Travellers' Guide-Toronto Time.

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	TORONTO, GREY AND BRUCE RAILWAY.	ľ
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	HOUR OF CLOSING OF MAILS FROM TORONTO	1
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	Per Northern Railway 6 00 3 00	h

The Baily Recorder.

TORONTO, SATURDAY, SEPT. 26, 1874.

RITUALISM IN CANADA.

doubtless a good deal amazed, at the intense on Tuesday evening. Such silly maunder. the altar is only a table, not a shrine. ings are deserving only of contempt, with them. That a man should be so incapable survive this counterblast. of recognizing the spirit of the age in which he lives, the ample liberty, in defense of "Liberty of Prophesying," Milton his "Areo- for children." pagitica," and Locke his "Treatise on Toleraation," seems inexplicable. But that in the virgin soil of this new country, these weeds of bigotry and mediaeval intolerance should take root, and bring forth their evil fruit, is almost incredible. Yet the proof is patent manifestations very nearly touches ourselves as a church, in touching one of our honored ministers. To this circumstance Thursday's Globe calls attention as follows, under the caption "Bigotry in Pembroke":-We could scarcely believe it possible that

in any part of Canada any man could be so unutterably bigoted and foolish as to do what a cotemporary mentions as having lately been done in Pembroke. We are told that the Episcopalian minister had entered a suit at law against the Methodist minister of the same place for pronouncing the benediction shrine," is contrasted with "the people's shrine," is contrasted with "the people's annum. at law against the Methodist minister of the in the burying ground belonging to the Episcopalians. We cling to the hope that by some confusion of arrangement this item has been transferred to Canada though really referring to England. If the statement actually refers to a bona fide proceeding in as in the following: this country, of the kind indicated, the poor Churchman's friends ought to look after him. He is not fit to go at large; for if a Methodist were allowed to be buried in such a place, surely it was not a deadly sin, "to be punished by the Judge," for a brother Methodist to utter a few words of prayer

beside the grave.

sanctity of consecrated ground is our own Rev. R. Whiting, of Pembroke. The facts of his offence are more fully stated in the sketch of his life on our outside page. The priestly intolerance exhibited in this case is more flagrant than in the now celebrated arrant Romanism is taught by men who Keet case in England. It is the very spirit of St. Dominic and Torquemada. Fortunate that this irate parson does not wield the terrors of the Holy Inquisition, or its thunders would surely fall on our brother's devoted head. He has been in truly Inquisitorial manner handed over to the penalties of secular power. The playing of such fantastic pranks as these only renders their perpetrators ridiculous, "food for the mirth yea for the laughter" of the public.

It may be worth inquring however, whether the General Conference, without endorsing any schismatic movement in the Church of England, should not give a strong ing itself. We would thus reassert our traditionary Protestantism, and our unfaltering hostility "to all sin, and the Man of

One of the forms which this movement has taken in Canada is the establishment of a Ritualistic paper, the Church Chimes, a monthly record of Catholic progress in 6.30 the Rev. G. Phillips will preach in the movement is commensurate with the size 2.30 to 5. Revs. Messrs. Fish, Phillips, Engand character of its literary exponent, it is lish, and Caswell are expected.—Mr. Eby not a very formidable thing. The journal is will address the Germans in their native institutions. not a very formidable thing. The journal is will address the Germans in their native a small sheet of four pages, about 10 by 14 language.—Collection in the orchard in aid a small sheet of four pages, about 10 by 14 language.—Collection in the orchard in aid to establish an Educational Institution for our in Ontario who are so tenacious about fresh laurels to our beloved Methodism. inches, issued once a month. An ornate of the new church,

cross is conspicuous in its head line. It affects archaic spelling, and gives as a first article a "Kalendar" for September. The first saint commemorated is "S. Giles, Abbott and Confessor, A.D. 720-725," a noble Athenian, who to escape the honours paid to his miraculous power, fled to France, where he lived in a cave, supported by the or Evurtius"—there is some doubt about 2 Corinthians, and the Rev. James Gray led seemed to be very cordially approved. The chosen Bishop of Orleans by a dove lighting read and confirmed. twice on his head. And so we are led Committee on Discipline, presented a further thus been set forth, and said he was sure some 200 miles along the Arthabasks, and

