## Anna Clayton: -OR-The Enquirer after Truth. CHAPTER XI.

[Continued.] that I have belonged for twenty years to a own. sect that is seeking to unchristianize all the rest of the world? Father, what do you mean-what is

the matter ?" " Why, Anna, I read a book not long since, written by one of the most prominent men in our church, and every page has since haunted me like a ghostly shadow? is there no church but the Baptist church ! Are all other doctrines 'impious,' all other churches 'Antichrist,' and the 'man of

I know to what work you refer, father; I read it. And although it is conceded that there may be some Christians out of the Baptist church, yet that concession is inconsistent with the position taken; and if that position is true and just, and there be truth in the word of God, every Pedobaptist must be lost."

s true, and God's word is true, every Pedo me , and he that gathereth not with me the part of all. whom do they serve?

are tivals of the fold of Christ, and those "that they alone have existed as pure com. and at the close of the revolution in 1668, who enter them leave Christ to follow

without bands which is to fill the whole or powers of hell." earth, is the Close Communion Baptist out all ' pedobaptist societies and the king- tempt and pity. dom of the earth:' but will God crush out and that the various Pedobaptist sects are tian community?" her daughters, and denominated in the above passage " harlos and abominations;" and pure in doctrine, forms and discipline." that they with the drunken mother, constitute Babylon' (Great Iron Wheel, pp. that there have been communities or tend us to understand from that, that all every foul spirit, and a cage for every un- the present?"

red to support for twenty years? God or yourselves the kingdom Christ came to knows I never believed it-never! I ne- set up ?" ver-you know, my child, I never taught it! It was a sin of ignorance, for 1 really did not know what I professed to believe, those sects are through which you trace your Graves (Great Iron Wheel, p. 23); 'Di. Since you have been speaking, Anna, I lineage?" I can see her now-even now, dying!"

"Who? father-who?" " The one God gave to me in place of saw her bear in her arms to God's altar, and there consecrate them to his service. The add." entire six agood around her bed-side born of the Spirit, though sorrowing in view of their unforgiven. I then for the first time witnessed how Christian faith can triumph over the agonies of death—how fearlessly a soul, "I have no reason to differ from you on trust itself in the arms of its God when all human help is unavailing. For a time before her spirit left the feal tenement of clay there was "glory begun' in her soul. "Hark!" we mild have the historical proofs. In the Encyclopedia Americana, it is stated: "We may date the first public acknowledgement of the Baptists as distinct from the comment. They wait for me—they call ment, in 1620. In 1623 they are described here, "only one pang more she said, after a dreadful spasm, and seeing her children weeping around her, "only one pang more, and then—joy—peace—life and light eternal." Her eyes destination, reprobation, etc. It is probable herefore, that the Baptists of that time were General Baptists. The year 1633 provides us with the earliest records remaining, of earth, and she faintly whispered, "meet me look on."

They wait for me—they call be acknowledgement of the Baptists as distinct from the continuation to Parliament, in 1620. In 1623 they are described between the word with the min our lineage."

"Very well, sir, we will make the examination; but firs', if you please, let me probable the destination, reprobation, etc. It is probable herefore, that the Baptists of that time were General Baptists. The year 1633 provides us with the earliest records remaining, of earth, and she faintly whispered, "meet me formation of a Particular Baptist church in Loodon."

"Dr. Murdock, in his translation of particular Baptist church in the intention of a particular Baptist church in the intention of a particular Baptist church in the authority—we will be each the first public acknowledgement to it, we may justly claim them in our lineage."

"Very well, sir, we will make the examination; but firs', if you please, let me probable the destination; but firs', if you please, let me probable the destination; but firs', if you please, let me probable the destination; but firs', if you please, let me probable the destination; but firs', if you please, let me probable the destination; but firs', if you please, let me probable the rest till I found it in Jesus. No. It haunted me for weeks, day and night, till Mosheim's Church History, gives a more strictly to Calvinistic orthodoxy and disciplination of the control heavy load, and I was ready to cast myseli on p. 473, vol. iii. I will read this also, cipline.' Here then, is your parentage! 1 lity to take cold after their use, as most Pills do. 3rd. Because they are effectual in their open. at the foot of the cross, and cry God be merciful to me a stanger. Lord I believe, held Baptists appears to have originated from Mason, bring history to prove that you are

"And yet," said Anna, "we are taught in that work that all Pedobaptists—such and may be supposed to have derived many even as your sainted fosier-mother-receiv- of their opinions from the Mennonites. no connection to be made in a regular line ed the mark of the beast in their forehead From this time onward, churches of Gene- now! receive his mark (the beast's) in his fore- different parts of England. But in general ed out without mixture into the cup of his have professed one uniform faith. The no rest day nor night, who worship the beast others on the subject of infant baptism, edebaptists to eternal perdition." "O, Auna, is it possible!"

