

STARK MADNESS.

DR. LAMBERT'S CAUSTIC COMMENTS ON A SUGGESTION FROM OHIO.

A wealthy old bachelor out in Stark County, Ohio, announces that he has been studying social economy for fifteen years, and has finally come to a conclusion. The conclusion is that the intelligent and progressive women of Stark county do not want the trouble of raising children, and in consideration of this aversion, to trouble he advocates the establishment of a home to which newly-born babes can be taken and kept until they are fifteen years of age.

This system of social economy would, he thinks, result in the disappearance of old maids and bachelors who do not like to face the burden of caring for children.

This is very simple, but there is yet a simpler plan, says Rev. Dr. Lambert. In the New York Freeman's Journal, one which the taxpayers would consider more economic and better for the infancy of the nation.

It is to establish asylums where bachelors and "intelligent and progressive" bachelorettes who are avid of the pleasures of life while opposed to the corresponding burdens, might be sent and cared for kindly but firmly. The male and female apartments of said asylums might be separated by a wall 150 feet high with sharp iron or steel spikes at the top, to prevent accidents. The inmates should be put on a strictly vegetable diet with unlimited use of water, until they showed incontestable signs of moral reformation. On giving satisfactory assurance that they would no longer indulge in foolish notions, they might be let loose on trial. This plan would, more than that of the Stark county economist, tend to reduce the number of both genders, and leave the care of the infancy to honest, moral, loving, devoted, big-hearted mothers, who see in the appealing little faces in the cradles a precious gift of God; to mothers whose chosen field of social economy is the childless home with its sweet young voices, and not the public hall where childless social reformers love to meet and talk, talk, talk, and have their names and their insipid faces in the papers.

If we must have asylums let them be for the bachelors and the "progressive" female economists; leave the children to their mothers.

The respectable mothers of Stark county should call the wealthy old bachelor economist to order and give him a piece of their mind, if not a ducking, for his misrepresentation of them.

MISSION TO NON-CATHOLICS.

The mission band from the Apostolic Mission House at Washington, D. C., led by Very Rev. A. P. Doyle, its rector, has completed a wonderful series of missions in this region. Their most notable achievement was the three weeks' mission just ended in the Paulist Church, Old St. Mary's, of this city. This is in the heart of the burnt district, entirely destroyed, but all its neighboring parishes were likewise wiped out for miles in every direction. It is a marvelous example of the recuperation of San Francisco that this mission has been the most successful in the history of Old St. Mary's Church and spacious as the newly restored church is, on many nights five and six hundred were turned away from the mission for want of room.

The most solemn attraction of the mission was Father Doyle's appeal, in the name of the Holy Father, for the establishment of the People's Eucharistic League. Three hundred charter members were enrolled, as a result of constant and energetic preaching. These are pledged to frequent Communion, daily when possible. Each member devotes an hour every month to continuous adoration, the schedule being so arranged that this forms a perpetual adoration.

Old St. Mary's is the chapel of the Wall Street district of San Francisco. It is the purpose of the Eucharistic League to draw financiers and business men to church during the noon hour. Every Friday at noon there will be Exposition, a sermon, and Benediction of the Blessed Sacrament.

This undertaking has been especially urged on the hierarchy by His Holiness, Pius X., who hopes to see the Eucharistic League organized in every parish, and efforts put forth by its members in all the business districts of large cities to draw men away from the cares of the world for a brief season each day to adore in spirit and truth their sacramental Lord.

Father Doyle is now conducting a similar mission in the Cathedral at Cheyenne, Wyoming.

THE POPE AND THE BOYS.

The Holy Father, since he ascended the papal throne, has been the author of many happy innovations at the Vatican. During the first year of his pontificate he held public audiences on Sunday afternoons in the Cortile di San Damaso when he took occasion to speak to the assembled thousands on the gospel of the day. These audiences were a real treat to the faithful of Rome, who flocked Sunday after Sunday to hear the telling words of the Vicar of Christ. They were occasions when one could see the Pope as the great pastor of the Church of Christ, and to one listened to his simple eloquence without being moved to do better things in the service of God.

