

The Catholic Register

PUBLISHED EVERY THURSDAY AT 119 WELLINGTON ST. WEST, TORONTO

Subscriptions: In City, including delivery, \$1.50; To all outside Canadian points, 1.00; United States and Foreign, 1.50

Approved and recommended by the Archbishops, Bishops and Clergy.

ADVERTISING RATES: Transient advertisements 15 cents a line. A liberal discount on contracts.

When changing address the name of former Post Office should be given.

JOSEPH COOLAHAN is authorized to collect among our Toronto subscribers.

TORONTO, JULY 9TH, 1908.

ANGLICAN STATISTICS.

In reply to our correspondent "Anxious Subscriber" we would say that any statements or statistics originating with Hon. S. H. Blake in an Anglican conference are usually marked by great boldness of imagination.

We regret that we cannot give any very definite information to "Anxious Subscriber" concerning the condition of the Catholic Church in Wales and the progress it is making there.

A "READER'S" THEOLOGICAL PERPLEXITIES.

We have already dealt with that portion of a "Reader's" letter which dealt with Scriptural texts and Spanish bull-fights.

"If not troubling you too much," writes Reader, "will you also tell if we are to believe that all our trials, afflictions, troubles, etc., are from God."

In reply to this paragraph we respectfully suggest that Reader consult in future some authority on "our faith" other than the friend there quoted.

Heaven to this effect. As "Reader" does not pretend to be thus favored, the punishment consequent on sin can be regarded as coming from God indirectly, that is through the operation of those laws and agencies He has established.

We must take the strongest exception to "Reader's" words: "I cannot blame God for what I consider my own doing."

THE CHOIR EPISODE IN NORTH BAY.

An episode between some of the French-Canadian residents of North Bay, and Mr. C. J. Hughes, the choir-master, when on the Sunday after the Feast of St. John the Baptist, the former were disappointed in their intention of rendering special music in honor of their Patron, has been given a good deal more publicity and has evoked more comment from the secular press than the affair warranted.

"Certain of the French-Canadians did ask and obtain leave to sing the Mass themselves on the Feast of St. John the Baptist, but they threatened to repeat this on the Sunday following, and this without obtaining the Bishop's sanction, and as they themselves acknowledge, without anybody's permission."

So far as we can see the small storm in North Bay would not have occurred if a little thought had been previously exercised.

QUESTIONS ON RECENT MARRIAGE LAWS.

Owing to pressure on our space we have been compelled to hold back the completion of our reply to the questions of "Subscriber" regarding the recent Marriage legislation issued from Rome.

Subscriber asks: "How is it that marriage, whilst a sacrament, can, under certain circumstances, be validly and lawfully celebrated without the presence of a priest?"

THREE AND ONE HALF PER CENT. per annum is the rate of interest we pay on deposits. We credit this interest to the account and compound it. FOUR TIMES A YEAR. As security, you have our Paid-Up Capital, amounting to the exceptionally large sum of SIX MILLION DOLLARS.

recipient who asks for and receives (if properly disposed) sacramental grace. We must have the giver and the receiver. The same person cannot be both; hence the recipient and minister of a sacrament must be distinct.

It was the proud boast of the Catholic Church that during the ages which have elapsed since Christ gave a commission to His Apostles, she alone had obeyed the command to teach all nations, for there was no nation, small or large, which had been brought to Christ except those which had received the Gospel from her missionaries.

"The Church of Christ is essentially a missionary Church. But Protestantism is not a missionary Church, therefore it cannot be the Church of Christ."

THE RESULTS OF INFIDEL RULE IN FRANCE.

Recent reports of keen observers point out that every phase of intellectual life in France shows the blighting effects of its present Government.

But in the race to earn the title of missionary Churches the unexpected has happened. The movement began at a time when Protestantism itself was on the way toward its decline into Rationalism.

MISSIONS TO THE HEATHEN.

It was not till about the middle of the nineteenth century which recently passed away that Protestantism put forth really serious efforts towards Christianizing the Pagan world, but at about the time we indicate the attention of the various sects appears to have been more seriously than ever before directed to the fact that our divine Saviour and Redeemer gave a commission to His Apostles to make known His Gospel to all the nations of the earth, though before that time only desultory efforts were made in a few places to inform the heathen that there was any obligation on the part of the Christian missionaries to make the Gospel known to those who had not yet heard the name of Christ.