Mr. Graves, but by others of our Baptist 1639 a new Baptist church was formed. brethren also-and the world ought to know Now churches of Particular Baptists multi it. I have heard it, father, from a Baptist plied rapidly." minister, and in a Baptist pulpit!"

When my child, and from whom ?" even repeated it! Why should we seek to this discovery, for thereby you establish a cloak it, when others publish it in books nobler and purer ancestry than that claimand tracts innumerable; and scatter them ed by Mr. Graves and others of your debroad-cast all over the land; and even nomination. What can we do now but compass earth and see to make one prose- take the parent stock, the Independents, lish it boldly from the sacred desk? If any one doubts this, let him examine their public.

Independents, and trace them to their origin?"

"I am sure," said E der Mason, "that one doubts this, let him examine their public.

Or. Murdock states that the first congregalications and listen to their sermons, and tion of English Baptists originated from then judge them from their own works, and certain Puritans who came from Holland, their own mouths."

tiet church are living active Christians. (i e. Free-Will Baptists. Are there doe They are sincere in their beliefs and practices, though blinded and misled, in regard bold that open communion is a distinguish to their peculiar faith, by those who per- ing feature of a pure community of Christ? mit their party spirit and sectarian zeal to Remember we are tracing not the name sway them in all their actions, to embitter Baptist, but those pure doctrines, forms all their writings, and to overlook and neg- and discipline' now peculiar to our Close "Anna, tell me; am I wild, or is it true lect their Master's cause in advocating their Communion Beptist brethren. Whither

> Faith-fanatic faith, once wedded fast, To some dear falsehood, hugs it to the last.'

CHAPTER XII.

"Gather the resebuds while ye may, Old Time is still a flying, And that same flower that blooms to-day, To-morrow shall be dying" The night is mother of the day, the winter of th spring,
And ever upon old decay the greenest mosses eling.
Behind the cloud the starlight lurks, tho' showers the

sunbeams tail,

For God, who loveth all his works, hath left his hope
with all." " Then nerve thy spirit to the proof, And blench not at thy chosen lot;
The timid good may stand aloof,
The sage may frow—yet faint thou not,
Nor heed the shaft too surely cast,
The foul and hissing bolt of scorn;
For with thy side shall dwell, at last,
The victory of endurance born."

On the morrow there was an excited throng at Elder Clayton's. The study was If it was, why do you not throw open your "I repeat it, father; if the postion taken filled long before the hour, and still they bearts and the Lord's table to your brethren? by Mr. Graves in the 'Great Iron Wheel' were coming. Elder Clayton, in view of If that was wrong, how happens it that a the gathering numbers, said : " My friends, pure stream flows from an impure fountain? baptist must be lost. He says that all we have better accommodation for you be- Let me ask in the words of our Saviour Pedobaptist societies are human, man-devi- low. I think we can there find seats for Can a fountain at the same time send forth sed systems, rival folds, hostile to the church you all." They were soon seated in their sweet waters and bitter?" of Christ ; that they are Antichrists.', Jesus new quarters, and ready for the business of said; 'He that is not for me is against the day There seemed a deep interest on claim?" asked Squire Tanner, "Whom

" Baptists believe," said Elder Mason, Graves says that Pedobeptist societies clearing his throat with conscious dignity, munities of Christians from the day of Christ's ascension until now (Great Iron free toleration." " Jesus says: 'My sheep hear my voice, Wheel, p. 567) They alone, of all religand they follow me; and a stranger will ious sects, have suffered the cruel persecutions of the beast for 1260 years, and con-Therefore Pedobspusts are the servants of sequently they believe themselves to be the up as something better and holier than all the devil and must perish. Graves says kingdom which Christ came to set up, that the rest of the world, and thus rendered (pp. 48-9): 'The great stone cut out they must stand forever, despite the malice themselves exclusives, I don't know how

