

FIVE MINUTE SERMON

REV. J. J. BURKE, PHOENIX, ILL. FIRST SUNDAY OF ADVENT

THE GREAT PROBLEM

"So you also, when you shall see these things come to pass know that the kingdom of God is at hand." (Luke XXI, 31)

My dear friends, the Gospel read in the Mass on the first Sunday of Advent is most instructive and impressive. It cannot but inspire serious thoughts and earnest reflections. These thoughts are of God, of eternity, of the last day, of man's duty, and of life's problem.

The Great Problem is to learn how to live that we may spend an eternity in the kingdom of God. For since the end of our creation is by serving God here to be happy with Him hereafter, our duty is to advance towards this end. Nothing is so natural as the desire, and nothing so pleasing as the promise of eternal happiness. In pursuit of knowledge the philosopher may examine all creation; may become skilled in every art and science; may dive into the depths of the sea and shift the interior of the earth; may trace the shining orbs and planets in their revolution through the heavens and number the stars of the firmament; but something will still be wanting to dignify his knowledge and make it profitable to eternal life. The poor unlearned man who tries to know, love and serve God by a good intention in all he does is not only solving the great problem but is a better and a wiser man.

If we look out into the world we find the majority of mankind engaged in everything else but serving God. Attached to the goods of the earth they seldom wish for anything but the gratification of their senses. Thus the greater part of Christians live. They do not regard the obligations they owe to God. Dress, amusement and the amassing of wealth are the great business of life to them. God, eternity, the future seem never to enter their minds. They seem to be incapable of a serious thought. Apparently, they never ask themselves the great question: "What is the end and aim of my existence? For if they thought of this question, they would soon begin to act seriously, to act, to live as though there is a God, the Creator of all things, who made them for eternal happiness.

When we consider the wonderful creation of the world out of nothing, we magnify the power that created it; when we view the order and harmony of nature in all its works, we adore the providence that governs it. Yes, all nature proclaims a Deity. For if a watch suggests a watchmaker, a church an architect, how much more does this beautiful universe with its wonderful order and harmony pre-suppose a Maker? This maker of all things perishable is an eternal, independent Being. Without a beginning and without end, no period of time can measure the duration of His existence. Angels and the souls of men are immortal; neither are eternal, as they had a beginning. None but God, the only one supreme and independent Being can be properly styled eternal; for His greatness knows no bounds, His perfections are infinite and His existence had no beginning and will have no end. Millions of years may roll away, they will not shorten its duration; millions of ages add nothing to its length.

Before the mountains were made," says the prophet David, "or the earth and the world was formed: from eternity and to eternity Thou art God." "In the beginning, O Lord, Thou foundedst the earth, and the heavens are the works of Thy hands. . . . They shall perish, but Thou remainest. . . . Thou art the self-same and Thy years shall not fail." (Ixxxix and ci psalms).

These words of the inspired writer clearly tell us that God was before this world and that He will continue to be after all shall have passed away. That He always was and always will be, unchanged and unchangeable. All things created are subject to change and decay. The sun may continue to take his course through the azure sky for ages yet to come; the rivers may flow on for centuries; the grand monuments of art erected to departed heroes may seem to defy the hand of time; the name and fame of great statesmen and conquerors may excite the envy and admiration of nations yet unborn, may pass down from age to age; from generation to generation to the latest posterity; yet all will pass away, all human greatness, all things created will be blotted out. But sitting on His throne of inaccessible glory, surrounded by millions of immortal spirits each shining with a brightness more glorious than the sun, God will live on without change for all eternity. And man will live for all eternity happy or miserable, according to his life here.

Whatever our station in life may be we are placed there to work our way toward the kingdom of God, our heavenly home. Whether we meet with comforts or afflictions, whether our path be one of roses or thorns, whether we walk the pleasant fields of prosperity or the rough road of adversity, we should be neither misled by the one nor discouraged by the other. These comforts or afflictions can make us neither happy nor unhappy. We shall exist when they are no more. We are made for heaven and earthly things should not engage the affections of our hearts. If we were convinced of the truth that things of earth cannot make us happy, they would no longer have any charm.

MY ONLY MEDICINE

Says Mrs. Corbett, Are "Fruit-a-lives" "They Keep Me In Perfect Health"



MRS. ANNIE A. CORBETT

AVON, ONT., May 14th, 1913. "I have used 'Fruit-a-lives' for Indigestion and Constipation with most excellent results, and they continue to be my only medicine. I am highly pleased with 'Fruit-a-lives' and am not ashamed to have the facts published to the world. When I first started, about six years ago, to use them, I took four for a dose, and gradually reduced the dose to one tablet at night. Before taking 'Fruit-a-lives' I took salts and other pills but the treatment was too harsh. I thought I might as well suffer from the disease as from those treatments. Finally, I saw 'Fruit-a-lives' advertised with a letter in which someone recommended them very highly, so I tried them. The results were more than satisfactory and I have no hesitation in recommending them to any other person. They have done me a world of good. I get quite a lot". ANNIE A. CORBETT.

