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Number 1

JESUS AT THE DOOR.

" Plough the twinkling stars aside.

knocking at the heart-door of rebel man.

from a throne to a shippard. This not very shabby and dirty Wonderful pride! Still And sweet words that freight our memory. from this little earth, up to yonder great old you think that you will be able to prepare With their beautiful perfume, fashioned sun. But no king, no philosopher, no angel can tell how tar it is from derful ignorance! eaven's throne down to the sinner's bolted

We make much of the seeming condescension often exhibited among men. If Gustavus of Sweden speaks to a peasant girl at a mountain well, and goes home idols; let him alone." He may write below that, "Ephraim is joined to idols; let him alone." He may write below that below that is unjust let him be If the kind hearted Victoria goes into a Highland cottage, the papers must print it, the world must know it. This is well. Still with no hand knocking, and no voice calling at the day. there is little condescension in a king knock- ing at the door. Then the door of heaven ing at a poor man's door. Sometimes none at all. A ploughman may be a prince's you will never walk the shimmering streets peer. A honey-suckled shealing, or a prairie log-hut may contain more real no-bility and dignity than a palace. Some monarchs might feel honored in standing at

knocks, and you reply, "call again." He knocks and you answer "not at home." He

brated of the old Stoics condensed his philosophy into the well known words, "bear

3. He exhibits conderful love. It is love that makes him condescend to stand at your heart, and knock so long. Love brought first theman was anxious that the preacher should not oversleep himself, and be late that they walk on golden streets and sit on golden they walk on golden streets and sit on golden the preacher should not oversleep himself and be lost. He knows and the preacher should not oversleep himself and be lost. He knows are through the preacher should not oversleep himself and be lost. He knows are through the preacher should not oversleep himself and be lost. He knows are through the preacher should not oversleep himself and be lost. He knows are through the preacher should not oversleep himself and be lost. He knows are that of the treasures they laid up on earth. The poorest, most abject soul in the whole unity with which they are everywhere received, as in the days of the apostle.

The poorest, most abject soul in the whole unity with which they are everywhere received, as in the days of the apostle.

The poorest, most abject soul in the whole unity with which they are everywhere received, as in the days of the apostle.

Suppose you resolve at the beginning of the week, that you will not make an unkind reveal the part of the church and the culture of the age into other spirits. It is the part of the church and street week, that you will not make an unkind reverse they laid up on earth. The poorest, most abject soul in the whole unity with which they are exceived, the preacher should not oversleep himself and be oversleep himself and be lost. He knows of the Apostle.

The door, "wake up, wake up, the door, "wake up, the field up on earth. The poorest, most abject soul in the whole unity with which they are exceived, the door, "wake up, the door in the their the door, "wake up, t

prepare yourself to receive Him. Pride "Attend!" "Behold, I stand at the door crime and ends in an infinite, insatiable desire says, "Yes I can," and so you try. Failure follows. You may prepare to receive This alarm implies that you can open if the control of the con your being of dust and devils, never wash the nails, back with the bolts, down with

Behold I stand at the door and knock." Rev. to adorn, unless you get it from His jewelrobe. You have no jewellery with which house. Surely you are not ignorant of that. The world is full of wonders. But what He alone can cleanse your thoughts and are the wonders of chiseled stones, and har-keep them clean; sweeten your temper and lightnings, and islands rising and keep it sweet. He alone can perfume your sinking in the deep, and burning mountains being with the aroma of the skies, and adorn your spirit with the Koo-i-noors of heaven. He alone can regenerate and reglorify, and furnish your soul-house for a and all the wonders of the world combined, royal dwelling. He wants to furnish it with when compared with the wonders of the the upholstery of heaven; to hang it with scene our text presents. Jesus Christ pictures besides which those of the Louvre and the Vatican are worse than dun, dingy L. THIS SCENE IS WONDERFUL ON CHRIST'S which those of London tower are worthless; to chisel it into beauty and splendor before which the architectural adornings of the No language can utter it No imagination can grasp it. Kings can tell how far it is bish. Still you let Him stand outside be-

4. You show a wonderful forgetfulness Mark His position. He stands at your door, and so may leave any moment. He may write on your door, "Behold, your low that, "He that is unjust, let him be With a patient hand removing some cottage doors. But think of "the blessed presence of the Alpha and Omega.