"A modest claim!" muttered Elder exclusive fare." church.' This baptist church is to crush Clayton, with a look of half-mingled con-

"You claim, then, in the first place," his own family? No! every one of them said Halley, "that you alone have existed in existence for 1800 years a community is precious in his sight, and he loves them; as pure Christian communities down through like yours in doctrine, forms, and discip therefore he has not a child out of the Bap- 1800 years. Now before we proceed fur- line?" tist church. He, says further, that the wo ther, it will be necessary for us to underman, spoken of in Revelations, on whose stand what you consder a 'pure community that they should be identical in every reforehead 'was a name written, Mystery, of Christians; then we shall be ready to in-Babylon the Great, the mother of Harlots vestigate your claims. You hold I suppose, the grand fundamental principles. All Bapand abominations of the earth is Popery, that the Baptist church now is a pure Christists are Baptists; and we are clearly de-

"Yes' certainly; the Baptist church the habitation of devils, and the hold of from the time of our Saviour down to then, is your communion table? Why do

"O, Anna, Anna, spare me! Is this discipline, have alone suffered the persecuwhat I have professed to believe, and labotions of the beast, and consequently considyou better than the Free-Will, the Six
Invalids.

Call at the City Drug Store, where all the store of the beast, and consequently considyou better than the Free-Will, the Six
Scrofula, Erystpelas & Salt Rheum
above articles, with everything usually kept

"That is precisely our belief?" "May I ask now what the names of

have been thinking of some Pedobaptists "Their names?" replied Elder Mason. if they are indeed of one household, they in my boyhood. Yes, it seems to me that "They are well known to history, sir. They cannot stand. The friendly alien is aston-"Their names?" replied Elder Mason. are called (Theodosia Ernest, vol. i. 339) shed and offended—skeptics laugh, and Donatists, Novatianists, Cathari or Puritans, Paulicians, Henricans, Petrobrusians, boint, for it is well worthy your consideration to the point, for it is well worthy your consideration in the language of Graves ation; and again, in the language of Graves are called (THEODOSIA ERNEST, vol. i. 339) mother—a godiy woman. S.z children I Mennonites, Albigenses, Waldenses, &c."

"Then we will begin with the Baptists," earthly loss, yet rejoicing in the hope of a Halley, "and trace back the ancestry. From they reject infant baptism and practice imcoming glory! I was there, too, an orphan, what sect, and when, do you date the pres- mersion, pure and regular Baptists? cast upon their bounty, but yet 'in the gall ent organization? How long has the Bapof bitterness and bonds of iniquity,' my sins tist church existed under its present name? "It was of English birth, sir, some time

washed in the blood of the Saviour, can that statement; still, for the satisfaction of trust itself in the arms of its God when all those present, I will read the authority-

my sin-burdened soul ground beneath its particular account of the matter in a note lists,) and some have no ecclesiastical diswhen sprinkled. God saith: "If any man ral Baptists were formed here and there in head or in his hand, the same shall drink of they made no great figure, and do not apthe wine of the wrath of God which is pour pear to have had much connection, or to indignation, and he shall be tormented with Particular or Calviniatic Baptists trace their fire and brimstone in the presence of the origin to a congregation of Independents holy angels, and in the presence of the established in London in the year 1616 Lamb; and the smoke of their torment as- This congregation having become very cendeth up for ever and ever, and they have large, and some of them differing from the and his inage, and whosover receiveth the they agreed to divide. Those who disbemark of his name' Thus, Mr. Graves, by lieved in infant baptism were regulary dis his position, virtually condemns irrevocably missed in 1633, and formed into a new church under the Rev. John Spilsbury In 1638 several more members were dismis-"It is not only the position taken by sed to Mr. Spilsbury's church. And in

"It seems to me," said Anna, " that we have already come to a break in the lin-ried with Christ in Baptism. He in the course of his discourse, referred to the passes from Revelstion which I quoted, and Mason, you and Mr. Graves are both offplainly and distinctly stated that 'Sprink- shoots from our ime-honored Congregation ling was the mark of the beast;' and he al brethren! You ought to be proud of

and that they derived there principles from "But it is not so with all, Anna-you the Mennonites."
"And adds, moreover," replied Halley,

True, father, the great body of the Bap- " that they were the Arminian or General !

then. Eider Mason, shall we go now to ge a trace of them?"

