almost every part of India, it must be borne in mind sense of the favour of God.

The image of one now gone from earm is often before me. Her race was short but though the is stated that these labors are being carried on in various districts in almost every part of India, it must be borne in mind sense of the favour of God.

The image of one now gone from earm is often before me. Her race was short but though the is stated that these labors are being carried on in various districts in almost every part of India, it must be borne in mind sense of the favour of God.

The image of one now gone from earm is often before me. Her race was short but though the indiance of the indiance of the favour of the limits of the Bombay government there are the fewest."

Although it is stated that these labors are being carried on in various districts in almost every part of India, it must be borne in mind sense of the favour of God.

The image of one now gone from earm is often before me. Her race was short but though the first went to residence of the favour of God.

The image of one now gone from earm is often before me. Her race was short but though the first went to residence of the favour of God.

The image of o

examiner might reasonably feel disappointed. ish malice full," approached our friend dursense, and guide the hand. The spirit of by the Rev. Charles Hammond, medium. be, should rather be a matter of congratulation of the privilege of hearing the trooper, not to but whom you will soon behold as your know, too, how to die as well as live; how Judge upon his throne: "This is the control of the privilege of hearing the trooper, and the privilege of hearing the trooper, and the privilege of hearing the trooper, not to but whom you will soon behold as your know, too, how to die as well as live; how much be mind us." too of earnest stringglings and the privilege of hearing the trooper, and the privilege of hearing the trooper, not to suffer as well as enjoy. O, how much

mediums," they proceeded to shew that dance with the views of its literary staff, its arm of a numerous and influential priesthood, its heart to God ere it has been hardened by into secret, and pray for the outpouring of mediums," they proceeded to shew that dance with the views of its increase and indicated without the medium of human hands.

The writer, not long since, was summoned and indicated with the views of its increase and indicated with its increase and indi

then shed, and the fresh grasp of Christ by to my own spiritual benefit. by sounds of footsteps in my room. Looking up I saw five men dressed in ancient costume, walking about and conversing is nearest right."

12. This is measurably, which followed is nearest and conversing is nearest right. The sabbath examining how far I have kept them, and examining how far I have kept them. School was invested with a new interest; will try still to improve in promptitude and the Class Meetings were hailed with plea- zeal. special delight. Her Bible too, and S. S. "Strive to enter in at the strait gate."ooks, were an oft-resorted-to source of in- Zion's Herald.

of light of different colours, were seen issuing from the box. One of the company placed from the box. One of the company placed from the box. One of the company placed for the spirit from the box. One of the company placed for the spirit from the box. One of the company placed for the spirit from the box. One of the company placed for the spirit for the spirit from the box. One of the company placed for the spirit for the from the box. One of the company placed a piece of paper, pen and ink, on the lid of World, as in the company of the holy Aposa piece of paper, pen and ink, on the lid of this box.

"The luminous currents now centered around the pen, which was immediately taken up and dipped in the and and dipped in the analytication of any other force or instruc-The theology of "Table Turning is present that what was immediately taken up and dipped in the ink, and without the application of any other force or instrument, as far as I could perceive, the pen was made to move across the paper, and a company to most harrowing instance of this delusion.

The theology of "Table Turning is present that whatever it might be, was taken ill with the sickness of which he alluded to, we come to another marked period in her history. The past had not been always will be. Now whatever it might be, was taken ill with the sickness of which he alluded to, we come to another marked period in her history. The past had not been always will be. Now whatever it might be, the was taken ill with the sickness of which he alluded to, we come to another marked period in her history. The past had not been always will be. Now whatever it might be, the was taken ill with the sickness of which he alluded to, we come to another marked period in her history. The past had not been always will be. Now whatever it might be, the was taken ill with the sickness of which he alluded to, we come to another marked period in her history. The past had not been always will be. Now whatever it might be, the was taken ill with the sickness of which he alluded to, we come to another marked period in her history. The past had not been always will be. Now whatever it might be, alluded to, we come to another marked period in her history. The past had not been always will be. Now whatever it might be, alluded to, we come to another marked period in her history. The past had not been always will be. Now whatever it might be, alluded to, we come to another marked period in her history. The past had not been always will be. Now whatever it might be, alluded to, we come to another marked period in her history. The past had not been always will be. Now whatever it might be, alluded to, we come to another marked period in her history. The past had not been always will be. Now whatever it might be, alluded to, we come to anothe most harrowing instance of this delusion.