This patience is exercised in the face of flame? What will you do then without blesseth the covetous, whom the Lord abhor- God, they are happy, and such a church is

III. THIS IS A WONDERFUL ALARM. and forbear" But Epictetus was a poor sion, and patience and love of Jesus. We

en thrones, and wear golden crowns, and that you are in danger of everlasting latestrike golden harps; where the gates are ness. He has placed alarm-agents all round into all the rapacious villanies of Tammany, strike golden harps; where the gates are palaces, and the homes are palaces, and the homes are palaces, and the sengs hushless, and the songs hushless, and the lovers changless and the remorseless official thievings which are uneartised before our eyes in many places.

There are extant well authenticated instances of modern sermons and preachers being at the lovers changles are covered with the dense shadows of despair. A new and no ble enterprise undertaken in the face of the lovers in our lovers changles are covered with the dense shadows wancless, and the lovers changless and the lovers changless and the lovers changless and the lover changless, and the cestacies cease-less. Love brought Him. By what way at the heart, knocking at the intellect, came he to your door? By way of the crathe rold night hills the lence, will ultimately become formed, so that way at the heart, knocking at the imagination, knocking at the memory, knocking at the memory is at the memory, knocking at the memory is at the die manger and the cold night hills, the will, knocking at every door and window of The medicines prescribed in our sickness, the We know another who preached a discourse of pulling people's character to pieces. bloody Gethsemane, and the mock judgyour being. Jesus is in every knock. He

coffee, tea, sugar and everything else we use
great power, and thirty-six conversions took ment hall, the dark Golgotha and the garden knocks through pulpit and press, through are adulterated, and the poor are cheated far place. An eminent independent minister in ment hall, the dark Golgotha and the garden graye. Love brought him and love keeps him at your door, calling long after His heartache, through coffins and shipwrecks.

| An eminent Independent minister in more than the rich, for they buy the cheapest heartache, through coffins and shipwrecks. | and that is always the worst and dearest. Those and seventy-six persons attributed their conweary, and knocking long, long He knocks through broken cisterns and who drink spirituous liquors, and especially versions to his appeals, and one of them became withered geards and burning homes, and fine wines, are always swindled, if not pitied. Wayor and Member of Parliament for the

He calls at your door with the same voice that spoke the stars into existence in the door, not with a halter to hang you, but with a garment rich and snowy in which to dress a garment rich and snowy in which to dress.

He calls at your door with the same voice that spoke the stars into existence in the foretime, and that one night, long, long ago, his life know that he often preached with such valet-de-chambre, nurse, and upon occasions to moods of gloom and dejection. Thinking a garment rich and snowy in which to dress you; not with a warrant to drag you to the you; not with a warrant to drag you to the some voice which scale to in this congregations of the best and costliest champagne are made transcendent power that his congregations dry was vein grouph to complete the some voice which scale to in this congregations. Thinking of the best and costliest champagne are made to many the source of groups in the same voice which scale to in this congregations. hushed the storm on the Galdean sea. He dungeon, but with a pardon for your guile and guiltiness and vet you neglect to let him enter. Wonderful indifference! He wants in. with salve for your sore, blind eyes—

in. the best and costliest champagne are made in this country without a drop of grape juice in this country without a drop of grape juice in this country without a drop of grape juice in this country without a drop of grape juice in the whole, and the whole liquor traffic reeks with unimagined and unappeasable villainy.

Greed induces will speculation, dishonest feet. A brief extract from his biography will journals. In the next number of the journals he found his egotism effectually rebuked. "I country without a enter. Wonderful indifference! He wants in, with salve for your sore, blind eyes—with love-fire for the cold hearth-stone of your being—with a brimming cup of living water to quench your heart thirst—with a water to quench your heart thirst—with a your soul-cravings. You leave him outside. What indifferentism to light, love and satisfaction.