The Chimes, we are informed, is the guilds. These "guilds" are intended for the Special Committee, who shall elect a church property, such as churches, parson-rallying points for "a tiny handful of Cath-President by ballot. Approved. The order ages, burial grounds, &c., hitherto held in the several churches and Conferences. suppose as Toronto, and "to keep alive the same as stated in the now embraced in this General Conference, busingly being the same as stated in the same as hopeless gloom. In an article on "the crisis in Canada,"

we are gravely assured that "the position of a recipient from any fund. the celebrant at the altar, [i.e., whether information that Mr. B. Hopkins, Assistant settled. tanding before it or at one side is just now | Secretary, was ill, and therefore must return he key to the attack and defence of Church principles." It is not the cardinal doctrines field, for reasons given, obtained permission of repentance or faith, but the still more to go home. Mr. S. said that a brother had the bounds of which such prointing the still more intimated to him that if all the laymen left ated, said consent to be certificated. momentous question of "the position of the the Conference the ministers would have signature of the President and Secretary of celebrant at the altar." What fetichism is things in their own way. For his own part, such Annual Conference, with the Conference he (Mr. Schofield) assured the Conference seal thereto attached.

We were all considerably amused, and Eucharist is a sacrifice continually offered years, and had only known them to love up, and says logically enough, "For any one society, and after death spend a happy eterbigotry and absurd priestly pretentions set to talk about a priest or an altar who did nity where there was no legislation, but all forth in the extracts from a recent Anglican not believe in a sacrifice is absurd." Other-Catechism, read by the Rev. Gervase Smith wise he is only a "preacher not a priest;"

The "cumminisites," as they are called which a stretch of Christian charity may come in for a rather severe diatribe, as "the ference, and the mode of electing the Chairmingle unfeigned pity for him who utters newest schism;" but they will doubtless men of Districts and Financial Secretaries.

The Chimes makes use of verse as well as prose for the disseminating of its doctrine. which two centuries ago, Taylor wrote his The following is a specimen from "a hymn Hitherto the Recording Stewards have been

I love my Church and School;

I love my dear old English Church,
I love her faith and rule. I'm not a little Protestant, As some would have me say; I'm not a little Romanist; So call me what you may

I am a little Catholic,

I honour, too, God's holy Priests, They act in Jesus' stead, When they baptize, absolve, and bless, And consecrate the bread.

In holy water I was washed. And cleansed from all my sin;
'Twas then the Holy Ghost came down, My soul to dwell within.

'Twas then I got the Holy sign, The cross upon my brow, God's mark upon my infant head, Just as I sign it now. etc., etc.

In a "Poem for the period," a "vested Priest of God," who stands before the altar sionary Society. hirling," who stands at the Northern end, Because by doing this, what all deserters do, He prospers with the rent of many an added pew.

The aid of the comic muse is also invoked,

"Sing a song of Synod, the low, the broad, dry, Combined against the 'Maritimes,' and how was that for high? But now when Synod opens, the 'Maritimes' are

And isn't that an awful muss to set before the

The duty of confession is strongly urged and also that of prayers for the dead, as in And this audacious offender against the the following, among the notices of deaths:-"Of your charity pray for the soul of grant him, Lord, eternal rest, and let light within the bounds of their Conference. perpetual shine on him." In connexion with nother announcement of death, occurs the Romish formula "R.I.P." i.e. "Requiescat in Pace—may she rest in peace." And all this profess to be members of the Church of Eugland. The puerility, not to say imbecility mittee to distribute the funds of the society curred. of their method, is however, the best antidote to the perniciousness of their doctrine.

