

teen miracles.

John records six miracles but no parable. John makes no mention of his own name throughout the gospel. He records the conversation with the Pharisee Nicodemus, and gives in full the beautiful talk of Jesus to His disciples on the eve of the crucifixion. "Let not your heart be troubled," etc.; "In my Father's house are many mansions"; "I am the true vine." There is no word of eternal punishment from beginning to close. In chapter III., 22 and 26, it is twice recorded that Jesus baptized, but in chapter IV., 2, it is distinctly denied that he baptized at all.

*Acts of the Apostles*, written evidently as a sequel to the gospel according to Luke, and naturally Luke is credited with the authorship, although there is no actual internal evidence as proof. In any event it is a splendid letter or book written to Theophilus, the personal friend of the writer, and certainly the writer, whoever he was, never imagined that his unparalleled communication should have such universal publicity.

The book contains in part the early history of the primitive Christian church and in the main consists of the record of the apostolic acts of Peter and Paul, the first part devoted to the Ascension of Jesus and the Pentecostal outpouring of the Spirit and the works of Peter. The latter