2. You show wonde-ful lethargy. There 2. You show wonderful letharyy. There muned with John in the Patmos dungeon, power of the body corporate, and mercilessly plunder the people, committing the crimes of the congregation. The subject was the ear-2. You show wonderful tethargy. There muned with John in the Patmos dungeon, prinner the people, committing the crimes of the congregation. The subject was the earlies of the congregation. The subject was the earlies of the congregation. The foes and that on a Palestinean highway cried, perjury, bribery, extortion, and wholesale nestness with which men must seek for Christ, years his travelling companion, and considered sleeping and working. When this cannot be subject was the earlies of the congregation. is soul danger in your tethargy. The foes and that on a Palestinean highway cried, perjury, bribery, extortion, and wholesaie of heaven and earth are rocking you to "Saul, Saul, why persecutest thou me." thieving, as witness Erie and multitudes of and the risks they must be willing to run to find no assistance to him too servile, but was subdone, and the inevitable hour of disease and slumber—to slumber in a burning, talling the knocks at your door with the same hand other cases. The bulls and bears of Wall him. As I proceeded in the illustration and ject to changes of temper. Wesley directed death comes, be a true Christian philosopher, slumber—to slumber in a burning, falling like knocks at your door with the same hand lullaby of hell, "Awake thou that sleep— which corded the sunbeams, and painted the street are wild beasts of prey who batten on enforcement of the principle stated, there came him to carry a package of letters to the post; and rise above pain and disease into the pure What meanest thou O sleeper? iris, and wreathed the lightning round the spoils of their ravenous forays on the perform heaven a celestial breeze, and one little Bradford wished to hear his sermon first; Wes-

indifference and your lethargy, but you said, "Yes, yes." But again and again ag cleanness. You say, "I must clean up what is to be done? Dear friend, will you Riches, to be enjoyed, must be held for the to the congregation. They were melted into part?" "Yes, sir," was the reply. "Will before I let Him in." Just so, you want to really sleep on until you wake in hell. Awsweep and dust and scour and scrub and ful waking! What is that I hear? It is and men who are growing rich need to be impression made when, at the close of the ser- sir." "You won't?" No, sir." "The righteous considereth the cause of the wash and dress before you let Jesus enter. Jesus at your door. Can you hear Him?
Surely you must know that you never can "Ho!" "awake!" "Harken!" "Arise!"
the "accursed lust of gold," which stops at no "Jesus at thy command."

an earthly guest, but you can never sweep you like. Then do it now. Rise, out with

broken soul. You have no water with Ere the crash of heaven's door shutting in will only be able to give ten twenty or thirty would have uttered, 'Here am I—take me.'— way for a fool." "I always do." replied Wes- Scripture that does not denounce the accumulawhich to wash, until you get it from His spring. You have no vesture to worked to work as a sin, and the possession of

> " Come quickly in, thou heavenly guest, Nor ever hence remove; But sup with us, and let the feast Be everlasting love.

THE BLESSINGS OF TO-DAY.

Strange, we never prize the music Till the sweet-voiced birds have flown; Strange that we should slight the violets Till the lovely flowers are gone; Strange, that summer skies and sunshine Never seem one halt so fair As when winter's snowy pinions

Shake the white down in the air. Lips from which the seal of silence Through the portals of the tomb.

Let us gather up the sunbeams Lying all around our path; Casting out the thorns and chaff

All the briers from our way .- Churchman

COVETOUSNESS.

withered geurds and burning homes, and shattered prospects. He knocks and knocks and calls and calls. He calls now in tones sinner's part.

If this scene is wonderful on the sinner's part.

If you show a wonderful indifference to the following the fine wines, are always swindled, if not pitied. Their brandy, costing five dollars a gallon, is made, most likely, by the wholesale dealer, obtains in Cornwall that the celebrated Joseph and in the wines, are always swindled, if not pitied. Their brandy, costing five dollars a gallon, is convey reprot in a manner which obtains in Cornwall that the celebrated Joseph and the wines of his piety, and enabled him some times to convey reprot in a manner which obtains in Cornwall that the celebrated Joseph and the wines are always swindled, if not pitied. Their brandy, costing five dollars a gallon, is convey reprot in a manner which obtains in Cornwall that the celebrated Joseph and the wines are always swindled, if not pitied. Their brandy, costing five dollars a gallon, is convey reprot in a manner which obtains in Cornwall that the celebrated Joseph and the wines are always swindled, if not pitied. Their brandy, costing five dollars a gallon, is convey reprot in a manner which obtains in Cornwall that the celebrated Joseph and the wines are always swindled, if not pitied. The reaction of a hard race may prevent a consuming fever. Look at it aright, your cause is the dered from settling in business because God providence is on your side. Do your best, even when the wines are always swindled, if not pitied. The wines, are always swindled him some times to convey reprot in a manner which wins success from seeming disaster. The reaction of a hard race may prevent a consuming fever. Look at it aright, your cause is the dered from settling in business because God Providence is on your side. Do your best, even when the windle of the wines are always swindled, if not pitied. The wines are always swindled him some times to convey reprot in a manner which wins success from seeming Brooklet.