In Japan also, we are now told, the various Protestant sects are at this moment in a chrysalis state, from which they are likely to emerge into a fully developed independent Japanese Church with more of unity than

is to be found in the Protestant Churches of the West, but unfortunately, it must be added, with much less of Christianity; and so the result of all the vast expenditure of money, and of the time and other sacrifices of the devoted Protestant missionaries, Presbyterian, Scotch, English, American (including Canadian) Methodist, Anglican, Baptist, Moravian, etc., is to be practically a great Unitarian, that is a Rationalistic or Deistic Church, instead of the Christian churches which these earnest missionaries went forth to build up!

Under the influence of Boston Unitarians, and of the Higher Criticism from Germany, dogma and discipline, both became relaxed. The reading of Darwin, Spencer, and Mill shook the old beliefs of many. Unitarian missionaries arrived from America and the new German theology took root in Japan.

It will be inferred that this fermenting will have little, if any, effect upon the converts to the Catholic Faith in the "Flower Empire," who number now about 60,000, and who constitute a thriving community which will be a nucleus for a solidly founded Christian Church which is progressing rapidly from year to year.

Death of Mother M. Emerentia at Guelph

It was with sincere sorrow that the announcement was received of the death of Mother M. Emerentia McIntosh, Mother Superior of St. Joseph's Hospital and House of Providence. For some time she has been failing, and at last the frail body gave up its earthly toil and the soul of the departed one went into its eternal resting place.

To her life's work the Sister Superior gave all that she had—and she did a work for the suffering and afflicted which will ever prove a monument to her devotion.

TRULY A STRUGGLING MISSION

In The Diocese of Northampton. FAKENHAM, NORFOLK, ENGLAND.

This Mission of St. Anthony of Padua was started by me nearly three years ago by command of the late Bishop of Northampton.

I had then, and I have now, No Church, no Presbytery, no Diocesan Grant, no Endowment (except Hope.)

I am still obliged to say Mass and give Benediction in a mean upper room. Yet, such as it is, this is the sole outlet of Catholicism in a division of the County of Norfolk measuring 3520 miles.

FATHER H. W. GRAY, Catholic Mission, Fakenham, Norfolk, England. P. S.—I will gratefully and promptly acknowledge the smallest donation, and send with my acknowledgments a beautiful picture of the Sacred Heart and St. Anthony.

COWAN'S Maple Buds Cream Bars Chocolate Wafers Croquettes Milk Chocolates are delicious confections! THE COWAN CO., LIMITED, TORONTO

Zinc & Half-tone Engraving PHONE 2150 THE ALEXANDER ENGRAVING CO. DESIGNERS & ENGRAVERS 16 Adelaide St. West, TORONTO.

Guarantee Bonds. We issue guarantee and fidelity bonds for the security of those employing trusted officials and clerks. London Guarantee and Accident Co., Limited Cor. Yonge & Richmond Sts. Toronto Phone Main 1642.

KEPT NEW. Up-to-date means clean, spruce, natty, quick, sharp. The old way of putting on a new suit and wearing it until it was not fit to be seen, is gone. FOUNTAIN, "My Valet" Cleaner and Repairer of Clothing 30-34 Adelaide West. Tel. Main 5900.

The Bank of Ottawa Capital (paid up) \$8,000,000.00 Rest and undivided profits 3,327,832.48 Assets over 82,000,000.00 Interest on Savings Deposits credited quarterly. Offices in Toronto: 37 King Street East 367 Broadview Ave. Corner Queen St. and Pape Ave.

The Western Business College And Academy of Languages. College and Huron. Principal at Huron Street, A. J. HOARE, Main 3186. Principal at Dovercourt, P. M. DOUGLAS, of the Douglas "Speed Class".

SPECTACLES THE KNACK and KNOW HOW. To fit eye-glasses comes only with years of study. F. E. LUKE Refracting Optician 11 King St. West, Toronto.

CATHOLIC BOOKS. We stock only the best of Catholic Literature. Books—Catholic in Authorship, Matter and Tone. Works—Theological, Liturgical, Devotional, Historical, Biographical, Fictional. W. E. BLAKE Manufacturer and Importer Altar Furnishings and Church Supplies, 123 Church St., Toronto