The zeal of the Holy Father, however, was too much for his strength, and to his regret he was compelled to abandon these Sunday homilies.

Recently he inaugurated another pleasing custom, that of receiving in special audience the boys and girls who have just made their first Holy Communion. The custom speaks much for the beauty of the Holy Father's character and while he manifests in this way his affection for the young, he encourages them at the same time in the path of virtue.

Every Sunday the boys and girls can be seen wending their way joyfully up the Borgo Nuovo to the bronze doors of the Vatican to see "il Papa." It is a touching sight; many of them have received the Eucharistic Sacra-

ment that same morning, while the girls wear the white veils which covered their heads when they approached the altar for the first time. As usual, the Holy Father is very gracious and, if not over-fatigued takes this opportunity to say a few words of advice to his young friends. It is another light on the Pope's character, and shows how intimately he is in touch with every phase of the Church's work.—Rome Correspondent, Boston Pilot.

CATHOLIC SOCIAL CENTRES.

An experiment is about to be tried on a large scale in Chicago, which will doubt be closely followed in other Catholic centres. It is proposed, so news comes from the Lake City Informer, to establish social centres in almost every Catholic parish in that city in order to bring together the younger element of Catholic social circles in closer affiliation with the Church and to win their help in the vast work of drawing the poor and lowly into closer contact with her influence. The idea, one of the evidences of the broad progressiveness which has marked Archbishop Quigley's administration of that important see, is entirely new one. Here and there and in a restricted and limited way the plan has been modestly carried into execution and always with a measure of success which amply repaid the zealous pastor for the sacrifice the undertaking entailed.

The cramped quarters of parish buildings have been made to provide amusement halls where young men may gather to enjoy themselves every night; assemblies have been somewhat secured to be used for parties, entertainments and social gatherings; courses of popular lectures have been arranged for and those most likely to be benefited by such helps have been encouraged to appreciate their influence. But nowhere before has the idea taken form, demanding the erection of many new and fittingly equipped buildings in different parts of a city and an expenditure of many thousands of dollars.

The changes incident to our developing social conditions are beginning to make clear to us the need of new manners of activity in religious work among our people. True, mere material well-being, and the improving of existent conditions in the world's ways enter but indirectly into the comprehension of the Church's ministerial dealing with men, nevertheless the accidental influence of physical conditions upon the spiritualizing of the life of the masses has never been and can never be ignored by those whose duty it is "to renew all things in Christ."

Our non-Catholic friends have long since taught us admirable lessons in their energetic use of the advantages of social centres in their church life. We may do honestly criticize many of the methods they follow; we must refuse to accept the tendency many of them show to place the material welfare of men among the essentials of their striving, but the theory underlying their efforts is entirely defensible. These centres keep the members in close touch with one another and with the Church, community of parish interests is fostered, and friendliness of sympathy and considerate kindness go out in them to those of the centre especially needing the impulse which sympathy and kindness arouse. Through the influence of these centres men and women are drawn within the circle of the higher religious and supernatural life of the Church and the essential power of religious work can then at least be attempted among them.

The problem facing us Catholics today is to find out how to lessen and eliminate the recognized defects of such centres, and to preserve and strengthen their good qualities. That they are needed in our Church's active life seems almost evident. With eagerness, then, we shall await the outcome of the Chicago experiment announced as actually under way.—America.

POPE DESIRES HOLY SEPULCHRE IN ROME.

PIUS X. MAY SECURE PRIZE WHICH NATIONS STRUGGLED TO POSSESS FOR CENTURIES.