"Arminian Baptists," he replied, " agre "Arminian Baptists," he replied, "agree with us in the form of baptism, and also in rejecting infant b pitsm. Those may be called the distinguishing characteristics of our brethren in all ages of the world."

"Then give up your Close Communion."

"Then give up your Close Communion." 'Then give up your Close Communion

If that is not essential to a 'pure community of Christ,' why do you retain it? If there has ever been in existence a 'pure community' which held to, and practised Open Communion, that doctrine is pure still; and Close Communion is impure, and you have rendered yourselves unworthy of your lineage. Dr. Murdock adds: 'Before the erection of regular Baptist congregations, and indeed for some time after, it was very common for Baptists and others to belong to the same church, and to worship and commune together.' Was that right? If it was, why do you not throw open your learts and the Lord's table to your brethren? of If that was wrong, how happens it that a factory being made in the most complete and thorough is made of the same church, and to worship made in the most complete and thorough it has a factory being made in the most complete and thorough is reduced, when the failds are all fit is was, why do you not throw open your learts and the Lord's table to your brethren? of If that was wrong, how happens it that a factory being made in the most complete and thorough is made to make a factory being made in the most complete and thorough.

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Investigation and experiment have demonstrated that the blood contains the elements of the blood contains the elements of the blood contains the produces the blood contains the produces the blood contains the produce the blood contains the produces the blood contains the produce the blood contains the produce the blood contains the produces the blood contains the produce the blood contains the produce the blood.

Investigation and experiment have demonstrated that the blood contains the elements of the blood.

Investigation and experiment have demonstrated the late of the called the same time by the use of the case will produce the effect of a large rename time by the use of the case will be the sent the blood.

Inve If that is not essential to a 'pure commu-"How is it with regard to the second

did the ' beast persecute in those days?" me, and no that gatherets not with an expected abroad. Ye cannot serve God and Mammon. If, then Pedodaptiass are and Mammon. If, then Pedodaptiass are Antichrist, they are against Christ, and the period of the period that a period the period that are whose do they are against Christ, and the period serve God they are against Christ, and the period serve give us a statement?"

"Dr. Murdock further remarks in the persons who wish to hire Melodeons with a view of purchasing at the end of the year, can have the restoration of Charles II.. in 1660, the worthy of special notes. This matter is worthy of special notes. The matter is the period in the period notes in the matter is the period in the period Baptists, with all other nonconformists, were at the expense of the manufacturers, to exposed to great troubles and persecutions: they, as well as other dissenters, obtained

> "Then they fared pretty much all alike when they communed together," said Squire Tanner. "But if they had set themselves they could consistently complain if they got

"What are we to do now?" urged Hal- free ley. "Do you Elder Mason resign your May 12. position first taken, 'That there has been

"No, sir,! I don't think it necessary scended from the Mennonites. I see nothing in the way of our progress."

"But hold! You say that all Baptists "We are then to understand you, that are Baptists-grant it; but do you in-30 -31). Saith the word of God : Babylon churches like yours, in doctrine, forms, and Baptist churches are pure churches, and the G e it is fallen, is fallen; and is become discipline in existence—an unbroken chain that you recognize them as such? Where you shut out a large part of your brethren the present?"

the present?"

the present?"

the present?"

the present?"

the present?"

"Certainly that is what we claim."

"Certainly that is what we claim."

"And, secondly," continued Halley;

"Mod, secondly," continued Halley;

"And, secondly," continued Halley;

"And, secondly," continued Halley;

"You shut out a large part of your brethren habitable globe amongst the savage and divilized since in the present?"

"And, secondly," continued Halley;

"And, secondly," continued Halley;

"You shut out a large part of your brethren habitable globe amongst the savage and divilized since in the provent in the savage and divilized since in the provent in the savage and divilized since in the present?"

"And, secondly," continued Halley;

"You shut out a large part of your brethren habitable globe amongst the savage and divilized since in the provent in the savage and divilized since in the present?"

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"And, secondly," continued Halley;

"You shut out a large part of your brethren habitable globe amongst the savage and divilized since in the present?"

"And, secondly," continued the present is the provent in the savage and divilized since in the present in the savage and divilized since in the present is the present?"