> ELM STREET CHURCH.—The Rev. Wm. H. Cornforth, of England, will preach at 11 At 2.30 p.m. there will be a public Sabbath-school gathering in the church. Addresses by the Rev. George McDougall, of Sargeant, of Baltimore, and James Patton, Esq., of Montreal.

We beg to call the attention of our readers deliverance on the subject of the rampant to the services in the Metropolitan Church ritualism which is in many places manifest- to-morrow, (Sabbath) the 27th. In the charters so amended that the clerical direc-English Wesleyan Conference, will occupy the pulpit.

LESLIEVILLE MISSION (To-MORROW.)-At 10.30 the Rev. H. Wilkinson, and at have power to make the appointment.

PROCEEDINGS OF THE

FIRST GENERAL CONFERENCE

UNITED WESLEYAN METHODIST CHURCH OF CANADA.

NINTH DAY - MORNING SESSION. Precisely at 9 o'clock the President anneunced the 367th hymn, after the singing of characterising it as one of great comprehenmilk of a hind, and so on. "S. Enurchus which the Secretary read the 4th chapter of siveness. The French Institution especially

the Conference in prayer.
The minutes of the previous session were

through nearly a dozen similar idle legends. report from the Committee, the first part of that argued well for the grandeur of the some 300 up the Bow River, and then across which relates to the death or disability of whole scheme the President of an Annual Conference, in organ of the religious guilds of S. Laurence, such case the ex President shall take his mittee on Church Property, of which the the Good Shepherd, and other associated place, and should there be no ex President, following is the substance, viz.: the Secretary shall call a special meeting of 1. The Committee recommend that olics in a Protestant-ridden town," such we of business in the Annual Conference was trust for the several churches and Conferences superannuated" means one who receives an allowance from the Superannuated Ministers' that may hereafter be acquired, shall be Fund, and "supernumerary," one who is not deeded to and held by trustees, in trust for

> home. Permission to do so was granted. Mr. Eason, Sheriff Patrick, and Mr. Scho-

them. He hoped to live and die in their of Newfoundland and the Bermuda Islands, would sing the song of Moses and the Lamb

The report of the Committee on Discipline was resumed, which defined the duties of the full power to carry out the foregoing recom-Stationing Committee, and the drafts of stations which they shall prepare for the Con-

The section relating to the district meetings was next considered. The paragraph which relates to the members of the meeting. and the mode of their election called for remarks from Dr. Jeffers, Dr. Rice, and others. members of district meetings by virtue of office, but they must now be balloted for at that district meeting which elects the lay representatives to the General Conference. Question 4, (Discipline, p. 19), respecting the method of conducting the district meetings, was approved.

Respecting probationers, a clause is added, that they shall attend Conference.

The paragraphs on the financial district

1. That to aid in the support of our Universities, Theological Schools, the Wesleyan Institute in Manitoba, and the proposed French Missionary Institution, an Educational Society shall be formed, similar to our Mis-

3. That the management of the society shall be in the hands of a Central Committee, consisting of one layman, appointed by the General Conference from each of the Annual Conferences of London, Toronto, Montreal, New Brunswick, Nova Scotia and Newfound land, and one minister elected by each of the same Annual Conferences, together with the heads of the Universities and Theological Schools. The Committee shall elect their own Chairman, Secretary and Treasurer.