Christianity all over the world will be startled, suggests "Dunois," writing in the Palladium Evening Bulletin, if Pope Pius should astonish the world by securing for Christianity a prize which has caused the death of millions in the attempt to procure. For it now seems certain that to the Papacy will accrue these priceless possessions which have caused the slaughter of hosts in past ages who sought to win back to Christian peoples the relics which are most identified with the origin of their religion.

According to the report, says "Dunois," the Porte is to be asked to release these treasures and Christianity is to indemnify the Sultan's treasures for their return, and if it be true that Pope Pius has set his mind on bringing about the translation of the Holy Places, then the world will soon be immersed in re-reading the centuries of history depicting the indescribable efforts made from the time of Peter the Hermit, followed by a century of crusades for the expulsion of the infidel and the supremacy of the Christians in the birthplace of Christianity.

The action of Pius X. in reviving the question of the Holy Places has roused mingled emotions among the statesmen of the various countries interested in the future of Turkey. Not long ago the German Emperor gave hints that Germany, as the preponderating power in Europe, ought to take charge of Jerusalem, and it was said to be in furtherance of this view that the Kaiser a few years ago made his spectacular voyage to the Holy Land and founded a Lutheran

The White Plague AND Other Poems

BY Thaddeus A. Brown
 William Briggs & Co. TORONTO
 PRICE \$1.00

temple among the sacred edifices identified with the Passion of Christ. The translation to Rome of all the authentic relics associated with the drama of Galilee involves the transport of such masses of stone, mortar, and sacerdotal objects equal to the removal of a good-sized city. Far among other treasures dear to the faithful are the supposed tombs of Adam, Melchizedek, Joseph and Nicodemus. The tombs of the Cruciating Kings, Godfrey and Baldwin, are regarded as almost as sacred as the Nazarene objects. Everything mentioned in the New Testament is the tomb of the Virgin—everything in fine connected with the Passion and the Resurrection. The Holy Sepulchre is the heart of all the mysterious relics. The ante-chamber is entered by a low doorway, and there the pilgrim is shown the stone that was rolled away from the tomb. Then comes a cell about 6 1/2 feet in length by 6 feet wide, and perhaps 4 feet in height. Then the eye rests on the "hollow rock" which Joseph of Arimathea made ready for sepulture. Before this forty-three lamps burn from century to century. It is this relic above all others which Pius X. has set his heart upon translating to the city of the Popes.

AN IRISH CHAPEL CAR.

One of the interesting features of the proceedings at the great Eucharistic Congress was the address of Father Ambrose Coleman on the state of religion during the span of time indefinitely indicated in the term "the penal days" in Ireland. The pictures of the persecution and the devices resorted to by the persecutors in order that the practice of religion might not die out in the land would form a great theme for novelist or dramatist, as well as a historical painter. One device resorted to then suggests the origin of our now famous Chapel Car in this continent. The Irish had it a century and a half before us, though their car did not run on rails, as ours does. The people of Carraigaball, a southern townland, had what they called "The Ark," a travelling chapel on wheels with windows all around, so as to enable the people assembled at the crossroads to see all the action of the priest while celebrating the Holy Sacrifice. This was the plan resorted to at the time when every landlord in the locality refused to allow a chapel to be built on the land. Several of the surviving Catholic landlords had private chapels wherein Mass used to be fervently celebrated by some disguised travelling priest. It was in one of those private chapels that the incident which was related by the late Canon Doyle of Ramsgrange, in County Wexford, which resulted in the limber birth of the late Mr. Arthur MacMurrough Kavanagh took place. His mother, an English lady, had got into a passion on discovering a private chapel in the family mansion, and in her fury broke the crucifix placed above the altar. Trampling on it as it lay on the floor, she broke the extended figure of the Saviour, leaving the body limberless. When her son and heir came to be born he was like the dismembered image, a spectacle for pity and wonder for all the world. The literature of the Mass in the Penal Days in Ireland, if collected, would form one of the most thrilling chapters in the history of religion.—Catholic Standard and Times.

THE SOCIETY OF JESUS.