"And, secondly," continued the present is the present in the savage and divilized since in the present is the present in the savage and divilized since in the present is the present in the savage and divilized since in the present is the present in the savage and divilized since in the present is the present in the savage and divilized since in the present is the present in the savage and divilized since in the present is the present in the savage and you better than the Free-Will, the Six.

Principled, and the Seventh-Day Baptists, or the Tunkers, Emancipators, Rogerenes, Mennonites, &c.? How happens it that the house is divided against itself? Says Bad Legs, Old Sores and Ulcers. Graves (Great Iron Wheel, p. 23): 'Divided and warring among themselvesif they are indeed of one household, they

Casses of many years standing that have pertinactionally
refused to yield to any other remedy or treatment have
invariably succumbed to a few application of this powerful ungent. shed and offended-skeptics laugh, and "And Baptists, I suppose, you would would exclaim, 'This subject is too grave, too momentous for trifling!' We are to too momentous for trifling! We are to understand you then, Elder Mason, that all Baptists, of whatever name besides, are, if they reject infant baptism and practice im-

" No, sir ! I do not change my position. "No, sir! I do not change my position. I have no doubt that it can be proved from history, that Calvinistic Baptists are the regular descendants of the Mennoites, and they from the Waldenses, etc."

"Well' sir, we are all attention. Where is your proof?"

Bunlons, Burns, Salt Rheum, Chaipbiaine, Skin Diseases, Pistula, Gout, Sore Legs, Lumbago, Murourial Erup tions. Sore Heads, Ring Worm, Sore Throats, Piles, Nore Throats, Piles, Nore are genuine.

iny unbelief! Then relief came, and I certain English Puritans, who returned from a legitimate descendant of the Mennonites 4th. Because the nature of their component was found sitting in my right mind at the Holland after the death of their pastor, Rev. I design you to get back to be stated in 1610. These at least one century towards the Apostles.

Annual I design you to get back parts is such that they do not necessitate the constant use of Purgatives, thereby overcoming a legislimate descendent of the past of Anabaptists. I design you to get back parts is such that they do not necessitate the constant use of Purgatives, thereby overcoming the past of the classic formed at the constant use of Purgatives, thereby overcoming the past of the class of the class

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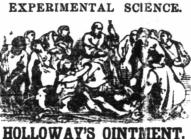
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Dubarry's Revalenta Food for Infants and Call at the City Drug Store, where all the ash prices. Everything warranted of the best cuality. JAMES L. WOODILL CHEMIST AND DRUGGIST

Especial Notice to Ladies.

English and American SHOE STORE. GOREHAM & RICKARDS BEG to announce that they have received per 'Europa an elegant assortment of Ladies and Childrens Boot made expressly for this market and warranted to give

Ladies Cloth Double Sole Boots Military Heal 11s Ladies Cloth Double Sole Boots Military Heel, 11s.

"Cashmeres do de do do IIs.

"Kid do do do do 10s.

"French Elastic Side Boots, 9s. 6d.

"Cioth Double Sole Button Boots, 8s. 6d.

"Prunella Double Sole, 7s 6d.

"Cashmere and Prunella 3s 9d to 9s. 6d.

Misses Enamel Balmoral Boots,
Childrens do do do

"Leather do do do

"Eelt Uver Boots,
"Rubber Boots and Shoes,
"Rubber Boots Double Sole Foxed with Leather,
Our stock of FELT GOODS are unsurpassed for superior fisich and quality, and will be sold at a great Republic of the late of the late

DUCTION on former prices for Cash

The Ladies VICTORIA OVER BOOTS
beknowledged to be the very best Boots for warmth and
neatness that has ever been offered to the Public, have received. Ladies Felt Boots, very neat, 3s. 3d.

Ladies Felt Boots, very neat, 3s, 3d,

"Felt Boots, superior, 4s, 3d.

"Felt Boots, very best, 5s, 3d.

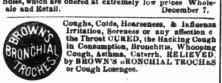
"Felt Stippers, good 2s, 6d.

"Felt Stippers, best 4s, 3d.

"Felt Stippers, best 4s, 3d.

"Felt Stippers, best 4s, 3d.

"We would call particular attention to our Stock on Gentlemen's Elastic Side and Balmoral Boots, Brogans, Lace Shoes, Caliskin Boots, Fisherman's Water Proof Boots, Cannadian MicCasins, Boys High Top Boots, Brogans, Lace Shoes, High Rubber Boots, Men's and Women's Rubber Boots and Shoes, Cork, Hair and Felt Soles, which are offered at extremely leaders.



