## SCHOLARS' NOTES.

(From Westminster Question Book

LESSON XII. [Eccles, 12: 1-14.

THE CREATOR REMEMBERED.

THE CREATOR REMEMBERED.

COMIT TO MEMORY vs. 13, 44 s of the south To MEMORY vs. 13, 41.

Remember now thy Creator in the days of thy youth, the the vs. 1 days come not, nor the years draw nigh, when thou shalt say, 1 have no pleasure in them;

2. While the sun, or the light, or the moon or the stars, te not darkened, nor the clouds return after the rain;

3. In the day when the keepers of the house shall tremble, and the strong men shall bow they are lew, and those that look out of the Windows be darkened.

4. And the doors shall be shut in the streets,

## LESSON NOTES.

5. That we must certainly give account to God for all our opportunities.

# COMMERCIAL.

MONTREAL, Dec. 9, 1884.

hey are few, and those that foor our of the rindows be darkened.

4. And the doors shall be shut in the streets, shen the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the languiers of mules shall be to rought low;

5. Also when they shall be a fraid of that which is high, and fears shall be in the shall be the shall be incompered to the shall be considered to the shall be considered to the shall hall because man goeth to his long home, and the mourners go about the streets;

6. Or ever the sliver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the fountain of the fountai

active isomatis, or the wheel binders at the foundatis, or the wheel binders at the foundatis, or the wheel binders at the feet of the spirit shall return unto God who gave it.

7. Then shall the dust return to the earth as it was; and the spirit shall return unto God who gave it.

8. Vanity of vanities, saith the Preacher; all known that when we was to sait to vanity.

9. And moreover because the Preacher was wise, he still taught the people knowledge.

10. The Pracher sought to find out acceptable words, and that which was written was unsight, even words of the wise are as goods, and analis fastened by the masters of assemblies, which are given from one shepherd.

11. The words of the wise are as goods, and analis fastened by the masters of assemblies, which are given from one shepherd.

12. And further, by these, my son, be admost sheld; of making many books there is no considered to the shell of th

Ashes are very weak, Pots selling at \$3.70 to \$3.80, as to tares.

ASHES are very weak, Pots selling at STO to \$3.90, as to tares.

1 V. 1 THE DAYS OF THY YOUTH—the best days, not the dregs of them. Prov. 8:17; 22:6

EVIL DAYS—of old age, accountract dwith youth V. 2 WHILE THE SINS—while prosperity considered the properity considered th

that prism, but rational, accountable beings destined to live for ever.

WHAT HAVE I LEARNED?

1. That we should begin to serve God white we are young.

2. That we must expect peculiar triais in old age.

3. That old age is an unfavorable time to seek religion.

4. That we should serve the Lord with gladess at all times.

5. That we must excitainly give account to God for all our opportunities.

2. That we must excitainly give account to God for all our opportunities.

NEW YORK, Dec. 8, 1884.

New YORK, Dec. 5, 1894.

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Timothy, \$1.45 to \$1.47; Linseed \$1.80.

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24c. Cheese, state factory, ordinary to fall
cream, 34c to 12½c. Ohio flats, fair to choice
6c to 11½c; Skims 1c to 3c.

GOLDEN TEXT.

"Remember now thy Creator in the days of the Loy Sunta "Leckes 12:1.1 MALE & Cheese 12:1.1 MEAN FROM E & Cheese 13:1.1 MEAN FROM Bolomon at Jerusalem.

INTRODUCTORY.

In this chapter the royal preacher gives the conclusion of his discourse upon the chief good, and urgs the young to seek it in the service of highly set of the highest possible of the service of highly set of the under the embien of an old decaying house, and youth are urged to begin a life of piety before the coming of these divisors.

Sorrow and infimity.

LESSON NORTH.

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