Spokane, Wash., Sept.—Rev. Herman J. Goller, president of Gonzaga College of Spokane, has been selected as provincial of the new province of the Jesuit order, with jurisdiction over twenty-six colleges and residences in southern California, Alaska, Washington, Oregon, Montana, Idaho, North Dakota, South Dakota, and Wyoming, with headquarters at Portland. The district is now the largest province in America. He will be succeeded as head of the college by Rev. L. Taelman, who has been active in the northwest for years.

The elevation of Father Goller marks the retirement of the Very Rev. George de la Motte, who has been superior of the Jesuits in the Northwest for nine years. When the Rocky mountain and California missions were merged, two years ago, Father de la Motte, who had been superior of the Rocky mountain mission for seven years, was chosen superior of the consolidated missions. Father de la Motte goes to St. Ignatius mission, in Montana, where he will succeed Father Taelman.

Father Goller was ordained at Woodstock, Md., by Cardinal Gibbons in 1890, while Father Taelman was ordained at St. Aloysius Church in Spokane, by Bishop Edward John O'Dea, Bishop of Seattle, in 1898. Both have been closely identified with the expansion of Catholicism in the Northwest. Many years have been spent by each in teaching, both having been chosen to teach members of the Jesuit order making their studies, which is considered a high honor. Father Taelman speaks nine languages. He was for several years superior of the Jesuit Indian missions in Montana.

"While I feel deeply the honor and responsibility that have been conferred on

Steady as a Rock. The Magnet

The Cream Separator of To-day and the Future

Because it has square construction, made twice as strong as is required to do the work and that is the only way to make durable a fast running machine like a Cream Separator.

Because it has a special skimmer in one piece, easily cleaned which takes out all the butter fat besides separating all impurities from the milk and cream.

Because its large Steel Bowl is supported at both ends (MAGNET Patent) which keeps it in balance.

Because its brake (MAGNET Patent) circles the Bowl, stops in eight seconds and prevents wear on machine after separation is finished.

Because its Frame is strong and rigid and so firmly put together that it will skim perfectly on the rough ground or any floor. Because all parts are covered. No danger of accident in operating.

Because all parts in the machine are designed mechanically correct and built of the best material, by workmen who are specially trained to turn out perfect work.

Because it is the only Cream Separator that will continue to take out all the butter fat, no matter how long it is run, be it one or fifty years.

The Profit is in your own hands. Try your machine by setting your milk in your dairy and you will find that the MAGNET continues to take out all the butter fat, as it did at first. If you have a cheap machine, you will find it is wasting your money every day, because it has lost its grip and does not skim as it did at first. Buy a MAGNET and stop that waste.

The Petrie Manufacturing Co. LIMITED

Head Office and Factory, Hamilton, Ontario, Canada
 BRANCHES (Winnipeg, Man.; St. John, N. B.; Regina, Sask.; Calgary, Alta.; Vancouver, B. C.; St. Nicholas Building, Montreal, Que.)

me by the general of the Jesuits in Rome, it is not without a pang of regret that I think of leaving my many friends in Spokane, where I have labored for twenty years," said Father Goller yesterday. "I have not yet decided where I will make my headquarters. "Geographically, Portland should be the center, but I may decide to make Spokane my headquarters. If I should have to choose Portland because of its geographical advantage, you may depend on it I shall visit Spokane as often as my official duties will allow. "After leaving here I shall go at once to southern California, where I will inspect the houses of the order. I will then go to our residences in the Dakotas, after which I shall visit the missions in Wyoming and Montana. I shall then visit Spokane, arriving the latter part of October."

The Christian Brothers Purchase a Site for a Novitiate.

Last week the Mother House of the Christian Brothers in Montreal through Brother T. Edward, visitor, paid down the purchase money and were given possession of a 16 acre fruit farm in East Toronto. The property is planted with 1,250 large fruit trees and some 20,000 smaller ones. It is 1-1/2 miles from York Station and quite close to the House of Providence property.