A simple and elegant combination for Coughs, &c.

Dr. G F Bighlow, Boston.

Have proved extremely serviceable for Hoarseness.

Rev Henry Ward Bercher.

I recommend their use to Public Speakers.

Hev E H. Chapin. New York.

Effectual in removing Hoarseness and irritation of the Throat, so common with Speakers and Singers.

Prof M. Staor Johnson, LeGrange, Ga.

Teacher of Music, Southern Female College,

Two or three times I have been attacked by Bronchitis

Rev E B RTCKMAN, A. B.
Wesleyan Minister, Montreal.
Sold by all Druggists in Canada, at 25 cents a box.
November 23.

MOOSE SKIN MOCASSINS WITH and without Rubber bottoms, for Ladier Just arrived per brig America from Montreal, sel-ENGLISH SHOE STORE, W. G. COOMBS.

REMOVAL. THE Subscriber begs leave to acquaint his triends and the public generally, that he has removed his place business to his residence North End of Brunswick Street

nerit a share of Public patronage.

EDWARD BOAK

N. B.—All orders left at Mr. George McLeod's, Carve

CHARLES F. ALLISON, Esq. FULL length Photographic Likenesses of this distinguished Philanthropist may now be obtained at the Halifax Wesleyan Book Room at the reduced price of 5s each. Orders may be sent through any esleyar Halitax, Oct 26th, 1859.

Chloride of Lime. THE cheapest and best Disinfectant and Fuious vapours from Drains, &c., Cockroaches In bottles at 7½d. esch. Sold by ROBERT G. FRASER,

Next door to Mesrs. T. & E. Kenny's August 25. Granville Street, Halifax: WESLEYAN BOOK ROOM.

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Dec. 221. 3in.



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RUSSIA SALVE CURES SCALDS.
RUSSIA SALVE CURES SALT RHEUM.
RUSSIA SALVE CURES SALT RHEUM. RUSSIA SALVE CURES SORES. RUSSIA SALVE CURES FLEA BITES. RUSSIA SALVE CURES WHITLOWS RUSSIA SALVE CURES WARTLOWS.
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Put up in large size metal boxes, with an engraved wrapper, similar to the above engraving, without which none are genuine. which none are genuine.

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CORDIAL, The great standard medicines of the present age, have acquired their great popularity only through years of trial. Unbounded satisfaction is rendered by them in all cases; and the people have pronounced them worthy.

Liver Complaint, Dyspepsia, Jaundice, Debility of the Nervous System, Diseases of the Kidneys, and all diseases arising from a disordered liver or weakness of the stomach and digestive

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paration extant. It will cure, WITHOUT FAIL, the most severe and long-standing Cough, Cold, or Hoarseness, Brouchitis, In-Auenza, Croup, Pneumonia, Incipient

and has performed the most astonishing cures ever known of Confirmed Consumption.

A few doses will also at once check and cure the most severe Diarrhoea proceeding from COLD IN THE BOWELS: These medicines are prepared by Dr. C. M. JACKSON & Co., No. 418 Arch Street; Philadetahus. Pa., and are sold by druggists and dealers in medicines everywhere, at 75 cents per bottle. The signature of C. M. JACKSON

In the Almanac published annually by the proprietors, called EVERYBODY'S ALMANAC, you will find testimony and commendatory notices from all parts of the country. These Almanges are given away by all our agents HENRY A. TAYLOR, Druggist an

will be on the outside wrapper of each bottle.

Seedsman, Wholesale and Retail Agent No more sickly or ill-condi-

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DESTORES the Stamina of ill-conditioned Horses Cows Bullocks, Caives, Sheep and Pigs.

It causes no extra Expense, as it con aims far more and better nourishment than its cost of 1-4 per feed supplies in corn or hay, hence it ensures an actual saving in the keep. But its principal advantages are a great improvement in the digestive functions, the Stamia and seneral condition of Horses, enabling them to perform far more labour without getting distressed; it imparts new vigour to sick, debilitated, or old, apparently worn out Horses, and it puts rapidly the finest flesh on cattle generally as it enables them to extract the entire nourishment our of everyhing they feed. In a short time it improves the appearance and value of horses and cattle by 20 to 30 per cent.