The Editors say: "We must give the mounication was made which I have since dearned was in the Hebrew language.—Soon after three o'clock my companions left me as they had done the previous night, taking as they had done the previous night, taking the box with them. During the time thoy with them as they had done the previous night, taking as they had done the previous night, taking the box with them. During the time they were in my apartment, I was a partment, I was a partment of the Lath not a part of the coughs and pulmonary complaints, superind that the school of trial she had learned that "perfect peace" could only be obtained by "staying the mind on of the late hours, the distance of this client, who had learned that "perfect peace" could only be obtained by "staying the mind on of the late hours, the full the server, and shall copy it, revolting a single we may sately aftrim that, as it is, it kills or injures two, where it cures or benefits ones indicated by the had learned that "perfect peace" could only be obtained by "staying the mind on of the late hours, the full the deep hold with this could be an at the part of the late hours, the full the deep hold with this could be an an interfect peace "could only be obtained by "staying the mind on of the late hours, the full the deep hold with they with they care the part of the matter of the late hours, the full the deep hold with they with the previous night, taking of the could be an are trained up under their eye; and to one induced by obtained by the had learned that "perfect peace" could in the East, and who, knewing in taking the mind on the theory are could in the school of the late hours of were in my apartment, I was in possession of my natural senses, and not only saw then, the table rapping with its fact when the table rapping when the table rapping with its fact when the table rapping when the furniture of the room, by means of the table rapping with its foot when the all authority, the dispenser of all patronage, religious welfare predicted for her a career the damp or frosty atmosphere of a winter's brace three hundred and fifty-four pay has been found to the government as the parent of the table rapping with its foot when the all authority, the dispenser of all patronage, religious welfare predicted for her a career the damp or frosty atmosphere of a winter's brace three hundred and fifty-four pay has been found to the government as the parent of the table rapping with its foot when the all authority, the dispenser of all patronage, religious welfare predicted for her a career the damp or frosty atmosphere of a winter's brace three hundred and fifty-four pay has been found to the control of the control of

is thus that whilst the missionaries, full of Consumption, the destroyer of unnumbered are pleased to term "the poetry of motion." New Testament into five others, not reckondevoted zeal and untiring energy, have with victims, had marked her as a fit subject for Now the idea that dancing should be essen- ing the Serampore versions. In these ten difficulty converted their hundreds, the gov- its ravages. The history of her health is tial to the formation of a genteel carriage, languages, a considerable Christian literature ernment, by the aid of their " godless col- similar to that of many who have fallen a appears to me very much like positive non- has been produced, and also from twenty to "Were the miracles of the New Testa- eges," have converted their hundreds of prey to the same disease. A cold, increased sense. As though a young person could not nity tracts, suitable for distribution among The missionaries, however, do not despair; lungs. Hopes, high ere this, sank rapidly gracefully across the floor, or to make a po- Missionaries have also established and now they know that their work progresses, that till her friends could only expect to ease for lite bow, without passing under the hands of maintain twenty-five printing establishments the good seed is deep in the soil; and that a time sufferings which all felt must soon the dancing master. Have the boys no fa- While preaching the gospel regularly in these if some of their converts are not so sincere terminate in death. The truth forced itself thers, or the girls no mothers—have they no numerous tongues of India, missionaries and steadfast as they could desire, there are upon her own mind that she was not long powers of observation or imitation—and is maintain English services in hity-nine hundreds who have listened to the Word, for earth, but knowing in whom she had a dancing master the only person capable of chapels, for the edification of our own counand drunk deep of its truths, but who have believed, she feared not, but looked for- teaching politeness? not yet the courage to own themselves open-ward with joy to the time when she should. True gentility is not a thing to be played ary agency during the past year, amounted During the ten years ending 1812, but be taken home to behold Him, "whom hav- off in measured steps, and whispered out in to ONE HUNDRED AND EIGHTY-SEVEN 161 Hindoos had been converted to Christing not seen she loved." During her illness affected tones. It is the out-speaking of a THOUSAND POUNDS; of which thirty-three tianity. Within the next ten years the num- the power of religion to support the soul benevolent heart, and the out-beaming of a thousand five hundred pounds were contriber of converts amounted to 403. The fol- under adverse circumstances, was beautiful- genle soul through a mild eye. The true buted in this country; not by the Native "Is he something between God and man, lowing decade witnessed the conversion of ly illustrated. In a similar position murmur- way to refine the manners is to refine the Christian community, but by Europeans." 647; and the period ending 1842, as many ing is too often heard, but in her case meek- feelings. How refinining to gentlemanly Calcutta Review. as 1,055. The ten years just past it is es- ness, patience and cheerful submission to the feelings or maidenly delicacy must be the timated have seen not less than 2000 heath- divine will were evident. Peace, sweet lascivious whirlings of the waltz! No, my