He calls at your door with the same voice in the neighboring town, and the best of it is professed to find the Saviour, and joined the Arise call upon thy God." The hand of Sinai, and played on Mary's bosom, and played on Mary's bosom, and ple. Covetousness blinds the moral sense; ship after another seemed to start in search ley was urgent and insisted; Bradford refused. lead you into the paths of peace, to the realms death and judgment will soon bethundering bled on one of Canaan's trees. Often you blunts every devotional and reverential feeling after Christ, until they became a fleet. The "Then," said Wesley, "you and I must part," blead you into the paths of peace, to the realms of eternal light Death itself is only an awakeat the door, awake, awake!

3. You show a wonderful pride and ignorance. Perhaps you have got over your And again and again, you have heard Him there. And again and again you have got over your again and again and again you have got over your again and again and again you have heard Him there. And again and again you have got over your again and again and again you have got over your again and again you have got over your again and again you have got over your again and again and again you have got over your again and again and again you have got over your again and again you have got over your again and again and again you have got over your again and again and again you have got over your again and again you have got over your again and again and again and again you have again and again and again you have got over your again and again and again you have again and again and again you have again and again and again and again and again you have again and again and again and again you have again and again and again you have again and again and again and again and again and again and again you have again and again and again and again and again and again you have again and again and again again and again and again you have again again

"Jesus at thy command,

A SERMON BY THE REV. C. B. PITBLADO, spring. You have no vesture to replace immortal soul is struck. Up man, up, come of a hundred dollars become a thousand and the school room were filled with persons. Stephen's History of Methodism. and that of a thousand become ten thousand, anxious to converse with me. I topic tent to will they who gave at first one tenth give it talk with them one at a time, and whates a few elderly persons in the church to distribute

Why not give in the same proportion? We themselves among those in the school room. and multiply the unbappiness of their owner, "After pronouncing the benediction, I begand give him a burden of care and sorrow ged of them to retire, and to come and see me In the next room, sitting in a rocking-chair. poor is greater still.—Pacific Methodist. dieth he shall carry nothing away; his glory dying for to witness such a scene. After suit-made." shall not descend after him." "For what is a lable examination, many were admitted to the How many ministers fall into temptation man profitted if he gain the whole world and church, eighty-four of whom attributed their to indulge in melancholy forebodings without lose his own soul?" Solomon says: "I made conversion to Christ to that sermon. How thinking of the possible results! Throughout me great works, I builded me houses, I plant- many joined other churches is known only to the Sacred Records, joy, praise, peace are ed me vineyards, etc. * * * I looked on God alone. The larger number remained for celebrated as the essential ingredients of true all the works that mine hands had wrought, years; many of them remain to this day, piety; hence one may well be alarmed at the and on the labor that I had labored to do; and amongst the most active and devoted members presence of morbid melancholy. Melancholy were unanimously passed. behold all was vanity and vexation of spirit, of the church.-Christian World. and there was no profit." "God accepteth not the persons of princes, nor regardeth the rich more than the poor." "Riches profit not When a man gives himself up to the unholy in the day of wrath. Their silver and their gold If there is one human fault more common al temperaments as are subject to fits of dethen a man gives himself up to the unholy shall not deliver them in the day of the wrath love of gold, he becomes the slave of a passion shall not deliver them in the day of the wrath than another, it is that of reflecting upon pression should resist the tendency by every the world, unscriptural personal adoriment, which will consume him. Cicero defined covetwhich will consume him the day of the Lord. He that trusteth in his riches people behind their backs. Every variety of

which will consume him the day of the Lord. He that trusteth in his riches people behind their backs. Every variety of

which will consume him the day of the Lord. He that trusteth in his riches people behind their backs. Every variety of

which will be a constant to the constant trusted him the day of the Lord. He that trusteth in his riches people behind their backs. Every variety of