4. That it shall be the duty of the Central Committee to organize and sustain a branch of the society in each Annual Conference. The Annual Conference shall appoint a Conference Committee of ministers and laymen, who shall arrange for the holding of an annual meeting on each circuit or station

5. At such meetings full information, as to our educational work, shall be laid before our people, and contributions taken up on behalf of the funds of the society. A Sabbath collection shall be taken up in all our churches in the month of February. 6. It shall be the duty of the Central Com-

according to the claims and wants of our various institutions. The Committee recommend that the char-

ters of Victoria College, Cobourg, and Mount Allison Institution, Sackville, shall be so amended that the General Conference shall constitute the annual meetings of those a.m.; and in the evening, the Rev. George Colleges instead of the Annual Conferences Young, of Manitoba, is expected to officiate. as hitherto, and that the names of twenty-Collections in aid of the Contingent Fund, four persons be designated by the present General Conference to constitute the first board, such names to be inserted in the Act of the Ontario Legislature, and that of the Legislature of New Brunswick, amending the the Saskatchewan Mission, Rev. Dr. present charters, and thereby constituting the legal board of management till their successors are appointed at the next General Con

The Committee also recommend that the Wesleyan Female College, Hamilton, and the Dundas and Stanstead Institutions, have their morning, at eleven o'clock, the Rev. J. M. tors of these institutions shall be appoint-Executive Committee; the directors may apply to any Annual Conference for the appointment of a member of such Conference

various Educational Institutions,

The report was adopted unanimously. Dr. JEFFERS, Dr. Rice and Dr. Evans all spoke in God has given to Canada. He stra terms of great commendation respecting it, PRESIDENT in asking the Conference to vote personal pleasure at the lucid manner in the Rev. J. A. Williams, Secretary of the which the whole question of education had

JUDGE JONES presented the report of Com-

2. All church property as above mentioned, the use of the said church, according to the The President stated that he had received form of the deed to be hereafter approved and

3. That such deed to be so settled shall provide that the church property so held may be sold or transferred by and with the consent of the General Conference, within the bounds of which such property is situ-

The Chimes asserts the dogma that the ministers. He had known them for many latures of the several Provinces comprising the ambassadors of Christ would be sent to the Dominion of Canada, and of the Province for such legislation as may be required to wanted to adjourn; but as notice had been

> 5. That we recommend that this Committee be appointed as a Standing Committee, with such time after the close of this Conference as

> Mr. Hussus read a further report of the committee on the Children's Fund: That the children of superannuated and deceased ministers who were born while their fathers were in the actual work, or within one year after their superranuation.

> That any arrangements now existing for the payment of claims for children born be fore their fathers were received into our ministry shall continue in force, but hereafter no claim for children born before their fathers' reception into the ministry of our church shall be provided for by this fund. The above report was adopted.

finance as well as everything else, and stil!,

spread of union sentiments. While in the Give us not the new name, but the old, old

French Canadian missionary work, and that denominationalism could have beheld some the Rev. J. Borland shall be appointed agent of the scenes which he had witnessed; but for the purpose of endeavoring to secure an Establishment. It appears that the sum of \$15 000, in addition to all present available means, will be required to maintain our country, a country much greater than many people imagine, even statesmen do not seem to be aware of the immense domain that the people in Ontario considered their own Province somewhat like perfection, but he assured them it was not equal to the vast country from which he had so recently came; and, with respect to beautiful scenery, why respecting the report, expressed his own the Assinaboine is a perfect picture galiery. Of course, he had travelled extensively, and he knew what he was saying, he had gone the plains some 900 miles, and in all that vast region the flag of Britain waved. Last fall, his son John started on his journey to Morleyville. The snow had begun to fall before he could get away. They had no hay nor fodder for their horses and cattle in all the journey, nor during the winter, and yet, such was the abundance of good prairie grass that neither horse nor cattle suffered for want. He was very glad that a union had taken place, as he hoped by that means that there would be more men and means for the North west. He could mention places which could be taken up as Mission stations immediately. There was one where it was absolutely necessary a Missionary should be immediately sent. The Government are about to build a fort. He did not think, for reasons given, that it was the right place to make such an erection, but here there were some 800 laborers employed, some of whom be, Mr. McD., met going in thither, many of them are from Ontario and had been accustomed to sit under Methodist preaching in this noble Province. There are also a great number of troops there; and while the counsow the seeds of eternal life.