60c a box, 6 for \$2.50, trial size, 25c. At all dealers or sent on receipt of price by Fruit-a-lives Limited, Ottawa.

Nor would we shrink from misfortune and suffering, did we reflect that we can make them meritorious for that eternity which we are soon to expect. Faith teaches us that the tribulations of the Just will be succeeded by joys unending. An eternity of joy or an eternity of pain will be our lot. "These thoughts are suggested by my text. So you also when you shall see these things come to pass, know that the kingdom of God is at hand." When we compare our fleeting existence here with the eternity of God, how short, how next to nothing, is the life of man. A few days or years and he is no more. One sudden stroke and he is cut off in the middle of his career. Even the longest life is but a fleeting shadow, a passing cloud that disperses in air almost as soon as it is formed. In fact life is a continual death that begins to destroy us when we begin to live. Though short, it is often badly spent. Let us begin to do it to spend the remainder of our fleeting existence better; let us spend it in preparation for that eternal happiness which God has prepared for His elect. Otherwise, we shall be cast with the reprobate into eternal misery. Our days are numbered. We know not when our summons shall come. But when it does come we shall enter into everlasting joys or pains. Are we prepared now to answer at the tribunal of a just God? If not, let us prepare at once. A few years of life on earth are granted that we may prepare ourselves to live eternally in heaven. Let us use these few years well. Let us use them in learning to know, to love and to serve God here, that we may be happy with Him hereafter. This is the solution of the great problem. Lifted on the wings of heavenly knowledge, we soar in thought above all created things and view the glorious perfections of God revealed that constitute the happiness of saints and angels.

To contemplate God, to meditate upon His perfections, to ponder upon His wonders, to praise and glorify Him, to do His holy will constitute the occupation of the Blessed in heaven; and while we employ our mind in the same exercise, we begin to do in time what we hope it will do in eternity. Let us strive for our happiness to do in the kingdom of God for all eternity.

CLUNY ABBEY

In the years 1122-1156 the great Benedictine Abbey at Cluny in France was considered only second to Rome as the centre of the whole Church and Christian world. The Abbey was a vast and magnificent structure, and was regarded as one of the wonders of the Middle Age. Its Abbey church was the largest in Christendom, and was only later surpassed by the building of St. Peter's Rome. It was 555 feet in length with 5 naves, several towers and an ante-church.

LIQUOR AND TOBACCO HABITS

A. McTAGGART, M.D., C.M., 155 King St. E., Toronto, Canada

References as to Dr. McTaggart's professional standing and personal integrity permitted by: Sir W. R. Meredith, Chief Justice; Sir Geo. W. Ross, 1st Premier of Ontario; Rev. N. Burwash, D.D., Pres. Victoria College; Rev. J. G. Shearer, B.A., D.D., Secretary Board of Education, Toronto; Right Rev. J. F. Sweeney, D.D., Bishop of Toronto; Hon. Thomas Cahill, Senator, CATHOLIC RECORD London, Ontario.

Dr. McTaggart's vegetable remedies for the liquor and tobacco habits are healthful, safe, inexpensive home treatments. No hypodermic injections, no publicity loss of time from business, and a certain cure. Consultation or correspondence invited.

The library was the richest and most important in France, containing a vast number of priceless manuscripts, which perished when the Huguenots sacked it in 1562.

TEMPERANCE

THE GREATEST SAFEGUARDS

Dr. Evans, who is paid \$10,000 a year to write a daily health article for the Chicago Tribune, must be a man of considerable knowledge and experience. In that light, it is worth while reading twice the following paragraphs from one of his recent articles:

"When a young life starts out from the shelter of home to fight the battles that must be fought and brave the dangers that must be faced, one of the most priceless safeguards he or she can have is that of total abstinence from all alcoholic liquor.

"This, I think, is one of the saddest things that can be said about alcohol; that many a life that otherwise had kept its purity, but now inhabits the underworld of our social system, entered the pathway that leads to the gutter whilst under the influence of alcohol; and there, sooner or later infected, becomes a source or infection for other lives trooping that way, led on by the king of the carnival—alcohol."