which will be a constant trusted him the constant trusted him the day of the Lord. He that trusted him the day of the Lord. He that trusted him the day of the Lord. He that trusted him the day of the Lord. He that trusted him the day of the Lord. He that trusted him the day of the Lord. He that trusted him the day of the Lord. He that trusted him the day of the Lord. He that trusted him the day of the Lord. He that trusted him the day of the Lord. He that trusted him the da ousness to be—Infinita pecunic cupiditas—an shall fall." The lesson we wish to teach in defamer is everywhere found, from the malig-

infinite desire for money; and Solomon, who this article is that we are God's stewards, that nant calumniator, who libels with poisoned but it is a dreadful disease in many minds and "4. Liberal giving in a Christian spirit is had tried the world and knew it, said; "He our business talents are his as much any other tongue, to the careless gossiper who habitually needs such spiritual correction as will keep the highest economy, and an indispensable Some corrage doors. But think of "the light and of the light and lofty One that inhabiteth eternity, worst. Your house is built upon the banks whose name is holy," knocking at the door of built upon the banks of built upon whose name is holy," knocking at the door ragged, wretched man. What condescension!

We wrote and many cause the sum of hell. The coming storm will sweep it seems of hell. The coming storm will sweep it of Nature, "who carry their stories from family others contend against this blighting curse of Nature, "who carry their stories from family others contend against this blighting curse specified and many cause the syptomatic property produces are property produces and many cause the syptomatic property produces and many cause the syptomatic property produces are property produces and many cause the syptomatic property produces are property produces and many cause the syptomatic property produces are property produces and many cause the syptom as many suppose, an innocent propensity, or a mere fault in character. It is a fearful do and always do so. When they make hundreds little insects. These are fault in character and always do so. When they make hundreds little insects. These are fault in character and always do so. When they make hundreds little insects. These are fault in character and always do so. When they make hundreds little insects. These are fault in character and always do so. When they make hundreds little insects and always do so. O dear, dear, have you forgotten that a mere fault in character. It is a fearful, de- and always do so. When they make hundreds little insects. There are few, very few, who be gained by grasping the means of help with-He may leave your door for evermore? solating crime, classed with the worst which of thousands they must give with the same lib-He may leave your door for evermore? solating crime, classed with the worst which Wonderful forgetfulness! Left by God God prohibits and punishes. It is a direct cral hand. Many a shriveled soul in the truly." "The same man," says Arthur Helps, 1. We must learn to trust implicitly the this, and the Church will lift her noble enterknocks and you cry, "engaged." He knocks and you cry, "engaged." He knocks and you say, "let him stand." He knocks and you cry, "engaged." He knocks what will you do when the hour of storm violation of the tenth commandment, and church is becoming hardened and seared by "who would be ashamed of talking at hazard promises of God. They never fail, and always prises to the highest motal grandeur, and move out promptly and irresistibly to the conquest of and you say, "let him stand." He knocks and gets no response. Does he leave then?

No. His patience is long-suffering, and so whole the nour of storm throughout the Old and New Testaments it is put alongside of thefts, nurders, adulteries, and thunder-bosomed clouds are disconting and bursting, and wrath-winged winds are flaming in husbless its making in husbless its making at nazard coverousness. These souls must be aroused to a higher life, to nobler consecration, to more some figure in geometry, will put forth his some figure in geometry, will put forth his." winds are flapping in hushless ire, making and "all unrighteousness," and it is declared liberal giving. Covetousness is the growth of guesses about the character of his brother man It may be dark and tempestuous around us but he knocks on still; still he knocks on. Is there any such patience recorded by biographer or historian? That storied of philandra and the foundations the kingdom of God;" and that "No covets the kingdom of God;" and the kingdom of God;" and that "No covets the kingdom of God;" and the cannot fail nor be discouraged. He is our ple, to move the Church to the sincere practitremble? Left by Jesus, what will you do when the judgment throne is setting, and the graves are rending and the stars are hursting and the mountains are tumbling.

