THE CATHOLIC RECORD.

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WUBSTER'S DICTIUSAKY The Catholic Record for One Yeal SMand








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| chapter xviif. <br> ar down in Brittany stands the teau de Marigny it |  |
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| teau de Marigny in the mid domain Terraces and g |  |
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| (tander of the wavee oner the teafy |  |
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| tree tops to the chateau, as it stands their time stained marble balustrades and |  |
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| the gardens below |  |
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| and devout fisher-folk of the Bretoncoast, among whom revolution makes |  |
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| scant progress; but a few miles distant |  |
| number of the discontented class are tobe found to serve as a basis for the work |  |
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| most impor established himself when het,Dumbesne enecame down to conduct the campaign against the Vicomte de Marigny ; an |  |
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| against the Vicomte de Marigny ; and centred avound him |  |
| tany these elements would not countfor much; but in France, above all |  |
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| other places on the earth, extremes of |  |
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| devout throngs of men and women, |  |
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| but finds it difficult to realize that he is in the midst of that great capital where |  |
| blasphemy and vice walk handdinhand along the glittering streets: hand along the giltering iltreets?And in Lyons and Marseilles - hot |  |
|  |  |
| beds of revolution as they are-whodoes not know that one has not far to seek to find Christians with the virtues |  |
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| of the apostolic age, true confessors of the faith and spiritual children of themartyrs? While regarding the im- |  |
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| of Notre Dame de Lourdes, with their |  |
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| passionate appeals to the Mother of God stand that thes, it is hard to under |  |
| stand that the same France which pro-duced these pious souls could also pro-duce the maddened hordes of the Revo-lution and |  |
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| enough to work upon to secure the de <br> feat of the Vicomte de Marigny. |  |
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| effect this end, however, he spared noeffort either publicly or secretly-for there were secret meetings of societies |  |
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| means. "For this is no ordinary man,"the speakers said, "with no ordinarypower to retard and injure the great |  |
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| cause of humanity. He is no mere obstructionist whom the flood will sweep over, but no one who defies and gives |  |
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| battle, who leads and sways men. Therefore he is to be crushed at any |  |
| cost." And the assembly with one voice cried, "Ecrasez le!" as, given |  |
| a little more power, they would havecried, "A la guillotine!" And so it |  |
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| was determinould be crushed-by fair means if |  |
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| such as were justified by the need ofadvancing the advancing the cause of revolution. |  |
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| Meanwhile the days passed pleasant ly and not without some gleams of pleasure to Armine |  |
| her father and knew lietito of what hewas doing ; but ignorance is welcone |  |
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| what purpose she had come, and tointerest herself in the quaint customsand architecture of the old Breton |  |
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| She never tired of wandering throughthe picturesque medæval streets, the sunshiny squares, the curious old |  |
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| was a difference, a flavor of distinct |  |
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| her. Then the piety of the people was ep, their devotion so earnest and ss sten knelt in |  |
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| thrilled in every fibre by the chantWhich rose from the depith of thoseCict |  |
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| faith which breathed in every act and word of the worshippers. And it was |  |
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| then that she began to realize that her fathers samsionate devotion to his ideal |  |
| Breton turned into another channel. |  |
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| but he could not divest himself of the |  |
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| from them, or the instinct of faith |  |
| scoffing or lighter indifference is pos- |  |
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| its passionate tenacity, it is the stuff of which heroes and martyrs are made |  |
| which heroes and martyrs are made. |  |
| Duchesne said suddenly: "You mustbe growing tired of this dull life, |  |
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| little change, to day. It is necessary igny, and I will take you with me," |  |
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