"The warrior in sombre harness mailed.

came on with rapid strides. How did she view his approach? On being asked a few hours previous to her departure " Is Jesus still precious?" she answered mildly and confidently; "O, yes, and much more so." It was now evident that she was in the "Swellings of Jordan," but looking upward and leaning upon her Beloved, she fearlessly crossed the narrow stream of death and entered into everlasting rest.

Rejoice for a sister deceased,
Our loss is her infinite gain;
A soul out of prison released,
And tree from its bodily chain;
With songs let us follow her flight,
And mount with her spirit above,
Escaped to the mansions of light,
And lodged in the Eden of love.

Youthful Reader! Can you view fearlessemotions, and the merry laugh, indicative ly the approach of death! The subject of of the joy that dwells within, while the the preceding remarks was young, -she had bright eye, the index of the soul, seems to seen but twenty summers, -yet she died. of Paradise, open communications with spi
At the present moment, fifty-three years benevolence and love. The reality seems to her illness; "she is the picture of health," plying his sledge-hammer to weld the bright the more for it, for it is just what he used yet she died. And ere another year you too and heated metal, and asking how it was to do. She was prepared to die! Are you?

How may I promote the Work of God.

In the strength of divine grace,-1. I will

out to my hopes in the provisions and pro-3. I will endeavour with exactness to con-

tongue from speaking what is to the discredit of absent persons, whether it be true or false : because the opposite is not "doing to others as I would they should do to me."

by the Rev. Charles Hammond, medium.

Dr. Franklin Las the credit of this invention.