As it was near the hour of noon some

give legal effect to the provisions herein set given that Dr. Douglas' motion for changing the name of the church would be discussed at this session, others called out, "question, question;" the chair therefore ruled that a motion must be submitted for protracting mendations, and with authority to act for the session. A motion to that effect was therefore made, and carried by a large majority. Dr. Douglas then took the floor and moved that the name by which this church in future shall be known shall be the "Methodist Church of Canada." Dr. Douglas then delivered one of his famous speeches, which elicited several bursts of applause from his admirers. He said, at the inception of the movement no proposition was so much opposed as that which contemplated a change of the name of the church. The name of Wesley is a sacred name, and one that is treasured in the memory by a strong and powerful mementoes. This name had had the fealty of his youth, the vigour of his manhood, and he could not part with it but The Committee desired an amendment to with tearful reluctance. He thought that at hat they shall attend Conference. be added to the report which they sumitted the meeting of the Union Committee which The 6th, 7th, 8th, and 9th paragraphs on a few days ago relative to the amount to be was held at Montreal, the name Wesleyan nection with the Conferences in the Mari best. No doubt, this name was acceptable meeting, p. 34 in Discipline, approved.

Professor Burwash read the report of the Committee on Education. Dr. Ricz moved is twenty years of age; while in the Canada was then found necessary to add the word the adoption of the following resolutions of the said Committee, which were seconded by Dr. Jeffers, and approved by the Confer
At the time the basis of union was drawn up new assembled. He thought, however, that it was agreed that each Annual Conference to allow this to remain as the name of the should manage its own Children's Fund; but church would be contrary to self-respect, and now several of the members of the Conference a violation of the golden rule. There would desired that the same payment shall be made to children in all the Annual Conferences, and a compromise was recommended to the effect that payment should be made to the amount of \$35 until 19 years of age, securing, Look at the hymn book, and is it not "for the most and the hymn book, and is it not "for the most and the hymn book, and is it not "for the most are the hymn book, and is it not "for the most are the most however, all the vested right of children of the use of the people called Methodists?" widows and superannuated ministers who Dr. D. would assure this General Conference have been accustomed to receive \$40 per that no dishonor to the name of Wesleyans year, with the expectation of the same being was intended. Dishonor the name of Wesleyans continued until 20 years of age. As was to ley, never, no never. No one would for a be expected this amendment did not meet moment cast dishonor upon that name which universal approval. Those from the East had become immortalised for goodness, and contended that it would be better for the which Macauley, the eloquent historian, had Western Conferences to level up to the usages spoken of in terms of such eulogy. After of Eastern British A merica. The discussion all, who and what was Wesley? He was only was earnest and protracted, but conducted a man, though a great, grand man, and if he in the most friendly manner. It was con- could now appear in their midst he (Dr. D.) tended that while exceedingly desirable that thought Wesley would say, "Let my name the connexional principles should be main-perish, but let the name which Providence tained as far as possible in all matters of gave my people be that by which they shall be He was reminded of the Scripture known. as many who were not members of the passage, "Who is Paul, and who is Apollos?" General Conference had gone into the union It is an undeniable fact that the name must not anticipating any change of this kind, it be changed. United Wesleyan Methodist was thought that to make any alterations Church is a cumbrous name-one that lacks from the basis agreed upon all the com- euphony. It is a historic fact that compound mittee meeting, and sanctioned by both names invariably degenerate into unworthy Conferences, it would create a spirit of distrust and excite an amount of opposition Church of Christ. It will be remembered which would require considerable time to how one church used to be called "the U. allay. It was finally agreed to allow the P.'s. "The Methodist Episcopal Church," matter to remain in its present state at least where you hear this name once, you hear the for four years. A pleasant episode here oci term "M. E. Church" a hundred times. The name Methodist did not, as some others, Dr. Wood