EFFECTS OF INTEMPERANCE

"Intemperance interferes with the intellectual as well as the moral, eye, even the physical life of the individual," says a writer in the Father Mathew Record. "It injures his mind and will; it weakens his energy of action and his power of endurance; it interferes with the faithful discharge of his duties; it often makes him a pauper and a burden to society, and usually leads to other vices and crimes. Who has not heard of the havoc and injury wrought in families, the misery endured by wife and children? Intemperance is a high school of degeneracy and crime. It is a most disastrous influence on the moral sense of the community, and where common among the lower classes it retards their intellectual and spiritual progress no less than efficiency of their work. Who can not see what would be the deplorable results for society, in religious, moral, intellectual, social, political and even purely economical fields, when intemperance has once been allowed to grow to such dimensions that it may be justly called a common vice of the people? Nor can we overlook another most important feature in this connection, which has not so imperatively demands. I mean the dire consequences in hundreds of cases resulting to the yet unborn generation."

SQUANDERING OF MILLIONS

Professor McCook estimated that the tramps of the United States alone cost the support of nine millions of dollars a year to support them; a half more than the cost of the Indian Department, and one-half the cost of our navy. "From a sociological standpoint," says Nammack, "we are compelled by incontrovertible evidence to acknowledge that (alcohol) is of all causes the most frequent source of poverty, unhappiness, divorce, suicide, immorality, crime, insanity, disease and death." What greater reasons should prompt us to take an active part in their strange and sad ignorance of his destroying power, people take drink without any apprehension of its danger; yes, rather as if it were the cure for all the misfortunes and miseries "to which the flesh is heir." Whereas, as science is every day proving more and more, and as experience is also daily teaching, it is, for the generality of mankind, the most dangerous thing any one could take and that for most persons it proves disastrous ruin.

THE SANE SYSTEM

The man who early goes to bed, instead of painting landscapes red, assisted by a demijohn, until the roosters half the dawn, will rise refreshed at break of day, and sing a joyous roundelay. His mouth is clean, his eyes are bright; he has a horse's appetite, and to his maw he gaily rakes a half a quire of buckwheat cakes, and ham and eggs and bread and cheese, and sundry other things like these. Then to his daily toil he goes, all full of vim from crown to toes. He works so well his boss observes: "I'm surely mashed upon your curves, and so, beginning with to-day, I'll add a guilder to your pay." The man who paints the village red instead of going to his bed at seven minutes after ten, on waking thinks a setting hen has used his mouth three weeks or more; his eyes are red, his stomach sore; he cannot eat the wholesome steak, the scrambled egg or buckwheat cake, but sadly chews a pickled bean and takes a drink of kerosene. He does his task in languid way, and ere he is put in half a day the boss exclaims: "You make me tired! Put on your hat and go—your're fired!" If you would hold a good job down, be wise and let 'others paint the town.—Walt Mason.

CONSISTENCY'S GAIN

Dr. Kraepelin, a Heidelberg professor, is ready to furnish proof that the best method for fighting the drink evil is "the personal example of total abstinence." Some may find this warfare against alcohol a bit burdensome—in fact, much more troublesome than preaching total abstinence—but what is lost in hilarity is more than compensated for by what is gained in consistency. For twelve years the professor has

been preaching total abstinence by example, and he has never regretted the style of warfare which he has taken up. "I have to thank total abstinence," he says, "for its beneficial results in respect to my own health." The professor thinks that his usefulness would have already been much impaired had he permitted himself to indulge in alcoholic beverages.—St. Paul Bulletin.

RECENT CONVERTS

ST. PETERS' NET GRADUALLY CLOSES UPON THE MOST ENLIGHTENED STUDENTS OF HISTORY, THEOLOGY AND HOLY SCRIPTURE

The Missionary publishes the following list of recent converts to the Catholic Church. Their names are selected because of their prominence in the religious and mercantile life of the country in which they reside and because many of them are well known to the reading public.

The Rev. E. F. Ekins, curate at St. Augustine's Church, Kilmarnock, London, graduate of Oxford and Ely Theological College, son of the late General Ekins.

The Rev. Franz W. H. Schieweels, late curate at St. Mark's and St. Clement's Episcopal Churches, Philadelphia.

The Rev. Alexander Thompson Grant, of the Scottish Episcopal Church, and ex-chaplain to Weywys Castle, Fife, Scotland.

The Princess Luigi Colonna of Rome; born a daughter of Count Victor von Platen, of Hanover, Germany; sister of the late Duchess of Devonshire (England); Lutheran. She married Prince Colonna over fifty years ago.

Mrs. Hugh Cleland Hoy of Bristol, England, wife of a prominent Ulsterman and journalist.

The late Neil Kennedy, M. I. C. E., of the Rio Tinto Company, Wimbledon, London; Presbyterian.