Some persons known to the writer of this,

The Patron and presiding genius of "spichapter of the inspired Epistles, that my

The Patron and presiding genius of "spichapter of the inspired Epistles, that my

The Patron and presiding genius of "spichapter of the inspired Epistles, that my

The Patron and presiding genius of "spichapter of the inspired Epistles, that my

The Patron and presiding genius of "spichapter of the inspired Epistles, that my

The Patron and presiding genius of "spichapter of the inspired Epistles, that my

The Patron and presiding genius of "spichapter of the inspired Epistles, that my

The Patron and presiding genius of "spichapter of the inspired Epistles, that my

The Patron and presiding genius of "spichapter of the inspired Epistles, that my

The Patron and presiding genius of "spichapter of the inspired Epistles, that my

The Patron and presiding genius of "spichapter of the inspired Epistles, that my

The Patron and presiding genius of "spichapter of the inspired Epistles, that my

The Patron and presiding genius of "spichapter of the inspired Epistles, that my

The Patron and presiding genius of "spichapter of the inspired Epistles, that my

The Patron and presiding genius of "spichapter of the inspired Epistles, that my

The Patron and presiding genius of "spichapter of the inspired Epistles, that my

The Patron and presiding genius of "spichapter of the inspired Epistles, that my

The Patron and presiding genius of "spichapter of the inspired Epistles, that my

The Patron and presiding genius of "spichapter of the inspired Epistles, that my

The Patron and presiding genius of "spichapter of the inspired Epistles, that my

The Patron and presiding genius of "spichapter of the inspired Epistles, that my

The Patron and presidence and pre

she embraced the opportunity afforded by from them, some special service held in the neighbourhood of her residence, of consecrating her- the recollection, that to act upon these or self anew to God. The tears of penitence similar resolutions, will at least add greatly

sure, and the Prayer Meetings composed of Reader! are not all the sentiments in those who, like herself, had in youth become these resolutions included in "Christianity far and wide the doctrines of Christianity, in earnest?" Then, art thou in earnest?

ing up of associations so auspiciously formed. Little as some of you have been accust thousand were admitted on the evidence of were a severe trial to this youthful disciple? I tomed to look for danger, in the promiscuous their being converted. These church memeighteen inches square, and some nine inches and maxims of the sexes, in balls, cotillion parties, and discount in the form of a dialogue.—

They placed the box on the table, which forgiveness is extended, is the same the Vedas; a few were undecided; and the veda Naturally of very lively emotions, and in and observations me, that the results of such amusements are never useful, who regularly enjoy the blessings of Bible rapidly he wanted to write with band and

ens embracing Christianity. Not less en- peace filled her soul while she waited and young friends; you must not mistake a minoing step, or a simpering smile, or a refined bow, for refinement, "It is not in the danc- with all your transcendentalism; your highhad been favored in former days with occa- ing master's evolutions, or the sounds of the flown theories of the origin of evil, predes tribunal in the realm, was a very vulgar ed. Tell us of the bruised reed and the man, and could pour forth torrents of brutal smoking flax. Tell us of his love, and what ribaldry; and a vulgar man was Chancellor we must do to obtain that love. It is not Thurlow, sporting oaths and obscenity at the our intellect so much that we want transtable of the Prince of Wales. But there formed. We don't care how sin got hold of was no vulgarity about James Ferguson, us. All we know is-and we know it to though herding sheep, while his eye watched our sorrow-that here it is; yes, just here Arcturus and the Pleiades, and his wistful in the very core of our hearts, working away spirit wandered through immensity. Though with all its havoc, and misery, and death

of refinement in the youth who penned the sick-sick at heart-sick all over; and we gentility. One hour in a refined and virtu- distressed and heavy-laden; where shall we dancing parties of a whole season - Ex.

He is used to it.

at five o'clock every morning, had an alarm want to feel it; and when they begin to feel placed in his room—a time-piece which it, they want Christ. They want him as makes a loud rattling noise at any hour for you and I, young man, wanted him, when, Calcutta possesses twenty nine missionaries, of emotion that showed that the inmost soul revealed will of God, believing it to be my aroused by his clamorous monitor; but after throne pleading for his mercy; as the possesses. a time he thought, when thus awakened, he jailer wanted him when he cried, w What would just turn on the other side, for a little shall I do?". And when we have received 4. I will as much as possible keep my nap before he rose; and having trifled with Christ, we want him kept before us. We it thus, it soon lost all power to arouse him still want to hear of his love; of his precious

-for "he was used to it."

"At the close of 1850, fifty years after

in full efficiency, the STATIONS, at which the verse went on quietly as ever. gospel is preached in India and Ceylon, are two hundred and sixty in number; and engage the services of FOUR HUNDRED AND through the darkness, and amid the roar THREE MISSIONARIES, belonging to twenty-Assisted by FIVE HUNDRED AND FIFTY-ONE open road. NATIVE PREACHERS, they proclaim the word of God in the bazars and markets not "How if men have faith in this railway cononly at their several stations, but in the dis- ductor, shall I distrust my Heavenly Father? tricts around them. They have thus spread | The Almighty Conductor is He, who guidand have made a considerable impression, roaring echoes of adversity, into the broad even upon the unconverted population.— light of day."