It the kingdom of God; and that "No covet- ous man hath any inheritance in the kingdom of God; and that "No covet- ous man hath any inheritance in the kingdom of God; and that "No covet- ous man hath any inheritance in the kingdom of God; and that "No covet- ous man hath any inheritance in the kingdom of God; and that "No covet- ous man hath any inheritance in the kingdom of God; and that "No covet- ous man hath any inheritance in the kingdom of God; and that "No covet- ous man hath any inheritance in the kingdom of God; and that "No covet- ous man hath any inheritance in the kingdom of God; and that "No covet- ous man hath any inheritance in the kingdom of God; and that "No covet- ous man hath any inheritance in the kingdom of God; and that "No covet- ous man hath any inheritance in the kingdom of God; and that "No covet- ous man hath any inheritance in the kingdom of God; and that "No covet- ous man hath any inheritance in the kingdom of God; and that "No covet- ous man hath any inheritance in the kingdom of God; and that "No covet- ous man hath any inheritance in the kingdom of God; and that "No covet- ous man hath any inheritance in the kingdom of God; and that "No covet- ous man hath any inheritance in the kingdom of God; and that "No covet- ous man hath any inheritance in the kingdom of God; and that "No covet- ous man hath any inheritance in the kingdom of God; and that "No covet- ous man hath any inheritance in the kingdom of God; and that "No covet- ous man hath any inheritance in the kingdom of God; and the stars are out man nor be unscouraged.

We see so much that rich men might do that we see so much that rich men might do that the kingdom of God; and the kingdom of God; a with such as this. For years, and years are rending and the stars are dark of meaning and the stars are disposed in the graves are rending and the stars are disposed in the graves are disposed in the graves are disposed in the graves are dispos tempests are clapping their pinions of less of men devoid of conscience. "The wicked ever Christians consecrate their business to envy?" reth." The rapid accumulation of wealth by truly blessed, but rich men who are covetous feeds upon, until those who yield to it not unany means is a snare, and an evil which must are a curse to the church. Their presence is frequently become confirmed railers or backbe carefully guarded or it will kindle the fearmildew and rottenness, and their whole exambiters. From torce of habit they look for the
while singing. We began by speaking of the condescentul guarded or it will kindle the tear-tul fires of covetousness which Solomon com ple pestilential. "Ye rich—covetous—men taults and flaws of others, and seemingly take embodiment of his philosophy compared with Jesus. He has to bear the insult of man and devil. He gives sinners. He both calls and

man and devil. He knocks at your heart knocks. "Behold, I stand at the door and will be rich fall into temptation, and a snare, and your garments are moth-eaten. Your gold account for a single day of the many persons The Devil knock." How earnest, and urgent and per- and into many follish and hurtful lusts, which and silver is cankered; and the rust of them you have spoken against justly or unjustly? knocks, and as the door flies open, he is told sistent He is. Said a gentleman to me one drown men in destruction and perdition. For shall be a witness against you, and shall eat Generally speaking, the individual whom night a few months ago, "I'll put an alarm the love of money is the root of all evil; which your flesh as fire." God gives you power to everybody likes is the one who speaks kindly door springs open as to the voice of an "open sesame." The flesh knocks and walks right in. Any of them may walk in without in. Any of them may walk in without in a half past four." Half past four came, in. Any of them may walk in without knocking. Satan and his black horde are preferred to Jesus and his blessed suite.

In all past four came, the faith, and pierced themselves through the alarm went off with a sharp, loud, whiz and whir, and whirl. "Yes, yes," thought in with many sorrows." The cultivation of a passion for riches ends in a seared conscience, of their privileges, but a few hug their bags of says any thing against any one." "He was your own voice. Often our secret prayers are salvation of the soul in the world to come."