HONORABLE MENTION AMERICAN EXHIBI tion, new York, 1854. To be had in packages of various sizes, in casks contain ng about 450 feeds and about 1000 feeds, or by the pound A liberal discount allowed to wholesale purchasers.

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PERUVIAN SYRUP, Or Protected Solution of Protoxide of Iron an established Medicine for the cure of

DYSPEPSIA. AFFECTIONS of the Liver, Dropsy, Neursigia, BronA chitis, and consumptive tendencies, disordered state
of the blood, Boils, Scurvy, Piles, Cutaneous complaints
8t. Vitus's Dange, the prostrating effects of Lead or Mercury, General Debility, and all diseases which require a
Tonic or Alterative medicine.
The above medicine has been highly recraomended to us
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Successors to John Nayjor,
November 25

Druggists, &c., 3 Ordnance S quare

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FOR securing in a book-like form, Letters, Invoices, Music, and all papers where order and preservation is required. For sale, wholesale and retail, by Cutter, Tower & Co., 89 Devonshire Street, Boston, agents for New England. NEW FRUIT.

JUST RECEIVED per "BEAUTY" direct from M. LAGA-BOXES LAYER RAISINS, Hif bxs do do Boxes Bunch do Haif & Qtrs do Boxes, hais and qtrs NEW FIGS. 8.000 lbs New Zante Currants, Nuts, Oranges and Lemons E. W. SUICLIFFE & CO. Nov 16. G ocery Mart, 37 Barrington stre

LONDON HOUSE! E. BILLING Junr. & CO. Are now offering 10,000 French Printed CASHMERE DRESSES, All at 3s 9d the full dress, worth 10s.

Scrofula, or King's Evil. is a constitutional disease, a corruption of the blood by which this fluid becomes viriated, weak, and poer. Being in the circulation, it pervades the whole body, and may burst out in disease on any part of it. No organ is free from its attacks, nor is there one which it may not destroy. The scrofuls there one which it may not destroy. The scroft-lous taint is variously caused by mercurial disease, low living, disordered or unhealthy food, impure air, filth and filthy habits, the depressing vices, and, above all, by the venercal infection. What-ever be its origin, it is hereditary in the constitu-tion described. tion, descending "from parents to children unto the third and fourth generation;" indeed, it seems to be the rod of Him who says, "I will visit the iniquities of the fathers upon their children." Its effects commence by deposition from the blood of corrupt or ulcerous matter, which, in the blood of corrupt or ulcerous matter, which, in the lungs, liver, and internal organs, is termed tubercles; in the glands, swellings; and on the surface, eruptions or sores. This foul corruption, which genders in the blood, depresses the energies of life, so that screfulous constitutions not only suffer from scriptious complaints, but they have far less power to withstand the attacks of other diseases; sequently, vast numbers perish by disorders which, although not scrofulous in their nature, are still rendered fatal by this taint in the system. Most of the consumption which decimates the human family has its origin directly in this scrofulous contant tion; and many destructive diseases of the liver, kidneys, brain, and, indeed, of all the organs, arise from or are aggravated by the same cause.

One quarter of all our people are scrofulous; their persons are invaded by this lurking infection, and their health is undermined by it. To cleanse it from the system we must renovate the blood by an alterative medicine, and invigorate it by healthy food and exercise. Such a medicine we

Compound Extract of Sarsaparilla, the most effectual remedy which the medical skill of our times can devise for this every where pre-vailing and fatal malady. It is combined from the most active remedials that have been discovered for the expurgation of this foul disorder from the blood, and the rescue of the system from its destructive consequences. Hence it should be employed for the cure of not only scrofula, but also those other affections which arise from it, such as ERUPTIVE and SKIN DISEASES, St. ANTHONY'S FIRE, ROSE, OF ERYSIPELAS, PIMPLES, PUSTULES, BLOTCHES, BLAINS and BOILS, TUMORS, TETTER and SALT RHEUM, SCILD HEAD, RINGWORM, RHEUMATISM, Syphilitic and Mercurial Diseases, Dropsy, Dyspersia, Debility, and, indeed, all Complaints ARISING FROM VITIATED OR IMPURE BLOOD. The popular belief in "impurity of the blood" is founded truth, for scrofula is a degeneration of the blood. The particular purpose and virtue of this Sarsapa-rilla is to purify and regenerate this vital fluid, without which sound health is impossible in con-