They have founded three hundred and nine

PRESS QN, MAKE HASTE.—The last day passed a few revolving years. And can we wonder that another removal, and the break-

the furniture of the room, by means of the table rapping with its foot when the illumination which their presence caused; and I also heard the clock strike, and carriages passing in the street."

Can anything exceed this! For disembodied spirits to appear, and bring with the furniture of the room, by means of the table rapping with its foot when the all authority, the dispenser of all patronage, the damp or frosty atmosphere of a winter's constituted in the streets of usefulness in the Church and the world. But God's ways are not as man's ways, which owns literally no other public than that of the services, that anything emanating from the streets of usefulness in the Church and the world. But God's ways are not as man's ways, which owns literally no other public than that of the services, that anything emanating from the streets of usefulness in the Church and the world. But God's ways are not as man's ways, which owns literally no other public than that of the services, that anything emanating from the streets of usefulness in the Church and the world. But God's ways are not as man's ways, that of the services, that anything emanating from the streets of usefulness in the Church and fifty which owns literally no other public than that of the services, that anything emanating from the streets of usefulness in the Church and the church and the church and fifty which owns literally no other public than the church and fifty which owns literally no other public than the church and fifty with two thousand for hundred and fifty with two thousa

by subsequent exposure, settled upon her learn to enter or leave a room, to walk the Hindoo and Mussulman population-

Preaching to the Heart.

Preach to the heart, young man. Away seated at a stocking-loom, there was no want And we want to get rid of it. O, we are "Star of Bethlehem," — the weaver-boy. Henry, Kirk White, was not a vulgar lad." want a great physician. Tell us where we may. We The school of fine feeling is the school of are wounded by the shaft of affliction; good manners. Gentleness is the parent of where shall we go for comfort? We are ous social circle, is worth more than all the go for rest? We are baffled and torn, and tempted; where shall we go for succour I had rather cheer the lonely widow's heart -O. I had rather heal a soul, wounded and torn by sin, than feed the intellect of the Having occasion to go into a blacksmith's proudest philosopher that ever walked God's shop, while the son of Vulcan was lustily earth. I know Jesus Christ would love me

may die She was willing to die. Are you? that a spaniel lay so unmoved amid the But did not Paul preach to the head?shower of burning sparks, it was replied, But you are not Paul; nor have you been "O, sir, he is used to it !" Well, we thought, caught up to the third heaven; nor have and so it is with our unconverted hearers; you been called and directed by God, as he moved, alike by the fiery denunciations of fabric. He has laid them, but here he has Sinai, or the bright and melting beams of left them. How cautious, how reverent; Calvary. But "they are used to it."

So a man who, when he first went to redary of the fearful unknown! "Who art

2. I will fervently and believingly seek was as still as death—for "he was used to convinced that they are sinners. Their con-Another, whose master wished him to rise science has told them of it; the Bible has told them; they are convinced of it, but they -for "he was used to it."

Unconverted hearers of the gospel, is not want to hear how he went about doing good; the ages of eternity will have rolled around

Rills from the Fountain.

THE RAILWAY .- We were journeying upon the Railway, crashing past the hamlets

enveloped in flashing sparks. Thus on, we emerge; and then I gazed the modern English and American societies around me to discover if the faces of my felhad begun their labors in Hindostan, and low passengers were not white with fear.

But no one seemed shaken, and the con-Then marveling, I said to one beside me -" Were you not afraid when we passed But he laughed, and answered: "The two Missionary societies, Of these mission- conductor takes care of us! There is no aries, TWENTY-TWO are ORDAINED NATIVES. I more danger in the dark tunnel than on the

Then I said secretly in my own bosom-

of Tupingen in the sixteenth century was occupied in writing a book to expose the pernicious doctrines and maxims of the rapidly, he wanted to write with hands and