"A That the sitte of the Church of wheth knocking. Satan and his black horde are preferred to Jesus and his blessed suite. Nevertheless he is so torbearant that he Nevertheless he is so torbearant that he The corrunt and whir, and whirl. "Yes, yes," thought sion for riches ends in a seared conscience, gold, and sink into the depths from which there is no redemption. They corrunt and suit that he is no redemption. They corrunt and suit that he is no redemption. They corrunt and suit that he is no redemption. They corrunt and suit that he is no redemption. They corrunt and suit that he is no redemption. They corrunt and suit that he is no redemption. They corrunt and suit that he is no redemption. They corrunt and suit that he is no redemption are remarks which we occasionally hear made that he is no redemption are remarks which we occasionally hear made that he is no redemption. They corrunt and suit that he is no redemption are remarks which we occasionally hear made that he is no redemption. They corrunt and suit that he is no redemption are remarks which we occasionally hear made that he is no redemption are remarks which we occasionally hear made that he is no redemption are remarks which we occasionally hear made that he is no redemption are remarks which we occasionally hear made that he is no redemption are remarks which we occasionally hear made that he is no redemption are remarks which we occasionally hear made that he is no redemption are remarks which we occasionally hear made that he is no redemption are remarks which we occasionally hear made that he is no redemption are remarks which we occasionally hear made that he is no redemption are remarks which we occasionally hear made that he is no redemption are remarks which we occasionally hear made that he is no redemption are remarks which we occasionally hear made that he is no redemption are remarks which we occasionally hear made that he is no redemption are remarks which we occasionally hear made that he is not a remark which we occasionally hear made that he is not a remark which we oc Nevertheless he is so forbearant that he knocks on still. What patience! What patience! What patience! What a security winter a security course of conduct in reference to sessive and mis plessed suite. I, "I'll get up in a moment or two." I dropped to sleep again, but was aroused by the gentleman knocking and shouting at the door, "wake up, wake up, the boat will so the depths from which there are remarks which we occasionally hear made the door, "wake up, the boat will so the father above us will soften the heart and miserly course of conduct in reference to every object of benevolence and charity of persons. We have two such acquaintances of persons. That going the ministry or laity, are recognized instrumentation, the depths from which there are musing or mumorings pecause we put not the depths from which there are remarks which we occasionally hear made of persons. We have two such acquaintances of persons. We have two such acquaintances of the ministry or laity, are recognized instrumentation, the ministry or laity, are recognized instrumentation, and we never witness the cordial-total total the door, "wake up, the boat will soften the heart and solice."

That goin is of its burden.

THE HABIT OF DEFAMING.

-----HUMOR OF JOHN WESLEY.

gallon. The champagne wine is manufactured congregation, and that five hundred persons had other work for him to do. He is just made

will ask your's," replied the great man. Brad-poor, but the wicked regardeth not to know it."

MORBID MELANCHOLY.

through life. "Riches take to themselves on the morrow or Tuesday. The greater num- as though in deep meditation, is a noble lookwings and fly away "-wings of fire-of winds ber did so; but some were afraid, dear souls, ing man, tastefully dressed in black broadand tempests. God musters the elements that the impression would wear away, and cloth. He once held a high position in the against ill-gotten gains and marshals all the others were so circumstanced that that was the phurch—one of the shining lights of the world forces of his empire against the pride they en- only time they had, and they begged as for —learned, eloquent and zealous in the cause gender. "Riches are not forever," they are their life, that I would converse with them for of Christ, loved and honored throughout the treasures which moths eat and rust consumes, a few minutes. I remained amongst them until land; now a hopeless victim of melancholia treasures which moths eat and rust consumes, a few minutes. I remained amongst them until land; now a hopeless victim of melancholia— and which thieves break through and steal.

11 o'clock, listening to their respective vows and which thieves break through and steal. and which thieves break through and steal. It o clock, istening to their respective vows a mode wiece, with the very blaze of its glory and that we could find room to publish a full report They are deceitful and unsatisfactory. "Be and anxious expressions of faith in Christ. They are deceitful and unsatisfactory. Be and anxious expressions of faith in Christ. They are fearfully and wonderfully and wonderfully of all the seven or eight sessions of this inglory of the house is increased; for when he night's rest recruited me. But O! it was worth be said that "we are fearfully and wonderfully

> is defined by Webster thus; A gloomy state "Resolved, 1. We reverently acknowledge of mind, often a gloomy state that is of some God as the sovereign proprietor of all pro-

continuance or habitual." What is this but a perty. species of insanity? Men of such constitution-his glory.

of praise, good society, and pleasing occupa- by the Rev. Dr. Hibbard,

"O joyfal sound of Gospel grace, Christ shall in me appear, I, even I, shall see his face,

" Jesu all the day long Was my joy and my song. Sing yourself clear out of the darkness into

God's glorious light.

mark against any one; that though this or that tion of military men, to turn even disaster into ware that we do not compromise our profession the greatest success. "All things are possible to give expansion and scope to the life-power unto God," should be our motto. When our and physical infirmities take us to the borders of Wesley's humor, however, enhanced the blandness of his picts, and enabled his residence in Central or which brings the greatest triumph is the state that one of our bishops hold his residence in Central or Western New York. death, we must learn to win victory from the Providence is on your side. Do your best, even

moral progress and the highest efficiency as a velopments of political corruption in our compair in the passage. - Central Advocate.