informed the President that the awake any bitter recollections-it binds us Rev. Geo. McDougall, from the Saskatchewan, in a brotherhood that can never be broken. in the North-west, was present, and he would conduct him to the platform. Dr. W. did so, portals of the church sufficiently wide to and the heroic Missionary was cheered again admit all to whom this name is endeared—it and again; and when the President gave him is the great shadow under which millions will the welcome shake of the hand, the whole rest. Still he heard some venerable man Conference rose and cheered yet again. The uttering the plaintive exclamation, "Woodgood brother, though very much bronzed man, spare that tree!" He honored them for with his long journey and great exposure to the burning sun, looks remarkably well, so that the pure air and plain pemican evidently agrees with the noble man, who is worthy of all the honor that the Conference can confer marks. It had been said that "the Methoupon him. Mr. McDougall was evidently dist Church" would be impolitic, a name of the subject of much emotion, and for some time it seemed as though he would not be able to sufficiently command himself so as to even address a few words to the Confer-ence. At length he began and said he was the subject of union was talked about among glad to see Dr. Ryerson in the chair of the the various bodies of Presbyterians; but first General Conference in Canada. From what was the name chosen, and flung out, as childhood he had revered the name of Dr. he may say, the clive branch of peace, and Ryerson. He had addressed some strange under the endeared name of Presbyterian congregations in his time, but he never all were rallying. Then, too, there were the addressed one like this, and therefore they Baptists; one of the sections of which had shall be filled up by the General Conference must of necessity bear with him. He was assumed the name of the Baptist Church of full of joy and thankfulness at what he now Canada, but that was no insult to the other saw. As he looked round he beheld the ven-erable man who gave his local preacher's Baptists, "&c. He thought the generic name as governor, and that such Conference shall license, and here and there he saw those of Methodist would be acceptable to all, have power to make the appointment. The Committee further recommend that could hardly tell why he was thus called The Primitive Methodists would approve it, monthly record of Catholic progress in Canada, the first number of which has just Leslieville Church.—At 11 the Rev, C. Eby Whity. The Executive Committee of the Conference, seeing he had been travelling from the Methodist Episcopals, hence, he appeared. If the extent and strength of the appeared with the size of the Don Church.—Open-air meetings from the Don Church.—Open-air meetings from directors, and any Annual Conference shall be added to the Don Church.—Open-air meetings from the methodist Episcopais, nence, ne directors, and any Annual Conference shall be added to the Don Church.—Open-air meetings from the directors, and any Annual Conference shall be added to the Don Church.—Open-air meetings from the directors, and any Annual Conference shall be added to the Don Church.—Open-air meetings from the directors, and any Annual Conference shall be added to the Don Church.—Open-air meetings from the directors, and any Annual Conference shall be added to the Don Church.—Open-air meetings from the directors, and any Annual Conference shall be added to the Don Church.—Open-air meetings from the directors, and any Annual Conference shall be added to the Don Church.—Open-air meetings from the directors, and any Annual Conference shall be added to the Don Church.—Open-air meetings from the directors, and any Annual Conference shall be added to the Don Church.—Open-air meetings from the directors, and any Annual Conference shall be added to the Don Church.—Open-air meetings from the directors, and any Annual Conference shall be added to the Don Church.—Open-air meetings from the directors and the Don Church.—Open-air meetings from the directors and the Don Church.—Open-air meetings from the directors are directors and the Don Church.—Open-air meetings from the directors are directors and the Don Church.—Open-air meetings from the directors are directors and the Don Church.—Open-air meetings from the directors are directors and the Don Church.—Open-air meetings from the directors are directors and the Don Church.—Open-air meetings from the directors are directors and the Don Church.—Open-air meetings from the directors are directors are directors and the Don Church.—Open-air meetings from the directors are directors and the Don Church.—Open-air meetings fro appoint a governor as soon as its charter is conformed to that of our other proprietary acknowledge that he was glad to hear of the unity—hail the fact of the coming time!