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Escuminae		Scholarship Ordinary Fund- Dr MacVicars, b cls\$50 00	

TEMPER.

Starve your temper. Give it nothing to feed on. When something tempts you to grow angry, do not yield to the temptation. It may for a minute or two be difficult to control yourself; but try it. Force yourself to do nothing, to say nothing, and the rising temper will be forced to go down, because it has nothing to hold it up. The person who can and does control tongue, hand, heart in the case of great provocation is a hero. What is gained by yielding to a temper? For a moment there is a feeling of relief; but soon comes a sense of sorrow and shame, with a wish that the temper had been controlled. Friends are separated by a bad temper, trouble is caused by it, and pain given to others as well as self. That pain, too, often lasts for days, even years sometimes for life. An outburst of temper is like the bursting of a steam boiler; it is impossible to tell before what will be the result. The evil done may never be remedied. Starve your temper. It may not be worth keeping alive. Let it die!—The Churchman.

THE HIGHEST EXPRESSION OF JOY.

Jesus Christ calls you to happiness, not through self-indulgence, but through self-sacrifice. The cross that he bears, he bids you bear; the suffering he took for love's sake he lays on you, or asks you, rather, to lay upon yourself. There is higher happiness than indulgence of self; it is a sacrifice of self for the sake of love. Is there any happiness of a mother? In this strange symphony of our luman life the minor and the major keys are twined together, and life passes from one to the other with transition so rapid as to be bewildering. Did you ever think that the highest expression of joy is a tear, and the highest expression of sorrow is a tear?—Lyman Abbott.

" I WOULD BE PATIENT FOR A LITTLE."

These were the words which I heard a poor wife, who was an invalid, saying to a husband who was cross and impatient with her. She felt that she could not last long with her racking cough, and quietly remarked; "If I were you, I would be patient for a little." We should be more patient if we reflect that the state of things to which we object is generally a transitory one. Do you not get on well with your husband or wife? All too soon death will separate you. Is your child tiresome? It is the effect of immaturity; the tree will soon be grown up. Are you in pain? If severe, it will not last long; if it last long, it cannot be very acute. Are you unable to suffer fools gladly? You would be enabled to do so if you reflected that we poor fools cannot become wise in a moment; you must give us time. Is the world all wrong? The Lord is at hand to set it right, and he is on y not in a hurry because he is eternal. "If I were you, I would be patient for a little."

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