Aver's Cathartic Pills, FOR ALL THE PURPOSES OF A FAMILY PHYSIC, are so composed that diseaso within the range of their action can rarely withstand or evade them. Their penetrating properties search, and cleanse, and invigorate etrating properties search, and cleanse, and mydotate every portion of the human organism, correcting its diseased action, and restoring its healthy vitalities. As a consequence of these properties, the invalid who is bowed down with pain or physical debility is astonished to find his health or energy restored by a remedy at

taminated constitutions.

to find his health or energy restored by a remedy at once so simple and inviting.

Not only do they cure the every-day complaints of every body, but also many formidable and dangerous diseases. The agent below named is pleased to furnish gratis my American Almanac, containing certificates of their cures and directions for their use in the following complaints: Costiveness, Heartburn, Headache, arising from disordered stomach, Nausca, Incigostion, Desire and Markel Insection of the Bouget Figuriance. and Morbid Inaction of the Bowels. Flatulency, Loss of Appetite, Jaundice, and other kindred com-plaints, arising from a low state of the body or obstruc-

Aver's Cherry Pectoral, POR THE RAPID CURE OF

oughs, Colds, Influenza, Hoarseness, Croup, Bronchitis, Incipient Consumption, and for the relief of Consumptive Patients in advanced stages of the disease.

vanced stages of the disease.

So wide is the field of its usefulness and so numerous are the cases of its cures, that almost every section of country abounds in persons publicly known, who have been restered from alarming and even desperate diseases of the lungs by its use. When once tried, its superiority over every other medicine of its kind is too apparent to escape observation, and where its virtues are known, the public no longer hesitate what antidote are known, the public no longer hesitate what antidote to employ for the distressing and dangerous affections of the pulmonary organs that are incident to our climate. While many inferior remedies thrust upon the community have failed and been discarded, this has gained friends by every trial, conferred benefits on the afflicted they can never forget, and produced cures too numerous and too remarkable to be forgotten. PREPARED BY

DR. J. C. AYER & CO. LOWELL, MASS.

Sold Wholesale by MORTON & COGSWELL, Hollis Street, Halfax, And at retall by all druggists in city and Country. September 21.

Deception! Deception!! T having been observed of late by a number of respectable Citizens as well as by the Firm of E. W. Surcliffe & Co., that unprinipalled Grocers having practised Copying the dvertisements of the above Firm are thereby deceiving the public by selling Spurious and Inferior Goods to the loss and great annoyance those who are anxious to purchase Good and

(Beware, Examine your Bilis and Pass Books.) NOTICE IS HEREBY GIVEN THAT E. W. SUTCLIFFE & CO. Will still continue to sell their well known and far-famed TEAS, COFFEES, SUGARS, and every other article connected with the Grocery

Business (Genuine as imported) and at the prices advertised, Warranting them to be better in quaty and lower in price than can be had at any Good Tea, 2s. per lb. Coffee 1s. & 1s 3d. p. lb. Family "2s. 3d. " Choice "2s. 6d. " Steam on the Premises. Good Suyar only 4 d. Best do. 5d. Best crushed do. 8d.

Currants, Raisins, Spices, &c at equally low irices.

E. W. SUTCLIFFE & CO.,
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OILS, OILS!

ROBERT G. FRASIER COLE AGENT for the New Brunswick Oil Work Company, in addition to Albertine Oil, keepe on sale Pale Seal Oil, Cod oil Whale Oil, Porpois Oil, Colsal Oil, for Moder tor Lamps, best Lard Oil, Oile Oil, MACHINE Oil Se gal. Antifriction Oil for carriage axles, a good article; Pure Nests Foot Oil, Olein Immod Oil.

Pure Medicinal and Cod Liver Oil

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Next to Messrs. T. & E Kenny's,

November 21.

REDWOOD, REDWOOD. A QUANTITY of Stick REDWOOD, just received and for sale by BROWN BROTHERS & CO.

PROVINCIAL WESLEYAN IS PUBLISHED EVERY WEDNESDAY, t the Wesleyan Conference Office and Book-Room 136. Argyle Street, Halefax, N. S. The terms on which this Paper is published are exceedingly low: - Ten Shillings yearly

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