ford melted under the example, and wept like a child.

poor, but the wicked regardeth not to know it."

gle to reclaim the franchises wrested from people by a violence and a villainy unequing the child. sidereth his own interest, with what exultation for money. We have known men who were not worth a thousand dollars to give away for there to have put the question, and to have ask-"Had it been possible and decorous then and there to have put the question, and to have asktook the form of severe repartee, but only abundance of riches; and it would properly be your being of dust and devils, never wash your heart from filth and vanity, never the bars. Open? Quick! Let the world's church, and worth a hundred thousand. Some low-lived man, who attempted to push against privation which we honestly might take to accountry to hold up the hand, I verily believe low-lived man, who attempted to push against privation which we honestly might take to account to him and throw him down. "Sir. I never make cumulate wealth. But there is not a text in darn your torn innocence, or tinker your healer and helper in. Quick! men who give one tenth of all their income, almost every one, and most of them with tears, him and throw him down, "Sir, I never make cumulate wealth. But there is not a text in auspi

wealth which is obtained without effort on the part of the possessor, as a great foe to the soul's prosperity-" a snare" or trap, in which it may be caught and become its victim, and an impeden often indulge in moodiness, and suffer iment and obstruction to the securing of salgive it as our solemn conviction that there is In the midst of my converse, and after he had themselves to sink into fits of melancholly vation or in the growth of holiness. Yet men no remedy for covetousness but constant, cross- waited for more than an hour, a gentleman of which impair not only their peace but their fail not to "consider" their own cause, their bearing giving away, as God gives to us. Sup-some position knocked at my vestry door, and sanity. Melancholy is a species of insanity, own interest, exclusively, and wholly fail to pose a man makes five thousand dollars a year said. Sir, here are enough to fill twenty boats; and many intellects, yielding to its sway are consider the cause of the poor at all. The reand gives only fifty away, the balance will eat what will you do with us?' Exhausted beyond hopelessly wrecked. This morning our eye tell ligion of Christ will be more predominant when as doth a canker. He has robbed God and measure, I kneeled down and prayed with upon this paragraph in the Missouri Democrat. with whatever pains, labor and effort men comhid his money, and such riches will increase them. The place was literally a Bochim. Speaking of the inmates of an insane asylum sider their own interest, the pains, labor and effort with which they consider the cause of the

NEW YORK STATE METHODIST CONVENTION.

This very large gathering of intelligent and influential representative men, lay and clerical, portant Convention, we can however only give some of the more important resolutions, which,

"2. He entrusts it to us to be used only for "3. Dishonest gains, covetousness, love of

out promptly and irresistibly to the conquest of the world.

"Resolved 1. That while the standing pro-

has raised us up to spread scriptural holiness ov er the land, our first duty to God, ourselver and our calling is to keep alive in our own bearts the blessed witness of the Spirit of pre-sent salvation, and acceptance through the "2. That our mission is to all the world

against all unrighteousness and ungodliness of

"3. That a living sympathy is all that indicates, governs and promotes the happiness of man in this world, and is an essential outgrowth

"7. That all modification and change in our temporal and ecclesiastical economy can be legitimate and safe only as they become necessary "8. That we deem it of high importance to

nominational individuality must stand, we cor-dially extend to our sister evangelical churches the heartiest fellowship and co-operation, guid ed as we are by the same word and spirit to the The topic, "Political Reform, Political Cor.

ruption. Relation of Christian Citizens to Party Control," was presented in a paper by the Rev. W. H. Goodwin, D. D. Papers were read by the Rev. Messrs. G. L.

Taylor and J. M. Brown, and the following resolutions were adopted. " Resolved. 1. That the recent alarming de-

" 2. We hold it to be our duty as Christian citizens to labor in caucuses and convention

to prevent the nomination of bad candidates, and to secure that of good and capable candihonorable means to secure the fruits of labors at the polls.

"3. That we recognize with gratitude to the which true American patriots in our common wealth irrespective of creed or political party, have arisen in their might to the coverthrow of public conspirators against the rights of the people and the safety of the republic; and we are most happy to see that Christian men are among the foremost in this righteous struggle to reclaim the franchises wested from the people by a violence and a villainy uncoualled