The late Richard Wilson, president of the Ewhank Electric Transmission Company, vice-president of the Title and Trust Company of Portland, Oregon, who left a large portion of his \$500,000 estate to the Church.

The late William Oscar McCurdy, Berlin, Texas; a prominent editor, publisher and capitalist; received on his deathbed by the Bishop of San Antonio.

Among recent conversions to the Church in France are to be numbered Charles Louis Morice, poet and art critic, and Emile Rochard, formerly director of the Ambigu theatre, who has just published a "Vie de Jesus" in verse.

Clarence Preston Boyer, Memphis, Tenn. Mrs. Schaefer and her two daughters of Blithewie, Ark. Mrs. Pauline Sanders, San Antonio, Texas.

At Pittsburg, Kansas, the following persons have lately been received: Mrs. M. C. Gallagher, Mrs. H. J. Denn, Miss Francis Montez Stowers, F. L. Costello, Miss Nellie McPheters and Mrs. Cummings.

Miss Elizabeth Young, pianist, Nazareth, Kentucky. Moreno Griffith, Paramount Chief of Basutoland, South America, and one hundred and six natives.

This Washer Must Pay for Itself.

A MAN tried to sell me a horse once. He said it was a fine horse and had nothing the matter with it. I wanted a fine horse. But I didn't want to buy a horse. I didn't know about horses much. I didn't know the horse wasn't all right. So I told him I wanted to try the horse for a month. He said, 'Well, that's all right. But I'll give you back my money if the horse isn't all right.' So I took the horse home. Well, I didn't like that. I was afraid the horse was 'all right' and that I might have to pay for it. But I'll give you back my money if the horse isn't all right. I once parted with my money for a horse, although I wanted it badly. But I've not lost a cent thinking.

You see I make washing machines. And I said to my- self, 'Lots of people may think my Washing Machine as I thought about the horse and about the man who owned it. But I'll never know, because they wouldn't write and tell me. You see I sell my Washing Machines by mail. I have sold over half a million that way. So, though I'm not only fair enough to let people try my Washing Machines for a month, before they pay for them, just as I wanted to try the horse. Now, I know what our '100 Gravity' Washer will do. I know it will wash the clothes without wearing or tearing them, in less than half the time they can be washed by hand or by any other machine. I know it will wash a tub full of very dirty clothes in six minutes. I know no other machine ever invented can do that, without wearing out the clothes. It just gives soapy water clear through the fibres of the clothes, and then it washes the soap away. So, said I to myself, I will do with my '100 Gravity' Washer what I would like to do with the horse. Only I won't wait for people to ask me. I'll offer first, and I'll make good the offer every time. Let me tell you, I'll take the machine after a month's free trial. I'll pay the freight out of my own pocket, and if you don't want the machine after a month's free trial, I'll take it back and pay you the freight too. Surely that is fair enough, isn't it? Doesn't that prove that the '100 Gravity' Washer does all that I say it?

And you can pay me out of what it saves for you. Only I won't wait a few months, in wear and tear on the clothes alone. And then it will save you cents to 75 cents a week over the washing machine. Let me tell you, I'll take that machine after the month's free trial. I'll pay for it out of what it saves you. Let me tell you, I'll take that machine after a month's free trial. I'll pay the freight out of my own pocket, and if you don't want the machine after a month's free trial, I'll take it back and pay you the freight too. Surely that is fair enough, isn't it? Doesn't that prove that the '100 Gravity' Washer does all that I say it?

Drop me a line to-day, and let me send you a book about the '100 Gravity' Washer that washes clothes in six minutes. Address me personally—A. K. Morris, Manager, '100' Washer Co., 357 Yonge St., Toronto.

President Give a manly man A manly gift. He will appreciate a pair in a Christmas Box. Suspenders

Miss Eva Chambers, Denver, Col. One hundred adult converts were confirmed on June 22 at the Paulist Church of Chicago. Nine converts were confirmed at the Church of St. Ignatius, Los Angeles, on June 13. Thirteen adult converts were confirmed on June 22, in St. Liborius' Church, St. Louis. Five converts were confirmed at St. Cara's Church, Oxnard, Cal., on June 22. The Archbishop of Philadelphia, on June 1, confirmed fourteen adult converts at St. Luke's church, Glenside, Pa. Thirteen adult converts were confirmed at the Church of St. Ignatius, Los Angeles, on June 13. Thirteen adult converts were confirmed on June 22, in St. Liborius' Church, St. Louis. Five converts were confirmed at St. Cara's Church, Oxnard, Cal., on June 22. The Archbishop of Philadelphia, on June 1, confirmed fourteen adult converts at St. Luke's church, Glenside, Pa. Thirteen adult converts were confirmed at the Church of St. Ignatius, Los Angeles, on June 13. 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