The Brothers will erect a large spacious building early next spring for the young men and boys who are studying for admittance to the order. This institution will be known as the St. Joseph's Junior Novitiate. There are at present twelve students in the temporary quarters which were fitted up last year in the rooms loaned by the Separate School Board in the De La Salle Building, 28 Duke street. These will be removed to East Toronto just as soon as the new building is completed.

The vocation of Christian teachers appeals to all true Catholic hearts as a most noble one more especially as error and irreligion, are waging such a warfare against immortal souls. Our Holy Father, Pope Pius X., as well as his illustrious predecessor, is an ardent friend and protector of religious teachers and has taken special pains to assure them of his fatherly care.

St. Joseph's Junior Novitiate will receive young men and boys who wish to join the order of the Christian Brothers. They will be prepared for the academic examinations prescribed by the Department of Education for teachers' certificates. They will afterwards attend the Provincial Normal School before entering upon their religious training. Generous souls whom Almighty God has inspired with a desire of devoting themselves to this noble calling should communicate with Rev. Brother T. Edward, 28 Duke Street, Toronto.

It is of faith that God always answers right prayers, and in a way and in a degree beyond our most enthusiastic expectations; but He does not yet let us see how. We must take it on faith. We are quite sure that in the long run we shall not be disappointed.—Father Sabler.

There are some whom you would not at first call handsome, whose faces grow on you with constant acquaintance until they become beautiful to you. For you see the soul shining through, you see the splendor of a noble character glorifying every feature. A true beauty in the soul will often come out in the sweetness, the brightness, the quiet glory of the face.

ST. ANTHONY'S CHURCH.
 CORNER-STONE OF NEW TORONTO EDIFICE IS LAID. Toronto Globe, Sept. 13.
 "In these days when religion is trembling in the balance, when the so-called higher critics are tearing away like corner-stones the faith here in the Catholic Church there is laid that cornerstone which will never be removed. Times may change but this stone which is the priesthood of Christ, on which the building rests, will never change. Such in part was the discourse of Dr. J. R. Tooley, C. S. B., before a large number of people yesterday afternoon at the laying of the corner-stone of St. Anthony's new Roman Catholic Church, on the northeast corner of Stanley street and Gladstone avenue.
 Archbishop McEvoy performed the ceremony at 3 o'clock. Rev. James Walsh, pastor of St. Helen's Church, and Rev. P. Coyle, pastor of the Church of the Holy Family, assisted in the capacity of deacon and sub-deacon respectively and the litanies were chanted by brother Mundloch. A body of the Knights of St. John also took part in the ceremony. Father J. McGraw, pastor of the new church and formerly curate of St. Helen's Church, acted as Master of Ceremonies.
 Beneath the corner-stones were placed the current copies of the rolls, and newspapers, the Catholic Register, a history of the parish of St. Anthony, and histories of the various parishes societies.
 When completed, the new edifice will cost \$100,000, and have a seating capacity of 800. The extreme length is 115 feet and the width over nave and transept 27 feet. Marble columns will support the roof, and other interior decorations will be in harmony with the exterior.
 The parish of St. Anthony was formed last year from portions of the parishes of St. Helen's, Toronto, and St. Cecilia's of Toronto Junction. Owing to the lack of finances, the basement of the church was not completed at present. The school-house recently erected on an adjoining site will continue to do duty as a church until that time.
 Dr. Tooley, in the course of his remarks, voiced a tribute to Father McGraw for his glowing zeal in advancing the interests of the new parish, and to the

The Home Bank of Canada
 HEAD OFFICE, TORONTO 1 KING ST. WEST.
 Accounts handled for Churches, Lodges, Societies, and athletic and other Organizations and every assistance accorded the treasurer who have such funds in charge.
 Full compound interest paid on credit balances.
 LONDON OFFICE 394 Richmond Street
 BRANCHES ALSO IN St. Thomas, Ilderton, Thorndale

TEACHERS WANTED.
 WANTED IMMEDIATELY FOR WILKEMONG industrial school, Salary \$500. Apply stating experience with testimonials to Rev. F. H. Costure, Wilkemukong, Ont. 160-4.
 WANTED FOR P. S. No. 4, ADMASTON, Ont., a teacher (Catholic preferred) holding a 1st. and Provincial 3rd or permanent 3rd class certificate. Duties to commence at once. Salary \$600. Apply to Matthew Kane, Sec. S. No. 4, Admaston, Ont., St. Patrick, P. O. 1613-3.
 A ROMAN CATHOLIC MALE TEACHER holding a second class professional certificate wanted for R. C. Separate School, section No. 2, Carrick and Colours, applicable to hold second class professional certificate, capable of teaching German preferred. Duties to commence Jan. 3rd, 1910. State salary and experience. Applications will be received up to Oct. 1st by T. J. Kelly, Sec., Ambleside, Ont. 1613-3.
 WANTED IMMEDIATELY A CATHOLIC Female teacher for the Holy Cross separate school, MacLeod, Alberta. Apply stating salary to John Ryan, secretary. 1613-2
 ROMAN CATHOLIC MALE TEACHER wanted for R. C. Separate School, section No. 2, Carrick and Colours, applicable to hold second class professional certificate, capable of teaching German preferred. Duties to commence Jan. 3rd, 1910. State salary and experience. Applications will be received up to Oct. 1st by T. J. Kelly, Sec., Ambleside, Ont. 1613-3.

POSITION WANTED BY FARMER GARDENER—Belgian—married—thirty-nine years of age—nine years in Canada—understands General Farming thoroughly, also the care and treatment of Animals, Fowl, etc. Wide good cook. Can furnish first class references. Address—A. Duprez, Tetraville, via Montreal, Que. 1613-2
 CHOICE 120 ACRES FARM FOR SALE. BEING Lot 9, Con. 5, and west 1/4 of Con. 6, Tp. McKillop, Huron Co. Sold together or separately, with or without feed, stock, implements and roots etc. Convenient to church, school, store, post office and blacksmith shop. Catholic settlement. Phone in house. Immediate possession. For particulars address Frank Evans, Beechwood, Ont. 1613-2
 Delightful-Reasoning Beautiful Illustrations 26th year—JUST READY—26th year
 SPECIAL OFFER
 Little Folks Annual—1908
 Catholic Home Annual—1908
 " " " " —1909
 The Three for 40c. POST PAID
 THE CATHOLIC RECORD
 LONDON, ONT.

MISSIONS
 A DISTINCT SPECIALTY
 New Imported Brass Goods
 Altar Plate
 Vestments, Etc.
 WRITE FOR PRICES
 J. J. M. LANDY
 416 QUEEN ST. WEST TORONTO
 Phone College 305 Res. Phone Coll. 452

CANDLES
 THE WILL & BAUIER
 KIND
 All Qualities
 All Sizes
 All Shapes
 The BEST on the MARKET
 Brands—Stearine, Argand and Star
 Beewax
 Standard Altar
 L'Autel & Purissima
 SEND FOR PRICE LIST
 THE CATHOLIC RECORD
 LONDON - CANADA
 The Catholic Confessional
 By Rev. Albert McKeon, S. T. L.
 15 cents post-paid
 Average Sales, 2,000 Copies per month
 The Catholic Record
 LONDON, CANADA

DR. CHASE'S OINTMENT
 Dr. Chase's Ointment is a certain cure for hemorrhoids, piles, and all other ailments of the rectum and anus. It is a household remedy and is sold in all drug stores. You can use it and get your money back if not satisfied. Get it at all dealers or EDWARDS, BATES & CO., Toronto.

The THORNTON-SMITH CO.
 Church Decorators
 11 King St. West TORONTO